

## Fourth General Meeting

Worcester College, Oxford, UK, 13-15 September, 1950

### **Presidential Lecture**

Clavier, H., Mediation in the Fourth Gospel

### **Main Papers**

Black, M., The New Testament Peshitta and Its Predecessors

Munck, J., Israel and the Gentiles in the New Testament

Selwyn, E.G., The Persecutions in 1 Peter

### **Short Papers**

Crum, J.M.C., The Rhythmical Form of Some of the Sayings of Our Lord

Higgins, A.J.B., The Latin Text of Luke in Marcion and Tertullian

Lattey, C., The Antiochene Text

## Fifth General Meeting

Worcester College, Oxford, UK, 11-13 September, 1951

### **Presidential Lecture**

Dodd, C.H., A Problem of Interpretation

### **Main Papers**

Menoud, P.H., The Western Text and the Theology of Acts

Ramsey, A.M., What Was the Ascension?

Sparks, H.F.D., Some Observations on the Semitic Background of the New  
Testament

### **Short Papers**

Boobyer, G.H., The Eucharistic Interpretation of the Miracles of the Loaves  
in St. Mark

Clark, K.W., Report on Micro-Filming Work at Sinai and in Jerusalem

Sixth General Meeting  
Bern, Switzerland, 10-14 April, 1952

**Main Papers**

Clavier, H. (ed.), Man in God's Design according to the New Testament  
(by C.H. Dodd, P.I. Bratsiotis, R. Bultmann, H. Clavier)

Seventh General Meeting  
St. John's College, Durham, UK, 9-11 September, 1952

**Presidential Lecture**

Manson, W., Principalities and Powers: The Spiritual Background of the  
Work of Jesus in the Synoptic Gospels

**Main Papers**

Jeremias, J., The Gentile World in the Thought of Jesus

Moule, C.F.D., From Defendant to Judge – and Deliverer: An Enquiry into  
the Use and Limitations of the Theme of Vindication in the New  
Testament

Taylor, V., Mark's Use of Gospel Tradition

**Short Papers**

Bishop, E.F.F., "Israel" in the Modern World and in the New Testament

Williams, R.R., Experience versus Logic in Credal Formulae, Eph iv, 4-6

Eighth General Meeting  
Ridley Hall, Cambridge, UK, 8-10 September, 1953

**Presidential Lecture**

Bultmann, R., History and Eschatology in the New Testament

### **Main Papers**

MacGregor, G.H.C., Principalities and Powers: The Cosmic Background of  
St Paul's Thought

Sanders, J.N., Those Whom Jesus Loved: St John xi. 5

van Unnik, W.C., The Teaching of 1 Peter on Good Works

### **Short Papers**

Curtis, A.H., The Resurrection of the Son of Man on the Third Day

Lattey, C., The Camel and the Needle's Eye

## **Ninth General Meeting**

Marburg a.d. Lahn, Germany, 7-10 September, 1954

### **Presidential Lecture**

[Taylor, V.], The Origin of the Passion Sayings in Mark

### **Main Papers**

Chadwick, H., All Things to All Men: 1 Cor. ix. 22

Dahl, N.A., Die Passionsgeschichte bei Matthäus

Käsemann, E., Sätze heiligen Rechtes im Neuen Testament

### **Short Papers**

Barrett, C.K., The Lamb of God in John 1.29

Kümmel, W.G., Neutestamentliche Forschung und Lehre im heutigen  
Deutschland

Kuhn, K.G., Die beiden Messias Aarons und Israels

Sevenster, J.N., Einige Bemerkungen über den "Zwischenzustand" bei  
Paulus

Tenth General Meeting  
Bangor, North Wales, UK, 6-10 September, 1955

**Presidential Lecture**

Jeremias, J., *Flesh and Blood Cannot Inherit the Kingdom of God*

**Main Papers**

Bruce, F.F., *Qumran and Early Christianity*

Lampe, G.W.H., *The Lucan Portrait of Christ*

Riesenfeld, H., *The Background of St Mark's Theology*

Schweizer, E., *Discipleship and Belief in Jesus as Lord, from Jesus to the Hellenistic Church*

Wood, H.G., *Interpreting the Present Time: A Study of Luke xii. 52–xiii. 9*

**Short Papers**

Aland, K., *The Corpus Hellenisticum*

Bornkamm, G., *Bemerkungen zur paulinischen Abendmahlslehre*

Bowman, J., *The Fourth Gospel and the Samaritans*

Metzger, B.M., *A Hitherto Neglected Early Fragment of the Epistle to Titus*

Moule, C.F.D., *The Post-resurrection Appearances in the Light of Festival Pilgrimages*

Roberts, B.J., *The Qumran Scrolls and the Essenes*

Eleventh General Meeting  
Woudschoten (Utrecht), The Netherlands, 4-7 September, 1956

**Presidential Lecture**

Selwyn, E.G., *The Authority of Christ in the New Testament*

**Main Papers**

Benoit, P., *L'Enfance de Jean-Baptiste selon Luc i*

Cross, F.L., *The Primitive Christian Feasts – Some Problems*

de Zwaan, J., *St Paul and Marriage*

Eltester, W., Schöpfungsoffenbarung und natürliche Theologie im frühen Christentum

Parvis, M.M., The Greek Gospel Lectionaries and the Text of the New Testament

### **Short Papers**

Cadbury, H.J., We and I Passages in Luke-Acts

Bishop Cassian, John xxi

Parvis, M.M., Report on the International Greek New Testament Project

van Unnik, W.C., Report on the Corpus Hellenisticum

Wilson, R.McL., The N.T. Quotations in the Gnostic Gospel according to Mary

## Twelfth General Meeting

Woodbrookd College, Birmingham, UK, 10-13 September, 1957

### **Presidential Lecture**

Wood, H.G., The Present Position of New Testament Theology – Retrospect and Prospect

### **Main Papers**

Bornkamm, G., Glaube und Vernunft bei Paulus

Colwell, E.C., The Significance of Groupings of New Testament Manuscripts

Odeberg, H., Early Jewish Mysticism

Rigaux, B., La révélation des mystères et la connaissance des parfaits à Qumran et dans le Nouveau Testament

Robinson, J.A.T., Elijah, John and Jesus

### **Short Papers**

Coutts, J., The Relationship of Ephesians and Colossians

Wikgren, A., Pattern of Perfection in the Epistle to the Hebrews

Yates, J., The Form of Mark i. 8b

## Thirteenth General Meeting

Palais the L'Université de Strasbourg, France, 2-6 September, 1958

### **Presidential Lecture**

Cadbury, H.J., The Dilemma of Ephesians

### **Main Papers**

Cerfaux, L., De Paul à Valentin: L'antithèse Erreur-Vérité

Cullmann, O., L'opposition contre le Temple de Jérusalem, motif commun de la théologie johannique et du monde ambiant

Kümmel, W.G., Futurische und präsentische Eschatologie im ältesten Urchristentum

Wilder, A.N., Eschatological Imagery and Earthly Circumstance

### **Short Papers**

Beare, F.W., The Interpretation of Romans vi. 17

Daube, D., The Earliest Structure of the Gospels

Farmer, W.R., Who Are the "Tax-collectors and Sinners" in the Synoptic Gospel Tradition?

Foerster, W., Εὐσεβεία in den Pastoralbriefe

King, N.Q., Report on New Testament Studies in a New African Dominion

Massaux, É., Papyrus Bodmer III

Moulton, H.K., Report on the Second Edition of the British and Foreign Bible Society's Greek Testament

Ogg, G., The Age of Jesus When He Taught

Smith, M., 1 QSa 1

Stefaniak, L., Report on Polish Biblical Translations

Fourteenth General Meeting  
Norwich Training College, Keswich, Norwich, UK, 8-11 September  
1959

**Presidential Lecture**

Munck, J., Jewish Christianity in Post-Apostolic Times

**Main Papers**

Boobyer, G.H., The Secrecy Motif in St Mark's Gospel

Dupont, J., Le salut des Gentils et la signification théologique du livre des Actes

Greeven, H., Erwägungen zur synoptischen Textkritik

Schippers, R., The Idea of Moral and Religious Training in the New Testament

**Short Papers**

Aland, K., Short Communication about the Preparations for Future Editions of the Nestle *Novum Testamentum Graece*

Bammel, E., Gottes διαθήκη und das jüdische Erbrecht

Cabaniss, A., The Mississippi Coptic Papyrus Codex: A Paschal Lectionary?

Clark, K.W., Worship in the Jerusalem Temple after A.D. 70

Geyser, A.S., Un essai d'explication de Rom. xv. 19

Grant, R.M., Some Problems of New Testament Introduction

Mayeda, G., The Disciples in the Fourth Gospel

Noack, B., The Interpretation of I John ii. 12-14

Fifteenth General Meeting  
Aarhus University, Aarhus, Denmark, 16-19 August, 1960

**Presidential Lecture**

MacGregor, G.H.C., The Concept of the Wrath of God in the New Testament

### **Main Papers**

Fitzmyer, J.A., The Use of Explicit Old Testament Quotations in the New Testament and in Qumran Literature

Kuhn, K.G., Die Probleme des Epheser-Briefes im Lichte der Qumrantexte

Smith, M., The New Picture of First Century Judaism in the Light of Qumran Material

Strugnell, J., The Sapiential Literature of Qumran

### **Short Papers**

Benoit, P., Qumran Studies in Relation to the New Testament

Black, M., The Qumran Sacred Meal

Léon-Dufour, X., Chiasmes dans le quatrième évangile

Linton, O., The Trial of Jesus and the Interpretation of Psalm 110

Metzger, B.M., Variant Readings from Codex Bezae in the Geneva Bible of 1560

Trocmé, É., L'Épître aux Romains et la méthode missionnaire de l'apôtre Paul

Van Stempvoort, P.A., I Thess. v. 23: A Stylistic Solution of an Old Crux

## Sixteenth General Meeting

University Hall, St Andrews, UK, 5-8 September, 1961

### **Presidential Lecture**

van Unnik, W.C., Jesus the Christ

### **Main Papers**

Aalen, S., Reign and House in the Kingdom of God in the Gospels

Hunter, A.M., Crux Criticorum: Matthew xi.25-30: A Reappraisal

Metzger, B.M., The Antiochian Text of the Greek Bible

Voegtle, A., Das Problem der Identifizierung Jesu mit dem Menschensohn

### **Short Papers**

Bornkamm, G., Die Entstehung des sogenannten II. Korintherbriefes



Cambier, J., Le voyage de S. Paul à Jérusalem en Act ix.26 et le schéma théologique lucanien de la diffusion de l'Évangile dans le monde  
Cranfield, C.E.B., Μέτρον πίστεως in Romans xii.3  
Koester, H., Some Notes on Philippians iii  
Montefiore, H., Revolt in the Desert?  
Sanders, J.N., The Seer of Patmos

### Seventeenth General Meeting

Westfälischen Wilhelms-Universität, Münster, Germany, 1962

#### **Presidential Lecture**

Benoit, P., Paulinisme et Johannisme

#### **Main Papers**

Bruce, F.F., "To the Hebrews" or "To the Essenes"?

Haenchen, E., "Der Vater der mich gesandt hat": Ein Beitrag zur johanneischen Offenbarungslehre

Nikolainen, A.T., Der Kirchenbegriff in der Offenbarung des Johannes

Parker, P., St Luke and the Fourth Evangelist

#### **Short Papers**

Higgins, A.J.B., The Sign of the Son of Man

Kürzinger, J., Irenaeus von Lyon und sein Zeugnis zur Sprache des Matthaesevangeliums

Schäfer, K.T., Pelagius und die Vulgata

Schweizer, E., Wieder einmal der Menschensohn

Wilson, R.McL., The New Testament in the Gospel of Philip

## Eighteenth General Meeting

University of Nottingham, Nottingham, UK, 3-6 September, 1963

### **Presidential Lecture**

Kümmel, W.G., Jesus und Paulus

### **Main Papers**

Styler, G.M., Some Thoughts on Gospel Christology

Doeve, J.W., Das Studium des Pharisäismus

Groebel, K., The Name of the Rich Man in Luke xvi.19

Ehrhardt, A.A.T., Type and Purpose of the Emmaus Story

### **Short Papers**

Gilmour, S.M., Pastoral Care in the New Testament Church

Leaney, A.R.C., Conformed to the Image of His Son: Rom. viii.29

Benoit, P., Survey of the Archaeological Work in Palestine

### **Seminars**

Benoit, P., Le problème synoptique

Cadbury, H.J., Variety and Unity in New Testament Thought

Kümmel, W.G., Jesus und Paulus

Metzger, B.M., Problems of Methodology in the Textual Criticism of the  
New Testament

Moule, C.F.D., Recent Work on Christology

## Nineteenth General Meeting

Louvain, Belgium, 25-27 August, 1964

### **Presidential Lecture**

Cullmann, O., L'évangile johannique et l'histoire du salut

### **Main Papers**

Barrett, C.K., Things Sacrificed to Idols

Cambier, J., Péchés des hommes et grâce de Dieu dans Rom. V.12-21

Lohse, E., Christusherrschaft und Kirche im Kolosserbrief

Schnackenburg, R., Der "Menschensohn im Johannesevangelium"

### **Short Papers**

Klijn, A.F.J., Aristeas and the Septuagint

### **Reports**

Black, M., Greek Enoch; Greek Testament

de Jonge, M., Greek Pseudepigrapha

Geerlings, J., Patriarchal Library at Alexandria

Smith, M., Clement of Alexandria on Mark

Wilson, R.McL., Gnostic documents

### **Seminars**

Black, M., Value of the Versions for Textual Criticism

Cambier, J., The Theology of the Epistle to the Romans

Kümmel, W.G., Origin and Meaning of the Apostolate in New Testament  
Times

Léon-Dufour, X., Interpretation of the Gospel Parables

Reicke, B., New Testament Zeitgeschichte

Schnackenburg, R., Christology of the Fourth Gospel

van Unnik, W.C., Theology of Luke-Acts

Wilder, A.N., Interpretation of Early Christian Ethics

## Twentieth General Meeting

Heidelberg, Germany, 31 August – 2 September, 1965

### **Presidential Lecture**

Minear, P.S., Ontology and Ecclesiology in the Apocalypse

### **Main Papers**

Conzelmann, H., Paulus und die Weisheit

Menoud, P.H., Le changement des éons selon l'apôtre Paul

Moule, C.F.D., Paul and Dualism: The Pauline Doctrine of the Resurrection

Reumann, J., Paul and Luke on Heilsgeschichte: Some Observations

### **Short Papers**

Duplacy, J., Histoire des manuscrits et histoire du texte du N.T.: Quelques réflexions méthodologiques

Hunziger, C.H., Anmerkungen zur synoptischen Frage

### **Seminars**

Beasley-Murray, G.R., The Book of Revelation

Goppelt, L., Paulus und die Heilsgeschichte

Kuhn, K.G., Die gegenwärtige Diskussion über Menschensohnaussagen und Reich-Gottes-Verkündigung beim historischen Jesus

Miner, P.S., Ecumenical Developments and N.T. Research

Riesenfeld, H., The Purpose of the Fourth Gospel

Rigaux, B., Eschatology in the Letters of St Paul

Sevenster, G., The Problem of the So-called Frühkatholizismus in the N.T.

Wilson, R.McL., Gnosis and the N.T.

### **Twenty-first General Meeting**

Corpus Christi College, Cambridge, UK, 29 August – 1 September,  
1966

### **Presidential Lecture**

Schnackenburg, R., Das Johannesevangelium als hermeneutische Frage

### **Main Papers**

Bammel, E., Christian Origins in Jewish Tradition

Brown, R.E., The Paraclete

Gärtner, B., The Pauline and Johannine Idea of "to Know God" against the Hellenistic Background

Rordorf, W., The Theology of R. Bultmann and Second Century Gnosis

### **Short Papers**

Kee, H.C., The Excavations at Mount Gerizim (report)

Koester, H., The Question of the Historical Jesus in the Gospels of the Second Century

Sweet, J.P.M., A Sign for Unbelievers – Paul's Attitude to Glossolalia

### **Seminars**

Chadwick, H., The New Testament and Hellenistic Judaism

George, A., L'Évangile de l'enfance en Luc 1-2

Grayston, K., Narration and Theology in the Gospels

Higgins, A.J.B., The Eucharist

Jeremias, J., Son of Man

Lohse, H., Colossians and Ephesians

Wilder, A.N., Ecclesiology in the Synoptic Gospels

## Twenty-second General Meeting

Reformierte Heimstätte, Gwatt am Thunersee, Switzerland, 28-31

August, 1967

### **Presidential Lecture**

Moule, C.F.D., Fulfilment-Words in the New Testament: Use and Abuse

### **Main Papers**

Maurer, C., Das Messiasgeheimnis des Markusevangeliums

Neiryneck, F., Les femmes au tombeau (Mark 16.1-8): Étude de la  
rédaction évangélique

Trocmé, É., L'expulsion des marchands du Temple

### **Short Papers**

Hahn, F., Dikaiosyne Teou bei Paulus in der neueren Literatur

Holtz, T., Zur Herkunft der Mahlformel in "Joseph und Aseneth"

Osborn, E.F., Ethical Perspectives in the N.T. – A Fresh Analysis

### **Seminars**

Barrett, C.K., Problems of the Passion Narrative

Conzelmann, H. – Schweizer, E., Hermeneutics of Certain Passages

de Jonge, M., Why and When Was Jesus Called the Anointed One?

de la Potterie, I., Problèmes actuels de l'eschatologie Johannique

Reicke, B., Jesus and the Zealots

van Unnik, W.C., Paul and the Gifts of the Spirit

### Twenty-third General Meeting

University of Exeter, Exeter, UK, 26-29 August, 1968

#### **Presidential Lecture**

Riesenfeld, H., On the Limits of Quantitative Methods in Biblical Exegesis

#### **Main Papers**

Caird, G.B., The Glory of God in the Fourth Gospel: An Exercise in Biblical Semantics

Davies, W.D., Some Geographical Dimensions in the New Testament

Grässer, E., Jesus in Nazareth (Mark vi;1-6a): Bemerkungen zur Redaktion und Theologie des Markus

#### **Short Papers**

Baird, J.A., Audience Criticism and the Historical Jesus

Cave, C.H., Lazarus and the Lukan Deuteronomy

Geerlings, J., Micro-Filming New Testament Manuscripts in Greece 1967-8

#### **Seminars**

Whitely, D.E.H., Pauline Eschatology

Doeve, J.W. – Klijn, A.F.J., Apocalyptic

Robinson, J.M., Nag Hammadi and the New Testament

Aland, K., Notwendigkeit und Prinzipien einer grossen kritischen Ausgabe des Neuen Testaments

Hooker, M.D., The Theology of St Mark

Twenty-fourth General Meeting  
Hochschule St Georgen, Frankfurt am Main, Germany, 11-15  
August, 1969

**Presidential Lecture**

Schweizer, E., Enthusiasmus und Gesetz bei Matthäus

**Main Papers**

Barbour, R.S., Gethsemane in the Tradition of the Passion

Fuller, R.H., The Great Commission in Matt. xxviii.16-20

Thrall, M., Elijah and Moses in Mark's Account of the Transfiguration

**Short Papers**

Parker, P., Acts, Mark, and Galilean Christianity

Thyen, H., Joh. viii und die kirchliche Redaktion des vierten Evangelisten

**Seminars**

Bammel, E., The Theology of Q

Duplacy, J., Le texte "occidental" des épîtres catholiques

Jellicoe, S., The Greek New Testament and the Septuagint

Perrin, N., New Testament Christology: Problems and Method

Schmithals, W., Gnosis im Neuen Testament

Schnackenburg, R., Hintergrund und Entstehung des  
Johannesevangeliums

Strecker, G., Der historische Jesus

Vanhoye, A., Le sacerdoce du Christ dans l'épître aux Hébreux

Twenty-fifth General Meeting  
The University of Newcastle-upon-Tyne, UK, 24-28 August, 1970

**Presidential Lecture**

Black, M., The Christological Midrash Peshar in the New Testament

### **Main Papers**

Barrett, C.K., Paul's Opponents in 2 Corinthians

Carmignac, J., Si on enterrait l'eschatologie

Ellis, E.E., Paul and His Co-workers

Hengel, M., Die Ursprünge der christlichen Mission

### **Short Papers**

Sand, A., Der Sitz im Leben der apokalyptischen Texte des Neuen Testaments

van Elderen, B., A New ly Discovered Chruch near Amman

Wilcox, M., The Denial-Sequence in Mark xiv.26-31, 66-72

### **Seminars**

Bammel, E., John the Baptist

Betz, H.D., Der historische Jesus

Birdsall, J.N., The Diatessaron

de la Potterie, I., The Fourth Gospel

Grayston, K., Literary Uses of the Computer

Jellicoe, S., The Septuagint

Perrin, N., The Christology of the New Testament

Twenty-sixth General Meeting  
Noordwijkerhout, Netherlands, 1971

### **Presidential Lecture**

Metzger, B.M., Patristic Evidence and the Textual Criticism of the New Testament

### **Main Papers**

Friedrich, G., Das bisher noch fehlende Begriffslexikon zum Neuen Testament

Jaubert, A., Le voile des femmes, 1 Cor. xi.2-16

Smit Sibinga, J., Comparing Luke with Acts

Wilson, R.McL., How Gnostic Were the Corinthians?



### **Short Papers**

Grech, P., The Testimonia and Modern Hermeneutics

Hill, D., Prophecy and Prophets in the Revelation of John

Leivestad, R., Der Begriff einer prophetenlosen Zeit

Stefaniak, L., New Testament Themes in the Frescoes of Faras

### **Seminars**

Birdsall, J.N., The Diatessaron

Borgen, P., Ancient Jewish Exegesis and the New Testament

de la Potterie, I., L'Esprit Saint dans le Quatrième Évangile

Farmer, W.R., The Synoptic Problem

Grayston, K., The Literary Uses of the Computer

Jellicoe, S., The Septuagint

Kümmel, W.G., The Problem of Development in Pauline Theology

Perrin, N., The Christology of the New Testament

Strecker, G., Der historische Jesus

Twenty-seventh General Meeting

Claremont, CA, 1972

### **Presidential Lecture**

Käsemann, E., The Problem of a New Testament Theology

### **Main Papers**

### **Short Papers**

### **Seminars**

Twenty-eighth General Meeting  
Glen Eyre Hall, The University, Southampton, UK, 28 August – 1  
September, 1973

**Presidential Lecture**

Barrett, C.K., Pauline Controversies in the Post-Pauline Period

**Main Papers**

Bovon, F., L'importance des Médiations dans la théologie lucanienne

Fitzmyer, J.A., The Contribution of Qumran Aramaic to the Study of the  
New Testament

Hooker, M., The Johannine Prologue and the Messianic Secret

Schrage, W., Zur Ethik der neutestamentlichen "Haustafeln"

**Short Papers**

Davies, J.H., The Acclamation in Luke xix.38

Mánek, J., Mit wem identifiziert sich Jesus (Matt. xxv.31-46)?

Van Elderen, B., Recent Excavations relating to Early Christianity in Jordan

**Seminars**

Bammel, E., John the Baptist

Birdsall, J.N., The Diatessaron

Davies, W.D., The New Testament and Ancient Jewish Exegesis

Farmer, W.R., The Synoptic Problem

Fuller, R.H., The Historical Jesus

Kümmel, W.G., Wandlungen in der paulinischen Eschatologie

Schweizer, E., The Christology of the New Testament

Wilson, R.McL., Studies in Gnosticism: Recent Developments

Twenty-ninth General Meeting  
Church of Sweden Laymen's College, Sigtuna, Sweden, 12-16  
August, 1974

**Presidential Lecture**

Rigaux, B., Tradition et rédaction dans I Th. V. 1-10

**Main Papers**

Benoit, P., Jérusalem au temps de Jésus

Betz, H.D., The Literary Composition and Function of Paul's Letter to the  
Galatians

Doeve, J., The Parting of the Ways: Jesus and the Jewish Problems about  
Revelation

Hartman, L., The Function of So-called Apocalyptic Time-tables

Schenke, H.-M., Die Nachwirkung des Paulus und die Pflege seines Erbes  
durch die Paulus-Schule

Vielhauer, P., Paulus und Petrus in Korinth

**Short Papers**

Morgan, R.C., A Straussian Question to the Theolog of the New Testament

**Seminars**

Birdsall, J.N., The Diatessaron

Fuller, R.H. – Strecker, G., The Historical Jesus

Jervell, J., Israel and the Church in Luke-Acts

Klijn, A.F.J., Jewish Christianity

Kümmel, W.G., Rechtfertigung aus Gnaden und Gericht nach den Werken  
in den paulinischen Briefen

Meeks, W.A., In Quest of the Johannine School

Neiryneck, F., The Synoptic Problem

Perrin, N., The Christology of the New Testament

Thirtieth General Meeting  
King's College, Aberdeen, Scotland, 25-29 August, 1975

**Presidential Lecture**

Bruce, F.F., New Testament and Classical Studies

**Main Papers**

Bouttier, M., *Oppositorum complexio: À propos de la formule de I Cor. xxii.12,13; Gal. iii.26-28; Col. iii.9-11*

Brown, R.E., *Luke's Method in the Annunciation Narratives of Chapter One*

**Thematic Session** (The Theology of the New Testament)

*Unity and Variety in New Testament Theology*, introduced by Koester, H. –  
Vögtle, A. – Lohse, E.

*The Place of the Old Testament in the Formation of New Testament  
Theology*, introduced by Lindars, B. – Borgen, P.

*New Testament Theology and the Life of Jesus*, introduced by Perrin, N. –  
Hahn, F.

**Short Papers**

Fischer, K.-M., *Anmerkungen zum Phänomen der Pseudepigraphie im  
Neuen Testament*

Moir, I.A., *Tischendorf and the Codex Sinaiticus*

**Seminars**

Benoit, P., *L'Esprit Saint dans les Épîtres de Saint Paul*

Birdsall, J.N., *The Diatessaron*

Black, M., *The Christological Use of the Old Testament in the New  
Testament*

Donfried, K.P. – Kertelge, K., *Rechtfertigung in der konkreten Wirklichkeit  
des Christseins bei Paulus*

Klijn, A.F.J., *Jewish Christianity*

Meeks, W.A., *In Quest of the Johannine School*

Neiryneck, F., *The Synoptic Problem*

Strecker, G., *Historischer Jesus und Theologie des Neuen Testaments*

Thirty-first General Meeting  
Duke University, Durham, NC, 16-20 August, 1976

**Presidential Lecture**

Davies, W.D., Paul and the People of Israel

**Main Papers**

Best, E., The Disciples in the Gospel of Mark

Martini, C., Is There an Alexandrian Text of the Gospels?

Rengstorf, K.H., Luke: Evangelist for the Hellenistic World

Vanhoye, A., Hebrews v. 1-10: Situation et signification

**Short Papers**

Funk, R.W., American Biblical Scholarship: The Transition from  
Preoccupation to Occupation

Kraft, R.A., The Christianity of the Pseudepigrapha

**Symposium**

Analysis: Mark xvi.1-8, with Short Papers by Neiryneck, F. – Goulder, M.D.  
– Farmer, W.R.

**Seminars**

Benoit, P., Pneumatologie: Le Christ et l'Esprit

Black, M., The Christological Use of the Old Testament in the New  
Testament

Bovon, F. – Via, D.O., Jr., The Relevance of Linguistics and Semiotics for  
Exegesis

Charlesworth, J.H., The Pseudepigrapha: The Testaments of the XII  
Patriarchs

Donfried, K.P. – Kertelge, K., The Function of Nomos in the Ethics of Paul

Hare, D.R.A., Jewish Christianity

Klassen, W., The Context of New Testament Ethics

Meeks, W.A., In Quest of the Johannine School

Neiryneck, F., The Synoptic Problem: The Influence of the Fourth Gospel

Thirty-second General Meeting  
University of Tübingen, Germany, 22-26 August, 1977

**Presidential Lecture**

Bornkamm, G., Der Aufbau der Bergpredigt

**Main Papers**

Fuller, R.H., The Synoptic Problem in the Tübingen School: The Baur-Hilgenfeld Debate

Macrae, G.W., Eschatology and Temple Symbolism in Hebrews

Strecker, G., Ziele und Ergebnisse einer neutestamentlichen Ethik

Stuhlmacher, P., Adolf Schlatters Schriftauslegung

Trocmé, É., Exégèse scientifique et idéologie: De l'École de Tubingue aux historiens français des origines chrétiennes

**Short Papers**

Böhlig, A., Zur Struktur des gnostischen Denkens

Lambrecht, J., The Line of Thought in Gal. 2.14b-21

van Elderen, B., In Search of Early Christian Churches and Monasteries in Upper Egypt: The 1975 and 1976 Seasons of Archaeological Work near Nag Hammadi

**Seminars**

Birdsall, J.N. – Baarda, T., The Diatessaron

Bovon, F. – Kieffer, R., The Relevance of Linguistics and Semiotics for Biblical Exegesis

Charlesworth, J.H., The Pseudepigrapha: New Insights into So-called 1 Enoch

Donfried, K.P. – Kertelge, K., Paul: The Role of Law in Pauline Theology and Its Relationship to the Torah Criticism of Jesus

Hanson, A.T. – Wilcox, M., The Use of the Old Testament in the New Testament

Hare, D.R.A., Jewish Christianity: Hegesippus and Second-Century Jewish Christianity

Klassen, W., The Context of New Testament Ethics  
Reicke, B., The Synoptic Problem  
Scroggs, R., The Social Background and History of the Early Church  
Smalley, S.S., The Fourth Gospel: The Johannine Discourses  
Stuhlmacher, P., Probleme einer christlichen Exegese

Thirty-third General Meeting  
Paris, France, 24-28 July, 1978

**Presidential Lecture**

Dahl, N.A., The Sources of Christological Language

**Main Papers**

Hanson, A.T., John's Technique in Using Scripture

Prigent, P., L'Apocalypse, exégèse historique et analyse structurale

Walter, N., Christusglaube und heidnische Religiosität in paulinischen  
Gemeinden

**Thematic Session** (Exégèse et sciences humaines)

Delorme, J., L'analyse structurale devant quelques problèmes de Marc:

l'intégration des petites unités littéraires et la cohérence de l'ensemble  
du livre

Kieffer, R., Analyse sémiotique et commentaire: Quelques réflexions à  
propos d'études de Luc 10.25-37

Meeks, W., Group Boundaries in Pauline Christianity

Scroggs, R., Sociological Interpretation of New Testament Data: The  
Present State of Research

**Short Papers**

Romaniuk, K., Joseph ... qui était un homme droit (Matt. 1.19)

Tagawa, K., Possibilité de l'interprétation matérialiste: Un essai de  
l'exégèse de Marc 6,7-12

**Seminars**

Benoit, P., Pneumatologie: L'Esprit Saint dans les Actes des Apôtres

Birdsall, J.N. – Baarda, T., The Diatessaron  
Charlesworth, J.H., Pseudepigrapha  
Hahn, F., Probleme einer christlichen Exegese  
Hanson, A.T. – Wilcox, M., The Use of the Old Testament in the New  
Testament  
Hare, D.R.A., Jewish Christianity  
Kieffer, R., Linguistique et exégèse  
Klassen, W., The Context of New Testament Ethics  
Reicke, B., The Synoptic Problem  
Scroggs, R., The Social Background and History of the Early Church  
Smalley, S.S., The Johannine Discourses

Thirty-fourth General Meeting  
Durham, UK, 20-24 August, 1979

### **Presidential Lecture**

Greeven, H., Die Erkennung von Handschriften-Gruppen

### **Main Papers**

Carrez, M., Le "nous" en 2 Cor.: Paul parle-t-il au nom de toute la communauté, au nom du groupe apostolique ou en son nom personnel seulement?

de Jonge, M., The Main Issues in the Study of the Testaments of the Twelve Patriarchs

Schürmann, H., Jesu Todesverständnis im Kontext seiner Basileia-Verkündigung

Smith, D.M., John and the Synoptics: An Attempt to Take Stock of the Problem

### **Short Papers**

Ellis, E.E., Dating the New Testament

Thomas, I., The Welsh Versions of the New Testament, 1551-1620

Wilcox, M., The God-Fearers in Acts, a Reconsideration



## **Seminars**

Benoit, P., Pneumatologie: L'Esprit Saint dans les Évangiles synoptiques

Best, E., The Social Background and History of the Early Church

Birdsall, J.N. – Baarda, T. – Greeven, H., The Diatessaron

Bovon, F. – Kieffer, R., Linguistique et exégèse

Charlesworth, J.H., The Pseudepigrapha and the New Testament:  
Methodological Issues

Hanson, A.T. – Wilcox, M., The Use of the Old Testament in the New

Hare, D.R.A., Jewish Christianity: Criteria for the Identification of Jewish-  
Christian Sources

Reicke, B., The Synoptic Problem

Schottroff, L., The Context of New Testament Ethics

Schweizer, E., Probleme einer christlichen Exegese

Smalley, S.S., The Fourth Gospel: The Johannine Discourses

## Thirty-fifth General Meeting

University of Toronto, Canada, 25-29 August, 1980

## **Presidential Lecture**

Léon-Dufour, X., Pour une lecture symbolique du IV<sup>e</sup> évangile

## **Main Papers**

Borgen, P., The Conflict in the Galatian Churches: Some Observations

Lührmann, D., Markus 14:55-64: Christologie und Zerstörung des  
Temples im Markusevangelium

Robinson, J.M., The Discovery of the Bodmer Papyri

Sanders, E.P., Paul and the Law: Different Questions, Different Answers

## **Short Papers**

van Elderen, B., Further Light on Early Christianity in Upper Egypt through  
Recent Archaeological Work in the Nag Hammadi Area

## **Seminars**

Birdsall, J.N., Textual History of New Testament Writings in the Second Century

Borgen, P., The Farewell Discoursed in the Gospel of John

Brown, R.E., Problems in Dating Selected New Testament Writings

Carrez, M. – Cothenet, E., Pneumatologie: Le paraclet dans l'Évangile de Jean

Charlesworth, J.H., The Pseudepigrapha and the New Testament: Hymns, Odes and Prayers

Goulder, M.D., The Synoptic Problem

Hanson, A.T., The Use of the Old Testament in the New

Klassen, W., The Context of New Testament Ethics

McKnight, E.V., Symbols, Metaphors and Models in the New Testament

Scroggs, R., The Social Background of Early Christianity

Wilson, R.McL., Jewish Christianity

## Thirty-sixth General Meeting

Domus Pacis, Rome, Italy, 24-28 August, 1981

## **Presidential Lecture**

Wilson, R.McL., Nag Hammadi and the New Testament

## **Main Papers**

Barrett, C.K., Quomodo historia constribenda sit (with Acknowledgements to Lucian)

Corsani, B., Rome and the New Testament

Hamerton-Kelly, R., Christology and Anti-Semitism

(Jüngel, E.), Anthropomorphismus als Grundproblem neuzeitlicher Hermeneutik

Penna, R., Les Hébreux à Rome au temps de St Paul

Reicke, B., St Paul and the Law

### **Short Papers**

Charlesworth, J.H., The Recent Discoveries at Mt Sinai

### **Seminars**

Baarda, T., Textual History of New Testament Writings in the Second  
Century

Best, E., The Social Background of Early Christianity

Carrez, M. – Léon-Dufour, X., Autour de la mort de Jésus: L'interprétation  
paulinienne

Charlesworth, J.H., The Pseudepigrapha and the New Testament

Ellis, E.E. – Stuhlmacher, P., Traditionen im Corpus Paulinum

Goulder, M.D., The Synoptic Problem

Hanson, A.T., The Use of the Old Testament in the New

McKnight, E.V. – Schenk, W., Symbols, Metaphors and Models in the New  
Testament

Riesenfeld, H., Hermeneutics

Schottroff, L., The Context of New Testament Ethics

Smith, D.M., The Fourth Gospel

Thirty-seventh General Meeting  
Leuven, Belgium, 23-27 August, 1982

### **Presidential Lecture**

Reicke, B., W.M.L. de Wette's Contribution to Biblical Theology

### **Main Papers**

Birdsall, J.N., Georgian Studies and the New Testament

Neiryneck, F., John and the Synoptics: The Empty Tomb Stories

Perrot, C., Les exemples du désert (1 Cor. 10.5-11)

### **Short Papers**

Beasley-Murray, G., Second Thoughts on the Composition of Mark

Betz, O., Paul's Use of the Son of Man-Tradition in 1 Cor. 15.23-28, with  
Special Reference to 15.24

- Casey, P.M., The Jackals and the Son of Man
- Collins, R.F., The Unity of Paul's Paraenesis in 1 Thess. 4.3-8; 1 Cor. 7.1-7: A Significant Parallel
- Derrett, J.D.M., The Haemorrhaging Woman and the Daughter of Jairus
- Dillon, R.J., The Prophecy of Christ and His Witnesses according to the Discourses of Acts
- Dunn, J.D.G., The Relationship between Paul and Jerusalem according to Galatians 1 and 2
- Jewett, R., Methodical Issues in the Debate over Pauline Chronology
- Kawamura, A., "Adunaton" in Heb. 6.4
- Lambrecht, J., Transfiguration in 2 Cor. 3.18
- McDonald, J.I.H., The "Paidion" Pericopae: Their Significance for the Study of the Gospel Tradition
- Meyer, B.F., The Pre-pauline Formula in Rom. 3.25-26a
- Miller, E.L., The Logic of the Logos Hymn: A New View
- Schenk, W., Der Tod des Taufers
- Schwank, B., Neue Funde in Nabatäerstädten und ihre Bedeutung für die neutestamentliche Exegese
- van Iersel, B.M.F., Locality, Structure and Meaning in Mark
- Williamson, R., Jesus Our Prodomos: An Aspect of the Christology of Hebrews
- Wilson, S.G., Acts 6.14 and Luke's View of the Law
- Seminars**
- Batey, R.A. – Mussies, G., The Social Background of Early Christianity
- Birdsall, J.N., Textual History of New Testament Writings in the Second Century
- Borgen, P., The Fourth Gospel
- Carrez, M. – Vanhoye, A., Autour de la mort de Jésus
- Charlesworth, J.H., The Pseudepigrapha and the New Testament
- Ellis, E.E. – Stuhlmacher, P., Traditionen im Corpus Paulinum
- Goulder, M.D., The Synoptic Problem
- Hanson, A.T., The Use of the Old Testament in the New

Holtz, T., The Apocalypse

Jervell, J., Acts

McKnight, E.V. – Schenk, W., Symbols, Metaphors and Models in the New Testament

Schottroff, L., The Context of New Testament Ethics

Thirty-eighth General Meeting  
Canterbury, UK, 22-26 August, 1983

**Presidential Lecture**

Fuller, R., Sir Edwyn Hoskyns and the Contemporary Relevance of His Theology

**Main Papers**

Charlesworth, J.H., The Old Testament Pseudepigrapha and the New Testament

de la Potterie, I., La structure littéraire du prologue johannique

Kertelge, K., Gesetz und Freiheit im Galaterbrief

Rese, M., Die Aussagen über Jesu Tod und Auferstehung in der Apostelgeschichte – älteste Kerygma oder lukanische Theologumena?

**Illustrated Lecture**

Batey, R.A., Influence from Sepphoris on the Life of Jesus

**Short Papers**

Brown, S., Apostleship in the New Testament as an Historical and Theological Problem

Buchanan, G.W., Decoding Some Parables

Carson, D.A., Pauline Inconsistency: Further Reflections

Downing, F.G., Cynics and Christians

Hawthorne, G.F., The Interpretation and Translation of Philippians 1:28b

Painter, J., Christology and the Prologue of the Fourth Gospel

Reumann, J., Philippians 3.20-21 – A Hymnic Fragment?

Robbins, V.K., Rhetorical Composition and the Beelzebul Controversy

Scholer, D.M., *Gates and Ways: Cebes' Pinax and Early Christian "Two Ways" Tradition*

Schütz, J.H., *Innovation and Integration in the Pauline Mission*

Tsuchido, K., *Tradition and Redaction in John 12:1-43*

Tyson, J.B., *The Jewish Public in Luke-Acts*

### **Seminars**

Barrett, C.K. – Jervell, J., *Acts*

Batey, R.A. – Mussies, G., *The Social Background of Early Christianity*

Birdsall, J.N., *Textual Criticism*

Borgen, P. – Mack, B., *Philo of Alexandria and Christian Beginnings*

Carrez, M., *Autour de la mort de Jésus*

Charlesworth, J.H. – Denis, A.-M., *The Pseudepigrapha and the New Testament*

Ellis, E.E. – Stuhlmacher, P., *Traditionen im Corpus Paulinum*

Fortna, R.T. – Smith, D.M., *The Johannine Writings*

Guelich, R.A. – Lührmann, D., *The Gospel of Mark*

Holtz, T., *The Apocalypse*

Lambrecht, J. – Rese, M., *The Use of the Old Testament in the New*

McKnight, E.V. – Schenk, W., *Symbols, Metaphors and Models in the New Testament*

## **Thirty-ninth General Meeting**

Basel, Switzerland, 20-24 August, 1984

### **Presidential Lecture**

Dupont, J., *Un peuple d'entre les nations (Actes 15.14)*

### **Main Papers**

Aland, B., *Die neutestamentlichen Funde auf dem Sinai*

Donfried, K.P., *The Cults of Thessalonica and the Thessalonian Correspondence*

Kieffer, R., L'espace et le temps dans l'évangile de Jean: Structure et théologie

Martyn, J.L., Apocalyptic Antinomies in Paul's Letter to the Galatians

Stanton, G.N., Aspects of Early Christian-Jewish Polemic and Apologetic

Weder, H., Gesetz und Sünde: Gedanken zu einem qualitativen Sprung im Denken des Paulus

### **Short Papers**

Beatrice, P.F., Apollos of Alexandria and the Origins of the Jewish-Christian Baptism Encratism

de Jonge, H.J., The Essence of Erasmus' Editions of the New Testament

Haacker, K., Erwägungen zu MatthÄus 27.25

Kingsbury, J.D., The Parable of the Wicked Husbandmen in Matthew: Some Literary-Critical Observations

Paul, A., Les "Antiquités juives" de Flavius Josèphe comme manifeste anti-chrétien

Schille, G., Entstand die Jesus-Bewegung vor Ostern?

### **Seminars**

Baarda, T. – Delobel, J., Textual Criticism

Barrett, C.K., Acts

Batey, R.A. – Mussies, G., The Social Background of Early Christianity

Borgen, P. – Mack, B., Philo of Alexandria and Christian Beginnings

Carrez, M. – Léon-Dufour, X., Autour de la mort de Jésus

de Jonge, M., The Pseudepigrapha and the New Testament

Fortna, R.T., The Johannine Writings

Guelich, R.A. – Lührmann, D., The Gospel of Mark

Holtz, T. – Schüssler-Fiorenza, E., The Apocalypse

Knoch, O. – Riesenfeld, H. – Roloff, J., Gebet, Liturgie und Spiritualität im Neuen Testament

Lambrecht, J. – Rese, M., Paul and Israel

Mauser, U. – Stuhlmacher, P., Inhalte und Probleme einer neutestamentlichen Theologie

McKnight, E.V. – Schenk, W., Symbols, Metaphors and Models in the New Testament

Wedderburn, A.J.M. – Wolff, C., Paulus und Jesus

### Fortieth General Meeting

Trondheim, Norway, 19-23 August, 1985

#### **Presidential Lecture**

de Jonge, M., The Earliest Christian Use of *Christos*: Some Suggestions

#### **Main Papers**

Boismard, M.-É., Jésus, le prophète semblable à Moïse, d'après Jean 1–2

Holladay, C.R., Paul as Apostolic Paradigm: 1 Corinthians 13

Holtz, T., Der Antiochenische Zwischenfall (Gal. 2.11-14)

Jervell, J., Paulus in der Apostelgeschichte und die Geschichte des Urchristentums

Keck, L.E., Towards the Renewal of New Testament Christology

Pokorný, P., Zur Entstehung der Evangelien

#### **Short Papers**

Baird, J.A., The Holy Word: The History and Function of the Teachings of Jesus in the Theology and Praxis of the Early Church

Balch, D.L., Household-Management Topos and Station-Code Schema: Contributions to the Discussion

Buchanan, G.W., E.P. Sanders and Protestant Judaism

de Kruijf, T.C., The Literary Unity of Rom 12.16–13.8a: A Network of Conclusions

Howard, G.E., Shem-Tob's Hebrew Matthew – Original Composition or Translation?

Robbins, V.K., The Woman Who Touched Jesus' Garment: Socio-Rhetorical Analysis of the Synoptic Accounts

Sanders, J.T., The Jew-Gentile Periphery in Luke-Acts



Walker, W.O., The Burden of Proof in Identifying Interpolations in the Pauline Letters

### **Seminars**

Baarda, T. – Delobel, J., Textual Criticism

Barrett, C.K. – Jervell, J., Acts

Batey, R.A. – Mussies, G., The Social Background of Early Christianity

Beutler, J. – Fortna, R.T. – Smith, D.M., The Johannine Writings

Borgen, P. – Williamson, R., Philo of Alexandria and Christian Beginnings

Chevallier, M.A., Autour de la mort de Jésus

Denis, A.-M. – de Jonge, M., The Pseudepigrapha and the New Testament

Guelich, R.A. – Lührmann, D., Das Markusevangelium

Holtz, T., The Apocalypse

Knoch, O. – Riesenfeld, H. – Roloff, J., Gebet, Gottesdienst und Spiritualität im Neuen Testament

Lambrecht, J. – Rese, M., Paul and Israel

Lategan, B.C. – McKnight, E.V., The Role of the Reader in the Interpretation of the New Testament

Mausser, U. – Stuhlmacher, P., Inhalte und Probleme einer neutestamentlichen Theologie

Wedderburn, A.J.M. – Wolff, C., Paulus und Jesus

### Forty-first General Meeting

Emory University, Atlanta, GA, 11-15 August, 1986

### **Presidential Lecture**

Brown, R.E., *The Gospel of Peter* and Canonical Gospel Priority

### **Main Papers**

Chevallier, M.A., Sur un silence du Nouveau Testament: L'Esprit de Dieu à l'œuvre dans le cosmos et l'humanité

Genest, O., L'interprétation de la mort de Jésus en situation discursive: Essai d'articulation des figures de cette mort en 1-2 Corinthiens

Lüdemann, G., The Beginnings of Simonian Gnosis and the Acts of the Apostles

Räisänen, H., Paul's Conversion and the Development of His View of the Law

Schüssler-Fiorenza, E., Rhetorical Situation and Historical Reconstruction in 1 Corinthians

### **Short Papers**

Brown, S., Reader Response: Demythologizing the Text

Ford, J.M., The Earliest Greek Commentary on the Apocalypse

Hoerber, R.G., Rhetorical Figures in First Corinthians

Kaye, B.N., The Origins of Christianity: Unpublished J.B. Lightfoot Material

Michaels, J.R., Origen and the Interpretation of John 18.31

O'Toole, R.F., The Import of the Lukan Parallels between Jesus and Moses

Talbert, C.H., Once Again: Ancient Biography and Early Christian Gospels

### **Seminars**

Baarda, T. – Delobel, J., Textual Criticism

Batey, R.A. – Mussies, G., The Social Background of Early Christianity

Beutler, J. – Fortna, R.T., The Johannine Writings

Borgen, P., Philo of Alexandria and Christian Beginnings

Guelich, R.A. – Lührmann, D., The Gospel of Mark

Knibb, M.A. – van der Horst, P.W., The Pseudepigrapha and the New Testament

Lambrecht, J. – Rese, M., Paul and Israel

Lategan, B. – McKnight, E.V., The Role of the Reader in the Interpretation of the New Testament

Mauser, U. – Stuhlmacher, P., Inhalte und Probleme einer neutestamentlichen Theologie

Schüssler-Fiorenza, E. – Holtz, T., The Apocalypse

Wedderburn, A.J.M. – Wolff, C., Paulus und Jesus

## Forty-second General Meeting

Georg-August-Universität, Göttingen, Germany, 24-28 August, 1987

### **Presidential Lecture**

Lohse, E., Wie christlich ist die Offenbarung des Johannes?

### **Main Papers**

Arai, S., Zum Tempelwort Jesu in Apg 6.14

Beker, J C., Das paulinische Denken: Folgewidrig oder folgerichtig?

Gerhardsson, B., The Narrative Meshalim in the Synoptic Gospels

Hübner, H., Das Neue Testament im theologischen Denken Friedrich  
Gogartens: Rückblick auf einen Abschnitt Göttinger  
Theologiegeschichte

Lategan, B., Is Paul Defending His Apostleship in Galatians? The Function  
of Gal 1.11-12 and 2.19-20 in the Development of Paul's Argument

Légasse, S., La soumission aux autorités d'après 1 Pierre 2.13-17: Version  
spécifique d'une parénèse traditionnelle

### **Short Papers**

Fossum, J., The Christ Hymns in Colossians 1 and Philippians 2 in the  
Light of Jewish Mysticism and Gnosticism

Klein, H., Judenchristliche Frömmigkeit im Sondergut des Matthäus

McDonald, I., Romans 13.1-7: A Test Case for New Testament  
Interpretation

Schnelle, U., Wandlungen im paulinischen Denken

**Exhibition:** Die Religionsgeschichtliche Schule in Göttingen, with  
Introductory Short papers by H.D. Betz, H. Boers, G. Lüdemann, R.  
Morgan, J.C. O'Neill, H. Rollmann

### **Seminars**

Aletti, J.-N. – Carrez, M., Jésusologie et Christologie

Baarda, T. – Delobel, J., Textual Criticism

Batey, R.A., The Social Background of Early Christianity

Beutler, J. – Fortna, R.T., The Johannine Writings

Borgen, P. – Williamson, R., Philo of Alexandria and Christian Beginnings

Guelich, R.A. – Lührmann, D., Das Evangelium nach Markus  
Holtz, T., The Apocalypse  
Kingsbury, J.D. – Luz, U., The Gospel of Matthew  
Knibb, M.A. – van der Horst, P.W., Early Jewish Writings and the New  
Testament  
Knoch, O. – Lohse, E. – Roloff, J., Gebet, Gottesdienst und Spiritualität im  
Neuen Testament  
Lategan, B.C. – McKnight, E.V., The Role of the Reader in the  
Interpretation of the New Testament  
Mauser, U. – Stuhlmacher, P., Inhalte und Probleme einer  
neutestamentlichen Theologie  
Wedderburn, A.J.M. – Wolff, C., Jesus und Paulus

### Forty-third General Meeting

University of Cambridge, UK, 8-12 August, 1988

#### **Presidential Lecture**

Hooker, M.D., *Pistis Christou*

#### **Main Papers**

Cothenet, E., La tradition dans l'épître de Jude et la seconde de Pierre

Klauck, H.-J., Hellenistische Rhetorik im Diasporajudentum: Das Exordium  
des vierten Makkabäerbuchs (4 Makk 1.1-12)

Koester, H., From the Kerygma-Gospel to Written Gospels

Lindars, B., The Rhetorical Structure of Hebrews

Painter, J., Tradition, History and Interpretation in John 6

Theissen, G., Jesusbewegung und Wertrevolution

#### **Short Papers**

Fitzmyer, J.A., Another Look at κεφαλή in 1 Corinthians 11.3

Frankemölle, H., Jesus als deutero-jesajanischer Freudenbote

Marrow, S.B., Principles for Interpreting the New Testament in  
Soteriological Terms

Mealand, D.L., Positional Stylometry Revisited

Richardson, G.P., Josephus, Nicolaus of Damascus, and Herod's Building Programme

Sanders, J.T., The Progress of Jewish-Christian Relations as Mirrored in Luke-Acts

Segal, A.F., Paul and Jewish Mysticism

Ward, R.B., Musonius and Paul on Marriage

### **Exhibition Lecture**

Reif, S., The Genizah Collection and Christianity

### **Seminars**

Aletti, J.-N. – Carrez, M., Jésusologie et Christologie

Baarda, T. – Delobel, J., Textual Criticism

Batey, R.A. – Mussies, G., The Social Background of Early Christianity

Beutler, J. – Fortna, R.T., The Johannine Writings

Borgen, P. – Williamson, R., Philo of Alexandria and Christian Beginnings

Furnish, V.P. – Lindemann, A., 1 Corinthians

Giblin, C.H., The Apocalypse

Guelich, R.A. – Lührmann, D., Das Evangelium nach Markus

Kingsbury, J. – Luz, U., The Gospel of Matthew

Knibb, M.A. – van der Horst, P.W., Early Jewish Writings and the New Testament

Knoch, O. – Lohse, E. – Roloff, J., Gebet, Gottesdienst und Spiritualität im Neuen Testament

Lategan, B.C. – McKnight, E.V., The Role of the Reader in the Interpretation of the New Testament

Mauser, U., Inhalte und Probleme einer neutestamentlichen Theologie

Wedderburn, A.J.M. – Wolff, C., Paulus und Jesus

Forty-fourth General Meeting  
Dublin, Ireland, 1989

**Presidential Lecture**

Neiryneck, F., John 21

**Main Papers**

Aland, B., Textgeschichte des Neuen Testaments als

Rezeptionsgeschichte: Stand, Aufgaben und Möglichkeiten  
neutestamentlicher Textforschung heute

Berger, K., Die Bedeutung der wiedergefundenen Weisheitschrift aus der  
Kairoer Geniza für das Neue Testament

Malherbe, A.J., Pastoral Care in the Thessalonian Church

Murphy-O'Connor, J., John the Baptist and Jesus: History and Hypotheses

Ricoeur, P., Philosophical and Theological Accounts of the Golden Rule

Schlosser, J., Jésus et le Temple

**Short Papers**

Harrington, D.J., The Mixed Reception of the Gospel: Interpreting the  
Parables in Matthew 13.1-52

Hyldahl, N., Fourteen Years Ago: 2 Corinthians 12.2

Müller, M., "Have You Faith in the Son of Man?", John 9.35

Parrott, D.M., The Unrighteous Steward: A Contrary Example Parable

Schmidt, D.D., Semitisms vs. Septuagintisms in the Apocalypse

Wilson, S.G., Gentile Judaizers

**Seminars**

Aletti, J.-N. – Carrez, M., Jésublogie et Christologie

Baarda, T. – Delobel, J., Textual Criticism

Batey, R.A. – Mussies, G., The New Testament Texts in Their Cultural  
Environment

Beutler, J. – Painter, J., The Johannine Writings

Bovon, F. – Busse, U., Luke-Acts: Bericht und Neuschöpfung

Fitzmyer, J.A. – Wilcox, M., The Aramaic Background of New Testament  
Writings

Furnish, V.P. – Lindemann, A., 1 Corinthians  
Giblin, C.H. – Holtz, T., The Apocalypse  
Hay, D.A. – Williamson, R., Philo of Alexandria and Christian Beginnings  
Kingsbury, J. – Luz, U., The Gospel of Matthew  
Knibb, M.A. – van der Horst, P.W., Early Jewish Writings and the New  
Testament  
Lambrecht, J. – Reumann, J., Paul and Community / Paulus und die  
Gemeinde  
Lategan, B.C. – McKnight, E.V., The Role of the Reader in the  
Interpretation of the New Testament  
Mauser, U. – Stuhlmacher, P., Inhalte und Probleme einer  
neutestamentlichen Theologie

#### Forty-fifth General Meeting

Università Cattolica del Sacro Cuore, Milan, Italy, 23-27 July, 1990

#### **Presidential Lecture**

Gerhardsson, B., If We Do Not Cut the Parables Out of Their Frames

#### **Main Papers**

Delobel, J., Lk 7.47 in Its Context: An Old "Crux" Revisited

Lindemann, A., Paulus und die korinthische Eschatologie

Luz, U., Mt 16.17-19 aus wirkungsgeschichtlicher Sicht

Sanchez Bosch, J., La chronologie de la première Épître aux  
Thessaloniens et les relations de Paul avec d'autres églises

Tannehill, R.C., The Function of Peter's Mission Speeches in the Narrative  
of Acts

Vanni, U., Liturgical Dialogue as a Literary Genre in the Book of Revelation

#### **Short Papers**

Baarlink, H., Die zyklische Struktur des "lukanischen Reiseberichts", Lk  
9.43–19.27

Ghiberti, G.F., *Biblische Exegese in Italien zwischen Vaticanum I und Vaticanum II*

Klassen, W., *The Sacred Kiss in the New Testament*

Kvalbein, H., *The Baptism of Jesus as Model for Christian Baptism: Can the Idea Be Traced Back to New Testament Times?*

Lupieri, E.F., *"The Seventh Night": Visions of History in the Revelation of John and Contemporary Apocalyptic*

Sampley, J.P., *Faith and Its Proper Moral Life: Study of Individuation in Paul's Thought World*

Witherington III, B., *Paul and the Basileia tou Theou*

### **Seminars**

Aletti, J.-N. – Carrez, M., *Jésulogie et Christologie*

Baarda, T. – Delobel, J., *Textual Criticism*

Beutler, J. – Painter, J., *The Johannine Writings*

Bovon, F. – Busse, U., *Luke-Acts: Bericht und Neuschöpfung*

Fitzmyer, J.A., *The Aramaic Background of New Testament Writings*

Furnish, V.P. – Lindemann, A., *1 Corinthians*

Giblin, C.H. – Holtz, T., *Apocalyptic in the New Testament*

Hay, D.A., *Philo of Alexandria and Christian Beginnings*

Hübner, H. – Pokorný, P., *Inhalte und Probleme einer neutestamentlichen Theologie*

Knibb, M.A. – van der Horst, P.W., *Early Jewish Writings and the New Testament*

Lambrecht, J. – Reumann, J., *Paul and Community / Paulus und die Gemeinde*

Luz, U., *The Gospel of Matthew*

Richardson, G.P. – Donfried, K.P., *The New Testament Texts in Their Cultural Environment*

Voelz, J.W. – Lategan, B.C., *The Role of the Reader in the Interpretation of the New Testament*



## Forty-sixth General Meeting

Kirchliche Hochschule Bethel, Bethel b. Bielefeld, Germany, 29 July –

2 August, 1991

### **Presidential Lecture**

Trocmé, É., Un Christianisme sans Jésus Christ?

### **Main Papers**

Aletti, J.-N., La dispositio dans les épîtres pauliniennes: Propositions de méthode

Collins, J.J., The "Son of Man" in First Century Judaism

Lambrecht, J., John and Jesus in Mark 1.1-15: Markan Redaction of Q?

Merklein, H., Der Theologe als Prophet: Zur Funktion prophetischen Redens im theologischen Diskurs des Paulus

Roloff, J., Das Kirchenverständnis des Matthäus im Spiegel seiner Gleichnisse

Suhl, A., Zur paulinischen Chronologie

### **Short Papers**

Chilton, B.D., Targumic Traditions in the New Testament

O'Neill, J.C., The Kingdom of God

Robinson, J.M., The International Q Project

Watson, N.M., Ignorance or Misapprehension? Paul's Problem in 1 Corinthians

### **Seminars**

Baarda, T. – Delobel, J., Textual Criticism

Betz, H.D. – Sanders, E.P., The Historical Jesus

Bovon, F. – Busse, U., Luke-Acts: Bericht und Neuschöpfung

Carrez, M. – Rochais, G., Jésulogie et Christologie

Furnish, V.P. – Lindemann, A., 1 Corinthians

Giblin, C.H., Apocalyptic in the New Testament

Hay, D.A., Philo of Alexandria and Christian Beginnings

Hübner, H. – Pokorný, P. – Kee, H.C., Inhalte und Probleme einer neutestamentlichen Theologie

Kingsbury, J.D. – Luz, U., *The Gospel of Matthew*  
Klein, H. – Telford, W.R., *Pre-Synoptic Traditions*  
Knibb, M.A. – van der Horst, P.W. – de Jonge, M., *Early Jewish Writings  
and the New Testament*  
Lambrecht, J. – Reumann, J., *Paul and Community / Paulus und die  
Gemeinde*  
Richardson, G.P. – Donfried, K.P., *The New Testament Texts in Their  
Cultural Environment*  
Voelz, J.W. – Lategan, B.C., *The Role of the Reader in the Interpretation  
of the New Testament*  
Weder, H. – Painter, J., *The Johannine Writings*

### Forty-seventh General Meeting

Fundación Pablo VI, Madrid, Spain, 27-31 July, 1992

#### **Presidential Lecture**

Fitzmyer, J.A., *The Consecutive Meaning of ἐφ' ᾧ in Romans 5.12*

#### **Main Papers**

Hofius, O., *Das vierte Gottesknechtslied in den Briefen des Neuen  
Testaments*

Larsson, E., *Temple Criticism and the Jewish Heritage: Some Reflections  
on Acts and Hebrews*

Reumann, J., *Contributions of the Philippian Community to Paul and to  
Early Christianity*

Rochais, G., *Jean 7: Une construction littéraire dramatique à la manière  
d'un scénariste*

#### **Short Main Paper**

Breytenbach, C., *Zeus und der lebendige Gott: Anmerkungen zu Apg  
14.12-17*

del Agua, A., *The Transfiguration as Derashic Scene Performance of a  
Faith Profession*

## **Short Papers**

- du Toit, A., Vilification as a Pragmatic Device in Early Christian Epistolography
- Hays, R.B., Christ Prays the Psalms: Paul's Use of an Early Christian Exegetical Convention
- Kearns, R., The Eschatological Adversary and Nero
- Syreeni, K., Separation and Identity: Aspects of the Symbolic World of Matt 6.1-18
- Voelz, J.W., Present and Aorist Verbal Aspects: A New Proposal
- Vos, J.M., Zur Auslegung von 1 Kor 12.1-3

## **Seminars**

- Baarda, T. – Delobel, J., Textual Criticism
- Batey, R.A. – Oster, R., New Testament Archaeology
- Betz, H.D. – Sanders, E.P., The Historical Jesus
- Bovon, F. – Busse, U., Luke-Acts: Bericht und Neuschöpfung
- Carrez, M. – Rochais, G., Communautés chrétiennes et judaïsmes
- Culpepper, A. – Painter, J., The Johannine Writings
- de Jonge, M., Early Jewish Writings and the New Testament
- Giblin, C.H. – Holtz, T., Apocalyptic in the New Testament
- Hay, D.A., Philo of Alexandria and Christian Beginnings
- Hübner, H. – Pokorný, P. – Kee, H.C., Inhalte und Probleme einer neutestamentlichen Theologie
- Jewett, R., The New Testament Texts in Their Cultural Environment
- Klein, H. – Telford, W.R., Pre-Synoptic Traditions
- Lindemann, A., 1 Corinthians
- Luz, U., The Gospel of Matthew
- Voelz, J.W. – Lategan, B.C., The Role of the Reader in the Interpretation of the New Testament

Forty-eighth General Meeting  
Divinity School, University of Chicago, Chicago, IL, 9-13 August,  
1993

**Presidential Lecture**

Hengel, M., Aufgaben der neutestamentlichen Wissenschaft

**Main Papers**

Dunn, J.D.G., Prolegomena to a Theology of Paul

Marguerat, D., Luc-Actes entre Jérusalem et Rome: Le rêve de la  
conciliation

Merkel, H., Israel im lukanischen Werk

Yarbro Collins, A., From Noble Death to Crucified Messiah

**Short Main Papers**

Beutler, J., Two Ways of Gathering: The Plot to Kill Jesus in John 11.47-53

Lieu, J.M., Circumcision, Salvation and Women in the First Two Centuries  
CE

**Short Papers**

Busse, U., Die Relevanz der Sozialgeschichte für die Auslegung des  
Johannesevangeliums

Casey, P.M., A Proposed Aramaic Source for Matthew 23.23-6//Luke  
11.39-42

Gourgues, M., "II entendit de son temple ma voix": Echos du cantique de  
David (Ps 18 == 2 Sa 22) en Mt 27.50-51 et dans le NT

Parrott, D.M., Luke's Jerusalem Source

Templeton, D.A., Jesus of Nazareth and the Ontology of Fiction

Witherington III, B., Not So Idle Thoughts about Eidothuton

**Seminars**

Batey, R.A. – Oster, R., New Testament Archaeology

Betz, H.D. – Sanders, E.P., The Historical Jesus

Carrez, M. – Rochais, G., Communautés chrétiennes et judaïsmes

Culpepper, A. – Painter, J., The Johannine Writings

Donfried, K. – Richardson, G.P., The New Testament Texts in Their  
Cultural Environment

Farmer, W.R. – Kingsbury, J.D., The Gospel of Matthew

Furnish, V.P. – Lindemann, A., 1 Corinthians

Giblin, C.H., Apocalyptic in the New Testament

Hay, D.A., Philo of Alexandria and Christian Beginnings

Hübner, H. – Pokorný, P. – Kee, H.C., Inhalte und Probleme einer  
neutestamentlichen Theologie

Klein, H. – Telford, W.R., Pre-Synoptic Traditions

Marguerat, D. – Busse, U., Luke-Acts: Bericht und Neuschöpfung

van der Horst, P., Early Jewish Writings and the New Testament

Voelz, J.W. – Lategan, B.C., Hermeneutics and the Biblical Text

### Forty-ninth General Meeting

Pollock Halls, University of Edinburgh, Scotland, 1-4 August, 1994

#### **Presidential Lecture**

Pokorný, P., From a Puppy to a Child: Some Problems of Contemporary  
Exegesis Demonstrated from Mark 7.24-30/Matt 15.21-8

#### **Main Papers**

Baarda, T., Notarion Exegesis in Paul?

Kingsbury, J.D., The Rhetoric of Comprehension in Matthew's Gospel

Schlosser, J., La figure de Dieu selon l'épître aux Philippiens

Walter, N., Zur theologischen Problematik des christologischen  
"Schriftbeweises" im Neuen Testament

#### **Short Main Papers**

Lichtenberger, H., Alter Bund und Neuer Bund

McDonald, J.I.H., The So-Called *pericope de adultera*

#### **Short Papers**

Brown, S., Archetypal Imagery in the Gospel of Truth

Downing, F.G., A Cynic Preparation for Paul's Gospel for Jew and Greek,  
Slave and Free, Male and Female

Frankemölle, H., Johannes der Täufer und Jesus im Matthäusevangelium:  
Jesus als Nachfolger des Täufers

Moessner, D., The "Script" of the Scriptures in the Acts of the Apostles:  
Suffering as God's "Way" for the "Release of Sins"

von Wahlde, U.C., The Relationship between Pharisees and Chief Priests:  
Some Observations on the Texts in Matthew, John and Josephus

Wenham, D., Johannine Tradition in Paul?

### **Seminars**

Baarda, T. – Delobel, J., Textual Criticism

Balch, D.L. – Kee, H.C., The Greco-Roman Context of Christian Origins

Batey, R.A. – Oster, R., New Testament Archaeology

Betz, H.D. – Sanders, E.P., The Historical Jesus

Carrez, M. – Rochais, G., Communautés chrétiennes et judaïsmes

Charlesworth, J.H. – Lichtenberger, H., The Dead Sea Scrolls and the New  
Testament

Culpepper, A. – Painter, J., The Johannine Writings

Donfried, K. – Richardson, G.P., The New Testament Texts in Their  
Cultural Environment

Feldmeier, R. – Hagner, D.A., The Gospel of Matthew

Giblin, C.H. – Taeger, J.-W., Apocalyptic in the New Testament

Hay, D.A., Philo of Alexandria and Christian Beginnings

Hübner, H. – Pokorný, P. – Kee, H.C., Inhalte und Probleme einer  
neutestamentlichen Theologie

Klein, H. – Telford, W.R., Pre-Synoptic Traditions

Lindemann, A., 1 Corinthians

Marguerat, D. – Busse, U., Luke-Acts: Bericht und Neuschöpfung

van der Horst, P. – van Henten, J.W., Early Jewish Writings and the New  
Testament

Voelz, J.W. – Lategan, B.C., Hermeneutics and the Biblical Text

## Fiftieth General Meeting

Technical University, University of Prague, Czech Republic, 31 July –  
3 August, 1995

### **Presidential Lecture**

Vanhoye, A., *La teleiôsis* du Christ: Point capital de la christologie  
sacerdotale d'Hébreux

### **Main Papers**

Kee, H.C., The Son of Man: A Glutton and a Drunkard. Analysis of Q 7.18-  
35

Marshall, I.H., Salvation, Grace and Works in the Later Writings in the  
Pauline Corpus

Schnelle, U., Die Tempelreinigung und die Christologie des  
Johannesevangeliums

Zumstein, J., Le processus de relecture dans la littérature johannique

### **Short Main Papers**

Klein, H., Gerichtsankündigung und Liebesforderung. Lk 6.24-26 und 27  
innerhalb der Botschaft des frühen Christentums

Sandelin, K.-G., Jesus-Tradition and Idolatry

### **Short Papers**

Bachmann, M., Die andere Frau: Synchrone und diachrone Beobachtungen  
zu Gal 4.21–5.21

Dumais, M., Le Salut en dehors de la Foi en Jesus-Christ? Observations  
sur trois passages des Actes des Apôtres

Franzmann, M., Rebirth as the Christ and the Initiatory Rituals of the  
Bridal Chamber in the Gospel of Philip

Menken, M.J.J., The Origin of the Old Testament Quotation in John 7.38

Porter, S.E., New Testament Studies and Discourse Analysis: A Survey of  
Recent Research

van Iersel, B.M.F., The Sun, Moon and Stars in Mark 13.24-5

## **Seminars**

Balch, D.L. – Kee, H.C., *The Greco-Roman Context of Christian Origins*

Barclay, J.M.G. – Siegert, F., *Paul and Diaspora Jews*

Batey, R.A. – Oster, R., *New Testament Archaeology*

Betz, H.D. – Horbury, W., *The Historical Jesus*

Beutler, J. – Donfried, K.P., *The Thessalonian Correspondence*

Breytenbach, C. – Yarbro Collins, A., *The Gospel of Mark*

Carrez, M. – Quesnel, M., *Communautés chrétiennes et judaïsmes*

Charlesworth, J.H. – Lichtenberger, H., *The Dead Sea Scrolls and the New Testament*

Culpepper, A. – Menken, M.J.J., *The Johannine Writings*

Dungan, D.L. – Fuchs, A., *The Synoptic Problem*

Feldmeier, R. – Hagner, D.A., *The Gospel of Matthew*

Giblin, C.H. – Taeger, J.-W., *Apocalyptic in the New Testament*

Hübner, H. – Pokorný, P., *Inhalte und Probleme einer neutestamentlichen Theologie*

Marguerat, D. – Moessner, D., *Luke-Acts: Bericht und Neuschöpfung*

Parker, D.C., *Textual Criticism*

van der Horst, P. – van Henten, J.W., *Early Jewish Writings and the New Testament*

Voelz, J.W. – Lategan, B.C., *Hermeneutics and the Biblical Text*

## **Fifty-first General Meeting**

Université des Sciences Humaines de Strasbourg, France, 6-10

August, 1996

## **Presidential Lecture**

Stanton, G.N., *The Fourfold Gospel*

## **Main Papers**

Delorme, J., *Évangile et récit: La narration évangélique en Marc*  
(Narratologie et sémiotique du récit évangélique)



Hellholm, D., Die argumentative Funktion von Römer 7.1-6

Kim, S., The "Mystery" of Rom 11.25-6 Once More

Lampe, P., Wissenssoziologische Annäherung ans Neue Testament (Ein Beitrag zur christlichen Apologetik)

### **Short Main Papers**

Philonenko, M., Dehors les chiens et les magiciens (Ap 22.15 et 4QMMT B 58-62)

Wolter, M., Ethos und Identität in paulinischen Gemeinden

### **Short Papers**

Kvalbein, H., Die Wunder der Endzeit: Beobachtungen zu 4Q521

Moessner, D.P., Josephus as "Informed Contemporary" and Luke as "Credentialed Reader": Josephus' Criteria for Authentic Historiography and His "Reading" of παρηκολουθηκότι in Luke 1.3

Scott, J.M., Paul's "Imago Mundi" and Scripture

von Wahle, U.C., The Samaritan Woman Episode: Synoptic Form Criticism and the Johannine Miracles: A Question of Criteria

Ward, R.B., Unnatural or Unprocreative? The Tradition behind Romans 1.26, 27

Witherington, B., "Religio licita" or "Superstitio"? The Decrees of Claudius Revisited

### **Seminars**

Barclay, J.M.G. – Siegert, F., Paul among Diaspora Jews

Batey, R.A. – Oster, R., New Testament Archaeology

Betz, H.D. – Horbury, W., The Historical Jesus

Beutler, J. – Donfried, K.P., The Thessalonian Correspondence

Breytenbach, C. – Yarbro Collins, A., The Gospel of Mark

Charlesworth, J.H. – Lichtenberger, H., The Dead Sea Scrolls and Christian Origins

de Boer, M.C. – Menken, M.J.J., The Johannine Writings

Dungan, D.L. – Fuchs, A., The Synoptic Problem

Elliott, J.K. – Parker, D.C., Textual Criticism

Feldmeier, R. – Hagner, D.A., The Gospel of Matthew

Giblin, C.H. – Taeger, J.-W., Apocalyptic in the New Testament  
Hays, R.B. – Schrage, W., New Testament Ethics  
Hübner, H. – Mauser, U. – Müller, M., Inhalte und Probleme einer  
neutestamentlichen Theologie  
Kee, H.C., The Graeco-Roman Context of Christian Origins  
Lategan, B.C. – Voelz, J.W., Hermeneutics and the Biblical Text  
Marguerat, D. – Moessner, D.P., Luke-Acts  
Rochais, G., Communautés chrétiennes et Judaïsme  
Schaller, B. – van Henten, J.W., Early Jewish Writings and the New  
Testament

### Fifty-second General Meeting

University of Birmingham, UK, 4-8 August, 1997

#### **Presidential Lecture**

Luz, U., Kann die Bibel heute noch die Grundlage einer Kirche sein? Über  
die Aufgabe der Exegese in einer religiös-pluralistischen Gesellschaft

#### **Main Papers**

Gourgues, M., Sur l'articulation des béatitudes matthéennes (Mt 5.3-12):  
Une proposition

Hoffmann, P., Der Menschensohn in den Sprüchen vom Bekennen und  
Verleugnen (Q 12.8f. und Mk 8.38)

Horbury, W., The Cult of Christ and the Cult of the Saints

Segal, A.F., Paul's Notion of Resurrection in Context

#### **Short Main Papers**

Alexander, L.C.A., Fact, Fiction and the Genre of Acts

Niebuhr, K.-W., Der Jakobusbrief im Licht frühjüdischer Überlieferungen –  
Ein Testfall zum Corpus Iudaeo-Hellenisticum

#### **Special Presentation**

Aland, B. – Mink, G. – Wachtel, K., Novum Testamentum Graecum: Editio  
Critica Maior. The First Part (Epistle of James)

## **Short Papers**

Giblin, C.H., What Was Everything He Told Her She Did? (Jn 4.17-18, 29, 39)

Lambrecht, J., The Caesura between Romans 9.30-3 and 10.1-4

Mealand, D.L., Style and Genre in Mark

Orchard, B., Josephus' *Jewish War* and the Earliest Text to the Barbarians

Tomson, P.J., Jesus et la lecture messianique d'Ésaïe: Milieu historique et signification christologique

Young, N., A Reflection on C.F.D. Moule's View of ἀρπαγμός (Phil 2.6)

## **Seminars**

Betz, H.D. – Horbury, W., The Historical Jesus

Beutler, J. – Donfried, K.P., The Thessalonian Correspondence

Breytenbach, C. – Yarbro Collins, A., The Gospel of Mark

Charlesworth, J.H. – Lichtenberger, H., The Dead Sea Scrolls and Christian Origins

de Boer, M.C. – Menken, M.J.J., The Johannine Writings

Dungan, D.L. – Fuchs, A., The Synoptic Problem

Elliott, J.K. – Parker, D.C., Textual Criticism

Feldmeier, R. – Hagner, D.A., The Gospel of Matthew

Giblin, C.H. – Taeger, J.-W., Apocalyptic in the New Testament

Hays, R.B. – Schrage, W., New Testament Ethics

Kee, H.C. – Rydbeck, L., The Greco-Roman Context of Christian Origins

Mainville, O. – Quesnel, M., Communautés chrétiennes et judaïsmes

Mauser, U. – Müller, M. – Söding, T., Inhalte und Probleme einer neutestamentlichen Theologie

Moessner, D.P. – Wolter, M., Luke–Acts

Sänger, D. – Barclay, J.M.G., Paul among Diaspora Jews

Schaller, B. – van Henten, J.W., Early Jewish Writings and the New Testament

Segovia, F.F., Hermeneutics and the Biblical Text

Fifty-third General Meeting  
University of Copenhagen, Denmark, 4-8 August, 1998

**Presidential Lecture**

Borgen, P., Two Philonic Prayers and Their Contexts: An Analysis of *Who Is the Heir of Divine Things (Her)* 24-29 and *Against Flaccus (Flac)* 170-75

**Main Papers**

Dumais, M., Sens de l'Écriture: Réexamen à la lumière de l'herméneutique philosophique et des approches littéraires récentes

Goulder, M.D., A Poor Man's Christology

Hays, R.B., Scripture and Eschatology in 1 Corinthians

Koch, D.-A., Kollektenbericht, "Wir"-Bericht und Itinerar: Neue (?) Überlegungen zu einem alten Problem

**Short Main Papers**

van Henten, J.W., The First Temptation of Jesus: A Rereading of Mark 1.12-13

Vollenweider, S., Der "Raub" der Gottgleichheit: Religionsgeschichtliche Überlegungen zu Phil 2.6-11

**Short Papers**

Gundry-Volf, J., The Taming of the Angels: A New Proposal on 1 Corinthians 11.10

Koester, H., The Historical Jesus and the Cult of the Kyrios Christos

Painter, J., When Is a House Not Home? A Study of Mark

Seifrid, M., Natural Revelation and the Purpose of the Law in Romans

Thielman, F.S., Apologetic Historiography and Luke's Approach to the Mosaic Law

Wischmeyer, O., Herrschen als Dienen: Mk 10.41-45

**Seminars**

Beutler, J. – Donfried, K.P., The Thessalonian Correspondence

Charlesworth, J.H. – Lichtenberger, H., The Dead Sea Scrolls and Christian Origins

Chilton, B.D. – Evans, C.A., The Gospels and Rabbinic Judaism  
de Boer, M.C. – van der Watt, J.G., The Johannine Writings  
Elliott, J.K. – Parker, D.C., Textual Criticism  
Feldmeier, R. – Hagner, D.A., The Gospel of Matthew  
Giblin, C.H. – Taeger, J.-W., Apocalyptic in the New Testament  
Hartman, L. – Marcus, J., The Gospel of Mark  
Hays, R.B. – Lindemann, A., New Testament Ethics  
Hellholm, D. – Chester, A., The Historical Jesus  
Kee, H.C. – Rydbeck, L., The Greco-Roman Context of Christian Origins  
Lategan, B.C. – Voelz, J.W., Hermeneutics and the Biblical Text  
Mainville, O. – Quesnel, M., Narrativité et stratégies de communication  
dans le Nouveau Testament  
Moessner, D.P., Luke-Acts  
Peabody, D.P., The Synoptic Problem  
Sänger, D. – Barclay, J.M.G., Paul among Diaspora Jews  
Schaller, B. – van Henten, J.W., Early Jewish Writings and the New  
Testament  
Mauser, U. – Müller, M. – Söding, T., Inhalte und Probleme einer  
neutestamentlichen Theologie  
Watson, F.B., Romans

### Fifty-fourth General Meeting

University of Pretoria, South Africa, 3-6 August, 1999

#### **Presidential Lecture**

Betz, H.D., The Concept of the Inner Human Being (ὁ ἔσω ἄνθρωπος) in  
the Anthropology of Paul

#### **Main Papers**

du Toit, A.B., A Tale of Two Cities: Tarsus or Jerusalem Revisited  
Grappe, C., De l'intérêt de IV Maccabées 17,18-22 (et 16,20-21) pour la  
christologie du Nouveau Testament

Hyldahl, N., Rechtfertigung durch Glauben: Historische und theologische Beobachtungen zum Galaterbrief

Okure, T., "I Will Open My Mouth in Parables" (Matt 13.35): A Case for a Gospel Based Biblical Hermeneutics

Onuki, T., Tollwut in Q? Ein Versuch über Mt 12,43-45/Lk 11,24-26

Tuckett, C.M., Paul, Scriptures and Ethics: Some Reflections

### **Special Presentation**

Cloete, G.D., The Rainbow Hermeneutics on the South African Horizon

### **Short Papers**

Broadhead, E.K., An Authentic Saying of Jesus in the Gospel of Thomas

Herzer, J., Freund und Feind: Beobachtungen zum traditionsgeschichtlichen Hintergrund und zum implizierten Handlungsmodell der Gethsemaneperikope (Mk 14,32-42)

Luttikhuisen, G.P., Early Christian Debates about the Revelation of the Old Testament and the Problem of Gnostic Origins

Newman, C.C., Jesus the True Heir of Abraham: The Voice of Genesis in the Letter to the Ephesians

Schröter, J., Historische Referenz und literarische Interpretation: Überlegungen zur gegenwärtigen Diskussion um die Auslegung der Apostelgeschichte

van der Horst, P.W., Ancient Jewish Bibliomancy

Wolter, M., "Zeremonialgesetz" vs. "Sittengesetz": Eine Spurensuche

### **Seminars**

Breytenbach, C., The Gospel of Mark

Charlesworth, J.H. – Lichtenberger, H., The Dead Sea Scrolls and Christian Origins

Chilton, B.D. – Evans, C.A., The Gospels and Rabbinic Judaism

Elliott, J.K. – Parker, D.C., Textual Criticism

Feldmeier, R. – Hagner, D.A., The Gospel of Matthew

Hays, R.B. – Lindemann, A., New Testament Ethics

Lategan, B.C. – Voelz, J.W., Hermeneutics and the Biblical Text

Mauser, U. – Müller, M. – Söding, T., Inhalte und Probleme einer  
neutestamentlichen Theologie

Moessner, D.P. – Wolter, M., Luke-Acts

Robbins, V.K. – Byrskog, S., Socio-Rhetorical Interpretation

Sänger, D. – Barclay, J.M.G., Paul among Diaspora Jews

Van Belle, G. – van der Watt, J.G., The Johannine Writings

Watson, F.B., Romans

### Fifty-fifth General Meeting

University of Tel Aviv, Israel, 30 July – 4 August, 2000

#### **Presidential Lecture**

Bovon, F., Names and Numbers in Early Christianity

#### **Main Papers**

Focant, C., La tête du prophète sur un plat ou anti-repas de l'alliance (Mc  
6.14-29)

Freyne, S., The Geography of Restoration: Galilee-Jerusalem Relations in  
Early Jewish and Christian Experience

Schwartz, R., Priests to Their Right, Christians to Their Left: From  
Pharisiasm to Rabbinic Judaism

Zeller, D., Die Christologie des Neuen Testaments in ihrer hellenistischen  
Rezeption

#### **Short Main Papers**

Mitchell, M.M., A Patristic Perspective on Pauline *periautologia*

Taylor, J.J., The Jerusalem Decrees in Acts 15.20,29 and 21.25

#### **Short Papers**

Campbell, W.S., Jewish Roots for Christian Identity? Structure and  
Content in Romans 8.14–11.36

Kloppenborg, J.S., Dating Theodotus (CIJ II 1404)

Mainville, O., La question de la liberté en Luc-Actes: Une question  
impertinente

Marcus, J., *The Setting of Armageddon: Waiting for the Messiah in Early Christianity and Chabbad*

Oegema, G.S., *The Historical Jesus: A Methodological Enquiry*

Osiek, C., *The Household Codes, Slavery, and the Limits of Obedience*

Sanders, J.T., *Were Most Christians Jews (in the First One Hundred Years outside Palestine)? A Note to the Discussion of Early Jewish-Christian Relations*

Ussishkin, I., *What Kind of Questions Does Megiddo Raise?*

von Wahlde, U.C., *The Pattern of Argument in John 8:38-47*

Walker, W.O., *Interpolations in the Pauline Letters: Some Preliminary Considerations*

Weima, J.A.D., *“But We Became Infants among You”: The Case for NHPIOI in 1 Thess 2.7*

### **Seminars**

Betz, H.D. – Hellholm, D., *The Historical Jesus*

Charlesworth, J.H. – Lichtenberger, H., *The Dead Sea Scrolls and Christian Origins*

Chilton, B.D. – Evans, C.A., *The Gospels and Rabbinic Judaism*

Elliott, J.K. – Parker, D.C., *Textual Criticism*

Focant, C. – Quesnel, M., *Narrativité et stratégies de communication dans le Nouveau Testament*

Jewett, R. – Watson, F.B., *Romans*

Lieu, J.M. – Sängler, D., *Paul among Diaspora Jews*

Loader, W. – Kraus, W., *The LXX and the New Testament*

Moessner, D.P. – Wolter, M., *Luke-Acts*

Müller, M. – Reumann, J. – Söding, T., *Inhalte und Probleme einer neutestamentlichen Theologie*

Robbins, V.K. – Byrskog, S., *Socio-Rhetorical Interpretation*

Rydbeck, L. – Voelz, J.W., *The Greco-Roman Context of Christian Origins*

Schaller, B. – van Henten, J.W., *Early Jewish Writings and the New Testament*

Schröter, J. – Verheyden, J., *Current Studies in the Synoptic Gospels*



Fifty-sixth General Meeting

University of Montreal, Canada, 21 July – 4 August, 2001

**Presidential Lecture**

Baarda, T., "De Christi Scriptis" – Jesus as Author in Early Christian Literature

**Main Papers**

Aletti, J.-N., Romains 7.7-25 encore une fois: Enjeux et propositions

Frankemölle, H., "So viele Verheißungen Gottes, in ihm (Jesus Christus ist) da Ja" (2 Kor 1,20): Anmerkungen zu einer "biblischen" Theologie

Lieu, J.M., "Impregnable Ramparts and Walls of Iron": Boundary and Identity in Early "Judaism" and "Christianity"

Richardson, P., What Has Cana to Do with Capernaum?

**Short Main Papers**

Martin, D.B., Sex and the Single Savior

Sänger, D., "Vergeblich bemüht" (Gal 4,11): Zur paulinischen Argumentationsstrategie im Galaterbrief

**Short Papers**

Bachmann, M., Paulus und die Charakterisierung von Angehörigen der Heilsgemeinde(n) mit Ausdrücken, die Zugehörigkeit zum Judentum zu signalisieren scheinen oder wirklich signalisieren

Boyarín, D., The Crux as Solution: The *Ioudaioi* in John and the Prehistory of "Judaism"

Brawley, R., Contextuality, Intertextuality and the Hendiadic Relationship of Promise and Law in Galatians

Breytenbach, C., Forgiveness in Early Christian Tradition

Buchanan, G.W., The Substance of Faith in Hebrews 11

Pathrapankal, J., A Re-reading of John 12:20-27 in the Context of Religious Pluralism

Robinson, J.M., Jesus' Theology in the Sayings Gospel Q

Turner, J.D., Sethian Gnosticism and Johannine Christianity

### **Seminars**

Baasland, E. – Niebuhr, K.-W. – Wall, R., Katholische Briefe und  
Aposteltraditionen

Charlesworth, J.H. – Oegema, G.S., The Pseudepigrapha and Christian  
Origins

Chilton, B.D. – Evans, C.A., The Gospels and Rabbinic Judaism

Elliott, J.K. – Parker, D.C., Textual Criticism

Focant, C. – Quesnel, M., Narrativité et stratégies de communication dans  
le Nouveau Testament

Holmberg, B. – Dunn, J.D.G., The Historical Jesus

Kvalbein, H. – Patte, D., The Mission of the Church: Exegesis and  
Hermeneutics

Loader, W. – Kraus, W., The LXX and the New Testament

Reumann, J. – Söding, T., Inhalte und Probleme einer neutestamentlichen  
Theologie

Robbins, V.K. – Byrskog, S., Socio-Rhetorical Interpretation

Rydbeck, L. – Voelz, J.W. – Porter, S.E., The Greco-Roman World of the  
New Testament: Language, Culture, Ideas

Schröter, J. – Verheyden, J., Current Studies in the Synoptic Gospels

van Aarde, A.G. – Herzer, J. – Sim, D.C., The Gospel of Matthew

Van Belle, G. – van der Watt, J.G., The Johannine Writings

Weima, J.A.D. – Hoppe, R., The Thessalonian Correspondence

### **Fifty-seventh General Meeting**

University of Durham, UK, 6-10 August, 2002

### **Presidential Lecture**

Dunn, J.D.G., Altering the Default Setting: Re-Envisaging the Early  
Transmission of the Jesus Tradition

## **Main Papers**

Aune, D.E., The Use and Abuse of the Enthymeme in New Testament Scholarship

Breytenbach, C., Paulus' Deutung des Sterbens Christi / Paul's Interpretation on the Death of Christ

de Jonge, H.J., The Cleansing of the Temple in Mark and Zechariah 14.21

Quesnel, M., La figure de Moïse en Romains 9–11

## **Short Main Papers**

Hagner, D.A., Matthew: Apostate, Reformer, Revolutionary

Taeger, J.-W., Offenbarung 1.1-3: Autorisierung einer Aufklärungsschrift

## **Special Presentation**

Aland, B., The Digital Nestle-Aland

## **Short Papers**

Campbell, W.S., "We Who Are Strong ... Ought to Bear the Weaknesses of the Weak and Not to Please Ourselves" (Rom. 15.1): Paul's Theology of the Other

Donaldson, T.L., Israel's Stumbling and the *Sonderweg* Reading of Romans

Downing, F.G., Paul's Drive for Deviants

Goulder, M.D., Visions and Revelations of the Lord

Haraguchi, T., A Rhetorical Study of Peter's Temple Speech in Acts 3.11-26

Lambrecht, J., Righteousness and Salvation: A Note on Romans 10.9-10

Martin, T.W., The Covenant of Circumcision (Gen. 17.9-14) and the Situational Antitheses in Gal. 3.28

Parker, D.C., Studying the Greek Textual Tradition of John's Gospel: The Principio Project

Voelz, J.W., Reading Mark in an Ecclesial Context

## **Seminars**

Baasland, E. – Niebuhr, K.-W. – Wall, R., Catholic Epistles and Apostolic Traditions (Katholische Briefe und Aposteltraditionen)

Byrskog, S. – Robbins, V.K., Socio-Rhetorical Interpretation

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament  
Charlesworth, J.H. – Oegema, G.S., The Pseudepigrapha and Christian  
Origins  
Chilton, B.D. – Evans, C.A., The Gospels and Rabbinic Judaism  
Dunn, J.D.G. – Holmberg, B., The Historical Jesus  
Elliott, J.K. – Parker, D.C., Textual Criticism  
Herzer, J. – van Aarde, A.G. – Sim, D.C., The Gospel of Matthew  
Kraus, W. – Loader, W., The LXX and the New Testament  
Kvalbein, H. – Okure, T. – Patte, D., The Mission of the Church: Exegesis  
and Hermeneutics  
Lampe, P. – Sampley, J.P., Paul and Rhetoric  
Porter, S.E. – Rydbeck, L., The Greco-Roman World of the New  
Testament: Language, Culture, Ideas  
Reumann, J. – Söding, T., Inhalte und Probleme einer neutestamentlichen  
Theologie  
Schröter, J. – Verheyden, J., Current Studies in the Synoptic Gospels  
Van Belle, G. – van der Watt, J.G., The Johannine Writings

### Fifty-eight General Meeting

Rheinische Friedrich-Wilhelms-Universität, Bonn, Germany, 29 July –  
2 August, 2003

#### **Presidential Lecture**

Klauck, H.-J., Himmlisches Haus und irdische Bleibe: Eschatologische  
Metaphorik in Antike und Christentum

#### **Main Papers**

Lichtenberger, H., Adolf Schlatter (1852-1938) und das Judentum

Olsson, B., The Canticle of the Heavenly Host (Luke 2.14) in History and  
Culture

Schröter, J., Anfänge der Jesusüberlieferung: Überlieferungsgeschichtliche  
Beobachtungen zu einem Bereich urchristlicher Theologiegeschichte

Sevrin, J.-M., *Les intrigues du quatrième évangile, ou la christologie mise en récit*

### **Short Main Papers**

Gaventa, B., *Theology and Ecclesiology in the Miletus Speech: Reflections on Content and Context*

Hoppe, R., *Der Topos der Prophetenverfolgung bei Paulus*

### **Short Papers**

Broadhead, E.K., *Luke and Jewish Christianity: (Mis)information and Identity Formation*

Horrell, D., *Domestic Space and Christian Meetings in Corinth: Imagining New Contexts and the Buildings East of the Theatre*

Jewett, R., *The Corruption and Redemption of Creation: Reading Romans 8.18-23 within the Imperial Context*

Rosner, B.S., *Did Humility Exist before the New Testament? Stephen B. Dawes Revisited*

Scott, J.M., *Early Christian Chiliasm and the *Book of Jubilees**

von Wahlde, U.C., *Judas, the Son of Perdition, and the Fulfilment of Scripture in John 17.12*

Walker, W.O., *Gal 2.8 and the Question of Paul's Apostleship*

### **Seminars**

Baasland, E. – Niebuhr, K.-W. – Wall, R., *Catholic Epistles and Apostolic Traditions (Katholische Briefe und Aposteltraditionen)*

Byrskog, S. – Robbins, V.K., *Socio-Rhetorical Interpretation*

Caragounis, C.C. – Voelz, J.W., *The Greek of the New Testament*

Charlesworth, J.H. – Oegema, G.S., *The Pseudepigrapha and Christian Origins*

Chilton, B.D. – Evans, C.A., *The Gospels and Rabbinic Judaism*

Dunn, J.D.G. – Holmberg, B., *The Historical Jesus*

Elliott, J.K. – Parker, D.C., *Textual Criticism*

Kraus, W. – Loader, W., *The LXX and the New Testament*

Kvalbein, H. – Okure, T. – Patte, D., *The Mission of the Church: Exegesis and Hermeneutics*

Lampe, P. – Sampley, J.P., Paul and Rhetoric  
Müller, P. – Popkes, W., Colossians  
Reumann, J. – Söding, T., Inhalte und Probleme einer neutestamentlichen  
Theologie  
Rydbeck, L. – Porter, S.E., The Greco-Roman World of the New  
Testament: Language, Culture, Ideas  
Schröter, J. – Verheyden, J., Current Studies in the Synoptic Gospels  
van Aarde, A.G. – Herzer, J. – Sim, D.C., The Gospel of Matthew  
Van Belle, G. – van der Watt, J.G., The Johannine Writings

### Fifty-ninth General Meeting

La Salle Bonanova College, Barcelona, Spain, 3-7 August, 2004

#### **Presidential Lecture**

Meeks, W.A., Why Study the New Testament?

#### **Main Papers**

Culpepper, R.A., Designs for the Church in the Gospel Accounts of Jesus' Death

Mainville, O., De Jésus à l'Église: Étude rédactionnelle de Luc 24

Rowland, C., Imagining the Apocalypse

Wolter, M., Apokalyptik als Redeform im Neuen Testament

#### **Short Main Papers**

Manns, F., Les traditions targumiques dans le commentaire de Qohelet de St Jérôme

Seim, T.K., The Mother of Jesus – Reconsidered Once Again

#### **Short Papers**

Cook, J.G., Pagan Philosophers and 1 Thessalonians

Esler, P.F., Collective Memory and Hebrews 11: Towards a New Investigative Framework

Kim, S., Paul's Entry (εἰσοδος) and the Thessalonians' Faith

Wojciechowski, M., Philosophical Vocabulary of Arius Didymus and the  
New Testament

### **Seminars**

Baasland, E. – Niebuhr, K.-W. – Wall, R., Catholic Epistles and Apostolic  
Traditions (Katholische Briefe und Aposteltraditionen)

Bieringer, R. – Koester, C.R., The Johannine Writings

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament

Charlesworth, J.H. – Oegema, G.S., The Pseudepigrapha and Christian  
Origins

Dunn, J.D.G. – Holmberg, B., The Historical Jesus

Elliott, J.K. – Parker, D.C., Textual Criticism

Kraus, W. – Loader, W., The LXX and the New Testament

Kvalbein, H. – Okure, T. – Patte, D., The Mission of the Church: Exegesis  
and Hermeneutics

Lampe, P. – Sampley, J.P., Paul and Rhetoric

Moessner, D. – Marguerat, D., The Reception of Paul

Müller, P. – Popkes, W., Colossians

Olsson, B. – Fowler, R. – Kelber, W., The New Testament in History and  
Culture

Porter, S.E. – Rydbeck, L. – Harrill, J.A., The Greco-Roman World of the  
New Testament: Language, Culture, Ideas

Reumann, J. – Söding, T. – Müller, M., Inhalte und Probleme einer  
neutestamentlichen Theologie

Schröter, J. – Verheyden, J., Current Studies in the Synoptic Gospels

van Aarde, A.G. – Herzer, J. – Sim, D.C., The Gospel of Matthew

### **Sixtieth General Meeting**

Martin-Luther-Universität Halle-Wittenberg, Halle, Germany, 2-6

August, 2005

### **Presidential Lecture**

Aland, B., Welche Rolle spielen Textkritik und Textgeschichte für das Verständnis des Neuen Testaments? Frühe Leserperspektiven

### **Main Papers**

Bauckham, R.J., The Gospel of John as Historiography

Coulot, C., Paul à Thessalonique (1 Th 2,1-12)

Schneiders, S.M., The Raising of the New Temple: John 20:19-23 and Johannine Ecclesiology

Wischmeyer, O., Römer 2,1-24: Die Gerichtsrede des Paulus gegen die Menschheit

### **Short Main Papers**

Byrskog, S., A New Quest for the *Sitz im Leben*: Social Memory and the Jesus Tradition

Roukema, R., The Value of Patristic Exegesis of the New Testament

### **Short Papers**

Baumert, N., Die Dative in Röm 6 als Schlüssel zu einem neuen Verständnis

deSilva, D.A., The Sinaiticus Text of 4 Maccabees

Haraguchi, T., Effective Use of Duality: A Literary Study of Revelation 1:4–3:22

Kearns, R., The Return of Nero in Hellenistic Oracles

Malbon, E.S., The Significance of Jesus' Death in Markan Narrative Context

Parker, D.C. – Wachtel, K., The Joint IGNTP/INTF Editio Critica Maior of the Gospel of John: Its Goals and Their Significance for New Testament Scholarship

### **Seminars**

Baasland, E. – Niebuhr, K.-W. – Wall, R., Catholic Epistles and Apostolic Traditions (Katholische Briefe und Aposteltraditionen)

Bethge, H.G. – Elliott, J.K., Textual Criticism

Bieringer, R. – Koester, C.R., The Johannine Writings

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament



Fowler, R. – Kelber, W. – Olsson, B., The New Testament in History and Culture  
Gruenwald, I. – Pokorný, P., The Shaping of the Jesus Traditions  
Kraus, W. – Loader, W., The LXX and the New Testament  
Kvalbein, H. – Okure, T. – Patte, D., The Mission of the Church: Exegesis and Hermeneutics  
Lampe, P. – Sampley, J.P., Paul and Rhetoric  
Moessner, D. – Marguerat, D., The Reception of Paul  
Müller, M. – Reumann, J. – Schnelle, U., Inhalte und Probleme einer neutestamentlichen Theologie  
Müller, P. – Popkes, W., Colossians  
Porter, S.E. – Rydbeck, L., The Greco-Roman World of the New Testament: Language, Culture, Ideas  
Towner, P.H. – Yorke, G.L. – Dunn, J.D.G., The New Testament, Oral Culture and Bible Translation  
van Aarde, A.G. – Herzer, J. – Sim, D.C., The Gospel of Matthew

### Sixty-first General Meeting

King's College, University of Aberdeen, Scotland, 25-29 July, 2006

#### **Presidential Lecture**

Freyne, S., Galilee as Laboratory: Experiments for New Testament Historians and Theologians

#### **Main Papers**

Barclay, J.M.G., There Is Neither Old Nor Young? Early Christianity and Ancient Ideologies of Age

Coulot, C. on behalf of Morgen, M., Le fils unique *Monogène* selon les écrits johanniques

Horn, F.W., Paulus und der Herodianische Tempel: Weniger polemische Abgrenzung als positive Charakterisierung

Kloppenborg, J.S., James, Diaspora and Exemplarity

### **Short Main Papers**

Bieringer, R., The Meaning of Reconciliation in 2 Cor 5:14-21

de Boer, M.C., The Meaning of the Phrase *ta stoicheia tou kosmou* in Galatians

### **Short Papers**

Broadhead, E., A Servant Like the Master: A Jewish-Christian Hermeneutic for the Practice of Torah

Brodie, T., Mimetic Adaptation of the Elijah-Elisha Narrative: A Key to the Synoptic Problem

Campbell, W., "As Having and as Not Having": Paul and Indifferent Things in 1 Corinthians 7:17-32a

Cook, J.G., 1 Cor 9:5: Peter, His Wife, and Their Relationship in Interpretive History

Evans, C., Jesus' Subversive Interpretation of Scripture

Haacker, K., Was heißt hier "ist"? Zum Sinn der Deuteworte beim Abschiedsmahl Jesu

Haraguchi, T., Hebrews 12 in the Light of the *Songs of the Sabbath Sacrifice*

MacDonald, D., Why Q Disappeared?

McDonald, L.M., Ancient Manuscripts and the Formation of the New Testament

Reid-Heimerdinger, J., Who Is "Simeon" in James' Speech to the Jerusalem Meeting?

Wenham, D., Did Paul Teach the Sermon on the Mount and Its Righteousness?

Zeller, D., Gibt es religionsgeschichtliche Parallelen zur Taufe für Toten (1 Kor 15:20)?

### **Seminars**

Bethge, H.G. – Elliott, J.K., Textual Criticism

Bieringer, R. – Koester, C.R., The Johannine Writings

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament

Feldmeier, R., Catholic Epistles and Apostolic Traditions (Katholische Briefe und Aposteltraditionen)

Gruenwald, I. – Pokorný, P., The Shaping of the Jesus Traditions

Kelber, W. – Olsson, B., The New Testament in History and Culture

Kraus, W. – Loader, W., The LXX and the New Testament

Kvalbein, H. – Okure, T., The Mission of the Church: Exegesis and Hermeneutics

Lampe, P. – Sampley, J.P., Paul and Rhetoric

McLean, B. – Wischmeyer, O., New Challenges for New Testament Hermeneutics in the 21st Century

Moessner, D. – Marguerat, D., The Reception of Paul

Müller, P. – Popkes, W., Colossians

Rydbeck, L. – Porter, S.E., The Greco-Roman World of the New Testament: Language, Culture, Ideas

Schnelle, U. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie

Towner, P.H. – Yorke, G.L. – Dunn, J.D.G., The New Testament, Oral Culture and Bible Translation

### Sixty-second General Meeting

“Lucian Blaga” University, Sibiu, Romania, 31 July – 4 August, 2007

#### **Presidential Lecture**

Marguerat, D., Paul après Paul: Une histoire de reception

#### **Main Papers**

Frey, J., “...damit sie meine Herrlichkeit schauen” (Joh 17,24): Zu Hintergrund, Sinn und Funktion der johanneischen Rede von der *doxa* Jesu

Gruenwald, I., “O Freunde, nicht diese Töne”: Paul and Nomos in Light of Ritual Theory

Loader, W.R.G., Attitudes towards Sexuality in Qumran and Related Literature – and the New Testament

Puig i Tàrrrech, A., Pourquoi Jésus a-t-il reçu le baptême de Jean?

### **Short Main Papers**

Standhartinger, A., "Werdet meine Nachahmer!" (Phil 3,17): Zur Auslegung von Phil 3

### **Short Papers**

Bachmann, M., Zur jüngsten Diskussion um die *erga nomou*: Was für Praktiken?

Baumert, N., Vom Kind zum Manne – 1 Kor 13 im Kontext

Buchanan, G.W., Jerusalem Revisited

Girard, M., "Between Two Sunday Evenings" (John 20:19-29): Towards a Methodological Reconciliation of Synchrony and Diachrony

Kun-Chun Wong, E., Mark's Response to Paul's Gospel

Martin, T.W., Paul's Lack of Astonishment at the Galatians: The Semantic and Syntactical Significance of *ei mē* in Gal 1:17

Rius-Camps, J., Trois possibles niveaux rédactionnelles dans l'Évangile de Marc

Zwiep, A.W., Judas and the Jews: Antisemitic Interpretations of Judas Iscariot

### **Seminars**

Ådna, J. – Kanagaraj, J. – Tofană, S., History and Theology of Mission in the New Testament: Global Challenges and Opportunities

Bethge, H.G. – Elliott, J.K., Textual Criticism

Bieringer, R. – Koester, C.R., The Johannine Writings

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament

Fowler, R. – Kelber, W. – Olsson, B., The New Testament in History and Culture

Gruenwald, I. – Pokorný, P., Shaping Traditions about Jesus

Kraus, W. – Loader, W., The LXX and the New Testament

Lampe, P. – Sampley, J.P., Paul and Rhetoric

- McLean, B. – Wischmeyer, O., *New Challenges for New Testament Hermeneutics in the 21st Century*
- Moessner, D. – Marguerat, D., *The Reception of Paul*
- Müller, P., *Colossians*
- Prostmeier, F. – van de Sandt, H., *Christliche Literatur des späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of the Late First Century and the Second Century*
- Rydbeck, L. – Porter, S.E., *The Greco-Roman World of the New Testament: Language, Culture, Ideas*
- Schnelle, U. – Seifrid, M., *Inhalte und Probleme einer neutestamentlichen Theologie*
- Towner, P.H. – Yorke, G.L. – Dunn, J.D.G., *The New Testament, Oral Culture and Biblical Translation*

### Sixty-third General Meeting

Lund University, Lund, Sweden, 29 July – 2 August, 2008

#### **Presidential Lecture**

du Toit, A.B., *Paulus oecumenicus: Interculturality in the Shaping of Paul's Theology*

#### **Main Papers**

Backhaus, K., *Zwei harte Knoten: Todes- und Gerichtsangst im Hebräerbrief*

Cuvillier, E., *Obéissance à la Loi et radicalisation dans le premier Évangile: Contribution à la question du lien entre Matthieu et le Judaïsme du premier siècle*

Engberg-Pedersen, T., *The Material Spirit: Cosmology and Ethics in Paul*

Reinhartz, A., *Caiaphas' Post-Canonical Career*

#### **Short Papers**

Arzt-Grabner, P., *Papyrologisches zur Frage der Einheitlichkeit des 2. Korintherbriefes*

- Blomberg, C., *The Structure of James*
- Bonneau, G., *Des loups féroces qui n'épargneront pas le troupeau: La fonction des conflits dans la communauté de Luc*
- Botha, E., *The SNTS Orality Seminar: An Aural and Visual Presentation of Its Work*
- Burkett, D., *Q Material Unique to Matthew*
- Campbell, W., "I Rate All Things as Loss": *Paul's Rhetoric of Comparison*
- Instone-Brewer, D., *Rabbinic Reflections on Living Sacrifices at Romans 12:1*
- Kelhoffer, J.A., *Persecution, Persuasion and Power in the Revelation of John*
- Loba-Mkole, J.-C., *The Greek-Swahili Interlinear NT: A Case Study in Intercultural Mediations*
- MacDonald, M.Y., *Children in the Household Codes of Colossians and Ephesians: New Questions in Light of Recent Research on Families*
- Mainville, O., *La paix messianique dans la perspective lucanienne: Quand et pour qui?*
- Oegema, G.S., *Non-Canonical Writings and New Testament Theology*
- Rau, E., "Nicht einmal in Israel habe ich einen so großen Glauben gefunden": *Die Boteninstruktion als Fokus der Logienquelle*
- Robinson, G., *The Gospel of Judas in Light of the New Testament and Early Christianity*
- Rydbeck, L., *Albert Wifstrand's Views on the Distinctive Character of New Testament Metaphors*
- van Henten, J.W., *Matthew 2:16 and Josephus' Portrayals of Herod*
- Wojciechowski, M., *A Typology of Various Forms of Ancient Judaism according to Their Attitudes to Hellenism*
- Young, N.H., *Romans 14:5-6 and Colossians 2:16 in Their Social Context*
- Seminars**
- Ådna, J. – Kanagaraj, J. – Tofană, S., *History and Theology of Mission in the New Testament: Global Challenges and Opportunities*

Backhaus, K. – Schröter, J. – Sterling, G., Acts of the Apostles and  
Ancient Historiography

Bethge, H.G. – Elliott, J.K., Textual Criticism

Bieringer, R. – Koester, C.R., The Johannine Writings

Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament

Fowler, R. – Kelber, W. – Olsson, B., The New Testament in History and  
Culture

Gaventa, B. – Barclay, J.M.G. – de Boer, M.C., Pauline Theology in  
Galatians and Romans

Gruenwald, I. – Pokorný, P., Shaping Traditions about Jesus

Kraus, W. – Loader, W., The LXX and the New Testament

Lampe, P. – Sampley, J.P., Paul and Rhetoric

McLean, B. – Wischmeyer, O., New Challenges for New Testament  
Hermeneutics in the 21st Century

Moessner, D. – Marguerat, D., The Reception of Paul

Müller, P., Colossians

Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal  
Literature

Prostmeier, F. – van de Sandt, H., Christliche Literatur des späten ersten  
Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of  
the Late First Century and the Second Century

Rydbeck, L. – Porter, S.E., The Greco-Roman World of the New  
Testament: Language, Culture, Ideas

Schnelle, U. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen  
Theologie

Sixty-fourth General Meeting

University of Vienna, Vienna, Austria, 4-8 August, 2009

## **Presidential Lecture**

Lindemann, A., ἐκτρέφετε αὐτὰ ἐν παιδείᾳ καὶ νοουθεσίᾳ Κυρίου (Eph 6.4):  
Kinder in der Welt des frühen Christentums

## **Main Papers**

MacDonald, M.Y., Beyond Identification of the Topos of Household  
Management: Reading the Household Codes in Light of Recent  
Methodologies and Theoretical Perspectives in the Study of the New  
Testament

Mihoc, V., L'Évangile visible: Les saintes icônes, "prédication silencieuse"  
de la Parole et guides de son interprétation

Tsuji, M., Persönliche Korrespondenz des Paulus: Zur Strategie der  
Pastoralbriefe als Pseudepigrapha

Vollenweider, S., Hymnus, Enkomion oder Psalm? Schattengefechte in der  
neutestamentliche Wissenschaft

## **Short Papers**

Baumert, N., Επίγνωσις bei Paulus – Ein Beitrag zur "New Perspective"

Becker, E.-M., Die markinischen Summarien als hermeneutischer  
Schlüssel zu Mk 1–6

Bell, R., A Theology of Mind: Reading Paul with Kant and Schopenhauer

Ehrensperger, K., "...Nothing Is in Itself Unclean": Hospitality and Paul's  
Discussion of "koinos" and "katharos" in Romans 14:14 and 14:20

Estrada, B., The Last Beatitude: Joy in Suffering

Focant, C., La paix de Dieu, celle qui surpasse toute intelligence (Ph 4,7)

Harrill, J.A., God Demands Death for Forswearing: Ananias and Sapphira  
(Acts 5:1-11)

Kelhoffer, J.A., The Depictions of Paul's Suffering in Colossians and  
Second Timothy

Kim, S., Rom 12:1-2 as an Antidote to Rom 1:18-32

Loba-Mkole, J.-C., Intercultural Exegesis of 1 Thessalonians

MacDonald, D., Luke's Lost Source: Papias' "Exegesis of Dominical Logia"

McLean, B., The Crisis of Historicism and the Problem of Historical  
Meaning in New Testament Studies



Müller, M., Zur Herkunft des lukanischen Schriftbeweises  
 Peláez, J., A New Method of Semantic Analysis, Applied to New Testament  
 Lexicography  
 Rydbeck, L., The Disappeared Pillow: Mark 4:35-41 cum parallelis  
 Siegert, F., Eine integrierte Theorie der Entstehung der vier Evangelien  
 Wojciechowski, M., Marriage as Ownership: An Overlooked Background of  
 New Testament Sayings on Marriage and Divorce  
 Zimmermann, R., A Paradigm Shift in German Parable Exegesis? Opening  
 up Horizons of Understanding

### **Seminars**

- (1) Prostmeier, F. – van de Sandt, H., Christliche Literatur des späten  
 ersten Jahrhunderts und des zweiten Jahrhunderts / Christian  
 Literature of the Late First Century and the Second Century  
 van de Sandt, H., Form and Function of Speaking about Sacrifice in  
 the Didache  
 Lattke, M., Die Rede vom Tod Jesu Christi in der Apologie des  
 Aristides  
 Prostmeier, F., Formen und Funktionen der Rede von der  
 Auferstehung in Theophilus von Antiochia, An Autolykos
- (2) Collins, J.J. – Frey, J., The Dead Sea Scrolls in Relation to Early  
 Judaism and Early Christianity  
 Lim, T., Scriptural Authority and the Dead Sea Scrolls; respondent:  
 Grappe, C.  
 Lange, A., Textual Standardization and Canonical History of the  
 Hebrew Bible: Jewish Tradition and Book Production in the First  
 Century BCE; respondent: Collins, J.J.  
 Alexander, P., Criteria for Recognizing Canonical Texts: A Survey and  
 Critique; respondent: Becker, M.
- (3) Arzt-Grabner, P. – Porter, S.E. – Rydbeck, L., The Greco-Roman World  
 of the New Testament: Language, Culture, Ideas  
 Pillinger, R., The So-called Cave of St. Paul in Ephesus

- Römer, C., The Vienna Papyrus Collection and Its Importance for the Study of the New Testament: Past, Present, and Future
- Küchler, M., “Macht euch Freunde mit dem ungerechten Mammon!” (Lk 16,9a): Sympathisantwerbung auf jüdischen Münzen der hellenistisch römischen Zeit
- (4) Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament
- Elliott, K., A Collection of Variants from the Greek New Testament Where Questions about Authors’ Usage May Be Determinative in Deciding on the Earliest Recoverable Text as Well as the Possible Motives for Deliberate Change from that Text; respondent: Voelz, J.W.
- Peláez, J., The Semantic Procedures for the Construction of the Definitions of Words in the Greek–Spanish Dictionary of the New Testament; respondent: du Toit, D.
- Danker, F.W., On Developing Respect for New Testament Greek: Greek Interpreted on Its Own Terms; respondent: Denaux, A.
- (5) Schnelle, U. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie
- Heckel, T.K., Audiatur et altera pars: Die Bedeutung der Gegner für die Exegese neutestamentlicher Briefliteratur
- Porter, S., Method and Means of Analysis of the Opponents in the Pauline Letters
- Schnelle, U., Rivalitäten, differente Konzepte und Falschlehrer in den Johannesbriefen
- (6) Thompson, M.M. – Zimmermann, R., The Johannine Writings
- Attridge, H., Ritual Time and Space in John and Hebrews
- Lee, D., Passover Symbolism in John and Hebrews
- (7) Kraus, W. – Loader, W., The LXX and the New Testament
- Menken, M., Allusions to the Minor Prophets in the Fourth Gospel
- Moyise, S., Allusions to the Minor Prophets in Paul
- Kreuzer, S., The Significance of the Antiochene Text of LXX for the New Testament

- (8) McLean, B. – Wischmeyer, O., *New Challenges for New Testament Hermeneutics in the 21st Century*  
 Yarbro Collins, A., *The Underlying Hermeneutics of "Mark: A Commentary"*  
 Marguerat, D., *Reading Acts in a Commentary*  
 Ostmeyer, K.-H., *Die neue Kommentarlandschaft als hermeneutischer Indikator*
- (9) Freyne, S. – van Henten, J.W. – Horbury, W., *The Jewish World in New Testament Times*  
 Stemberger, G., *The New Testament and the Rise of Rabbinic Judaism*  
 Horbury, W., *Current Study of the Talmud and Toledoth Jeshu on Christian Origins*  
 Freyne, S., *The Archaeology of Israel and the New Testament*
- (10) Moessner, D. – Rothschild, C.K., *The Reception of Paul*  
 Rothschild, C.K., *Hebrews as Pseudepigraphon: The History and Significance of the Pauline Attribution of Hebrews*  
 Horrell, D., *Pauline Traditions in 1 Peter*  
 Marshall, J.W., *Titus*
- (11) Gruenwald, I. – Pokorný, P., *Shaping Traditions about Jesus*  
 Telford, W.R., *The Role of Mark in the Shaping of Traditions about Jesus*  
 Zarras, K., *"No One Has Ascended to Heaven": Traditions about Heavenly Ascension in the New Testament (with special reference to John 3:13)*  
 Tropper, V., *Jesus the Teacher in the Synoptic Traditions and in the Framework of the Social and Cultural History*
- (12) Ādna, J. – Kanagaraj, J. – Tofană, S., *History and Theology of Mission in the New Testament: Global Challenges and Opportunities*  
 Yorke, G.L., *Mission Matters in the New Testament: Some Postcolonial Probing from an Afrocentric Perspective; respondent: Manus, U.C.*

- Runesson, A., Was There a Christian Mission before the Fourth Century? Problematizing Common Ideas about Early Christianity and Their Effects on Modern Churches; respondent: Stowasser, M.
- Strandenæs, T., Completing the Mission: Paul's Application of the Gospel to the Faith and Life of the Thessalonian Converts in 1–2 Thessalonians; respondent: Hafemann, S.J.
- (13) Gaventa, B. – Barclay, J.M.G. – de Boer, M.C., Pauline Theology in Galatians and Romans  
 Watson, F., Is Paul a Covenantal Theologian?  
 Wolter, M., "Kinder des Fleisches" oder "Kinder der Verheißung" (Röm 9,8 und Gal 4,23): Die Israelfrage nach Gal 4,21-31 und Röm 9–11  
 Eastman, S., The Identity of Israel and the Mercy of God in Galatians and Romans
- (14) Backhaus, K. – Schröter, J. – Sterling, G., The Acts of the Apostles and Ancient Historiography  
 Holladay, C., Hellenistic-Jewish Historians and the Acts of the Apostles  
 Alexander, L., The Shadow of Thucydides: Reading Acts with Dionysius of Halicarnassus  
 Mehl, A., Antike Historiographie und Biographie: Verschieden und doch geschwisterlich
- (15) Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal Literature  
 Popkes, E.E., Thomasevangelium und Judenchristentum: Eine Analyse ihrer Verhältnisbestimmungen  
 Kraus, T.J., (Unidentified) Gospel Fragments – More Questions than Answers?  
 Kruger, M.J., Papyrus Oxyrhynchos 840 – Workshop

## Sixty-fifth General Meeting

Humboldt University, Berlin, Germany, 27-31 July, 2010

### **Presidential Lecture**

Yarbro Collins, A., The Female Body as Social Space in 1 Timothy

### **Main Papers**

Alexander, L., The Gospel according to Celsus: The Apologetic Agenda and the Acts of the Apostles

Arzt-Grabner, P., Gott als vertrauenswürdiger Käufer und Verkäufer: Papyrologische Anmerkungen und bibeltheologische Schlussfolgerungen zum Gottesbild der Paulusbriefe

Dettwiler, A., Mémoire et émergence d'une rhétorique renouvelée: L'exemple de Colossiens et Ephésiens

Malbon, E.S., History, Theology, Story: Re-contextualizing Christology and Mark's Messianic Secret

### **Short Papers**

Anderson, P., Addressing the Riddles of the Fourth Gospel

Broadhead, E., Jewish Christianity and the Religious Map of Antiquity

Campbell, W.S., Covenantal Nomism and/or Participation in Christ? E.P. Sanders Reconsidered

Cook, J., Suffering in 1 Peter: Local Anxiety, Empire and the Imitatio Christi

Ekem, J.D.K., Interpretation and Translation of the Phrase μιᾶς γυναικὸς ἄνδρα (1 Timothy 3:2): An African Perspective

Gundry, J., Why Is Marriage "Good" and Celibacy "Better"? Bondage and Freedom in 1 Corinthians 7

Güting, E.W., Luke's List of Nations in Acts 2:9-11: Context, Form and Function

Horrell, D.G., "Race", "Nation", "People": Ethnic Identity-Construction in 1 Peter 2:9

Hultgren, S., A Confessional *Sitz im Leben* for Habakkuk 2:4 in Early Christianity? The Evidence from Hebrews and Paul

Kvalbein, H., Do Not Trust the Dictionaries: Basileia is Realm, not Rule or Reign

Loba-Mkole, J.-C., Émergence de l'exégèse interculturelle dans les études néotestamentaires

Manus, C., The Call of Matthew/Levi (Matthew 9:9/Mark 2:14/Luke 5:27): A Mistaken Identity or a Change of Name?

Ramelli, I.L.E., Allusions to the New Testament in the Pseudepigraphical Correspondence between Seneca and Paul

Reinhartz, A., Forging a New Identity: Johannine Rhetoric and the Audience of the Fourth Gospel

von Lips, H., Das Martyrium des Timotheus und die Entstehung der Pastoralbriefe

Winger, M., Good News and Imagination: What Significance Did Historical Fact Have for the Evangelists (and Their Sources)?

Witulski, T., Der ἄλλος ἄγγελος ἰσχυρός (Apk 10,1f.5), der Gott Helios und der Koloss von Rhodos

Wong, E.C., The Externalization of Jesus Christ's Inner World in the Gospel of Matthew: A Contribution towards Historical Jesus Research

### **Seminars**

(1) Prostmeier, F. – van de Sandt, H., Christliche Literatur des späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of the Late First Century and the Second Century

Beyerle, S., Die Anfänge jüdischer Identität am Beispiel von "Propaganda" und "Apokalyptik"

Lieu, J., Constructing Judaism/Constructing Heresy in the Second Century

Lang, M., Zwischen Synkretismus und Polemik: Das Judentum in der Darstellung des Kerygma Petri

(2) Collins, J.J. – Frey, J., The Dead Sea Scrolls in Relation to Early Judaism and Early Christianity

- Frey, J., Flesh in the DSS and Spirit in the DSS: Is There Really a Connection Prefiguring the Antithesis in the NT?; respondent: Stuckenbruck, L.
- Tobin, T., Flesh and Spirit in the Pauline Literature in Light of the DSS; respondent: Levison, J.R.
- Attridge, H., Flesh and Spirit in the Johannine Literature in Light of the Dead Sea Scrolls; respondent: Collins, J.J.
- (3) Porter, S.E. – Arzt-Grabner, P. – Rydbeck, L., The Greco-Roman World of the New Testament: Language, Culture, Ideas
- Baum, A., The Epilogue (John 20:30-31), the Colophon (John 21:24-25), and the Last Chapter of John's Gospel: Observations against the Background of Ancient Literary Conventions
- Lykke, A. (guest), Where Did the Jewish Coins Come from? The Beginning of Jewish Coinage in Its Ancient Context
- Wojciechowski, M., Vision of God in the Olympic Oration of Dio Chrysostom and in the New Testament
- Thorsteinsson, R.M. (guest), Roman Christianity and Roman Stoicism: A Comparative Study of Ancient Morality
- (4) Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament
- Hogeterp, A. (guest), New Testament Greek as Popular Speech: Adolf Deissmann in Retrospect; respondent: du Toit, D.
- Voelz, J.W., The Greek of the New Testament and Its Place within the Context of Hellenistic Greek; respondents: Kearns, R. – van der Watt, J.
- Caragounis, C.C., Perfect for Aorist: Subtle Nicety or Indiscrimination?; respondent: Ulrichsen, J.
- (5) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie
- Müller, M., Bundesideologie im Matthäusevangelium: Die Vorstellung vom neuen Bund als Grundlage des matthäischen Gesetzesverkündigung
- Das, A., Covenant in Paul

- Backhaus, K., *Covenant and Christ: The Christological Redefinition of a Biblical Motif in Hebrews and Early Christianity*
- (6) Thompson, M.M. – Zimmermann, R., *The Johannine Writings*  
 Dunn, J.D.G., *Paul, John and the Spirit*  
 Söding, T., *Heiligung bei Johannes und Paulus*  
 Coloe, M., *Temple and Body: Johannine and Pauline Cultic Images of Incorporation into Christ*
- (7) McLean, B. – Wischmeyer, O., *New Challenges for New Testament Hermeneutics in the 21st Century*  
 Lategan, B.C., *Recent Tendencies in Anglo-Saxon New Testament Hermeneutics*  
 Viviano, B.T., *The Situation in Applied New Testament Hermeneutics in the United States*  
 Elliott, M. (guest), *New Tendencies for Spiritual Exegesis of the New Testament in British Scholarship*
- (8) Freyne, S. – van Henten, J.W. – Horbury, W., *The Jewish World in New Testament Times*  
 McLaren, J., *Josephus as a Critic of Rome; respondent: Schwartz, D.R.*  
 Bond, H., *Josephus and Gender Rhetoric: The Depiction of Herod in the Jewish War; respondent: Sievers, J. (guest)*  
 van Henten, J.W., *Josephus from a Narratological Perspective: Time and Place; respondent: Seim, T.K.*
- (9) Rothschild, C.K. – Gerber, C., *The Reception of Paul*  
 Gerber, C., *The Reception of Paul in Ephesians*  
 Pervo, R.I., *The Reception of Paul in "The Acts of Paul"*  
 Dunderberg, I., *The Reception of Paul in Valentinianism*
- (10) Ādna, J. – Kanagaraj, J. – Tofană, S., *History and Theology of Mission in the New Testament: Global Challenges and Opportunities*  
 Lennartsson, G., *Identity and Unity Expressed through the Jerusalem Collection; respondent: Eung-Chun Park, E.*



- Sim, D., *Competing Missions in the Early Church*; respondent:  
 Trebilco, P.
- Ådna, J. – Kanagaraj, J. – Tofană, S., *The Missionary Speeches in the Acts of the Apostles: Report and Discussion of Results from the Consultation at the School of Mission and Theology in Stavanger, Norway, 19-20 May, 2010*
- (11) Gaventa, B. – Barclay, J.M.G. – de Boer, M.C., *Pauline Theology in Galatians and Romans*  
 Rese, M., *Abrahambund und/oder Abrahamverheißung im Galater- und Römerbrief*  
 de Boer, M.C., *The Fulfillment of the Law in Galatians 5:14 (with an Occasional Glance at Corresponding Texts in Romans)*  
 Engberg-Pedersen, T., *How Important Is "Anthropology" in Paul's Interventions in Galatians and Romans?*
- (12) Backhaus, K. – Schröter, J. – Sterling, G., *The Acts of the Apostles and Ancient Historiography*  
 Cancik, H., *Hairesis, Diatribe, Ekklesia: Griechische Schulgeschichten und das Lukanische Geschichtswerk*  
 Mason, S., *Being Earnest, Being Playful: Speeches in Josephus and Acts*  
 Moessner, D., *"Witness" Trumping "Eyewitness": Paul as Guarantee of the Apostolic Gospel in Luke's Hellenistic History Writing*
- (13) Nicklas, T. – Tuckett, C.M. – Verheyden, J., *Christian Apocryphal Literature*  
 Robinson, G., *An Update on the Gospel of Judas*  
 Marksches, C. (guest) – Schröter, J., *The New "Antike christliche Apokryphen"*  
 Hartenstein, J., *Apokryphe Evangelien und die Entwicklung frühchristlicher Theologie und Christologie am Beispiel der Sophia Jesu Christi*
- (14) Horn, F.W. – Horrell, D. – Baasland, E., *New Testament Ethics*

- Horn, F.W. – Zimmermann, R., Begründungszusammenhänge  
neutestamentlicher Ethik; respondent: van der Watt, J.
- Burridge, R., Using the New Testament to Address Ethical Dilemmas  
Today: Methodological Reflections Building upon Gustafson and  
Hays; respondent: Horrell, D.
- Konradt, M., Reception and Transformation of Ancient Ethical  
Traditions in Early Christianity; respondent: Hays, R.
- (15) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New  
Testament
- Eck, W. (guest), Sklaven und Freigelassene von Römern in Iudaea  
und den angrenzenden Provinzen
- Harrill, A., The Psychology of Slaves in the Gospel Parables: A Case  
Study in Social History
- Löhr, H., The Status of Slaves in Christian Communities at the End of  
the First and the Beginning of the Second Century C.E.

### Sixty-sixth General Meeting

Bard College, Annandale-on-Hudson, New York, USA, 2-5 August,  
2011

#### **Presidential Lecture**

Puig i Tàrrach, A., La gloire sur la montagne: L'épisode de la  
transfiguration de Jésus

#### **Main Papers**

Devillers, L., Le prologue du quatrième évangile, clé de voûte de la  
littérature

Landmesser, C., Das Konzept des Heils im Ersten Thessalonicherbrief

Mitchell, M., Peter's Hypocrisy, and Paul's: Two Hypocrites at the  
Foundation of Earliest Christianity?

van der Watt, J., On Ethics in John's Gospel and Letters

## **Short Papers**

Aus, R.D., Jesus as a Nazirite in Mark 14:25 par., and Joseph's Reunion Meal in Judaic Tradition

Belleville, L., The Moses-Mesitēs Tradition in Galatians 3:19-20

Broadhead, E., Jewish Christianity and the Religious Map of Antiquity

Brodie, T.L., Q 9:57-62: Tip of a Septuagint-based Iceberg

Chinwokwu, E.N., Localizing the Global: Revisiting New Testament Christology in the African Context

Loader, W., Did Adultery Mandate Divorce? A Reassessment of Jesus' Divorce Logia

MacDonald, D.R., Imitations of Homer in Mark and Fourth-Century Homeric Readings of the Gospels

Mayordomo, M., Wirkungsgeschichtliche Exegese – Probleme und Perspektiven

Rothschild, C., Galen's Treatise "On the Avoidance of Grief" and its Relevance for New Testament Studies

Stanley, C., Postcolonial Perspectives on Paul's "Jew-Gentile Problem"

Trebilco, P., When Did the Early Christians First Call Themselves *Christianoi*?

van Aarde, A.G., The Empty Tomb in the Jesus Tradition: A Trajectory of Five Links

van Henten, J.W., "Knowing Everything" in John and Josephus

von Wahle, U.C., The Literary Origin of the Johannine Literature: Is It Discoverable? How Would We Know?

Weima, J.A.D., "Peace and Security" (1 Thess. 5:3): Prophetic Warning or Political Propaganda?

Young, N.H., Syntax and Irony in the Fourth Gospel

## **Seminars**

(1) Prostmeier, F. – van de Sandt, H., Christliche Literatur des späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of the Late First Century and the Second Century

- King, K.L., "Apocalypse" and "Apocryphon": Constructing Authority and Ideologies of Unity in the Revelatory Scriptures of John
- Standhartinger, A., Ptolemaeus und Justin zur Autorität der Schrift
- Prostmeier, F.R., Formen und Funktionen der Rezeption neutestamentlicher und frühchristlicher Literatur bei Theophilus von Antiochia "An Autolykos"
- (2) Collins, J.J. – Frey, J., *The Dead Sea Scrolls in Relation to Early Judaism and Early Christianity*
- Doran, R. (guest), *Historiography in Second Maccabees*; respondent: van Henten, J.W.
- Wischnmeyer, O., *Historiographical Elements in the Letter of Aristeas*; respondent: Attridge, H.
- Collins, J.J., *Historiography in the Dead Sea Scrolls*; respondent: Stuckenbruck, L.
- (3) Freyne, S. – van Henten, J.W. – Horbury, W., *The Jewish World in New Testament Times*
- (4) Caragounis, C.C. – Voelz, J.W., *The Greek of the New Testament*
- Güting, E., *Observations on the Language of the Res Gestae divi Augusti*
- Peláez, J., *Prepositions and Proverbs in the Greek–Spanish New Testament Dictionary*
- Kloha, J. (guest), *The Development of the Greek Language and the Manuscripts of Paul's Letters*
- (5) Landmesser, C. – Seifrid, M., *Inhalte und Probleme einer neutestamentlichen Theologie*
- Weidemann, H.-U., *Der Geisttäufer und der andere Paraklet: Jesus und der Hl. Geist in den johanneischen Schriften*
- Haacker, K., *The Spirit in Luke–Acts: Substitute for or Prelude to the Kingdom? / Die lukianische Pneumatologie: Konkurrenz oder Konsequenz der Eschatologie?*
- Campbell, W., *The Spirit and Pauline Eschatology with Particular Reference to Romans Chapter 8*

- (6) Thompson, M.M. – Zimmermann, R., The Johannine Writings  
 Keener, C., Festivals in John's Gospel and the Book of Acts  
 Matson, M. (guest), The Death of Jesus in John and Luke: Theological  
 Convergences  
 Anderson, P., Authentic Worship in John and Luke/ Acts – Influence,  
 Interfluence, and Resonance
- (7) Ådna, J. – Kanagaraj, J. – Tofană, S., History and Theology of Mission  
 in the New Testament: Global Challenges and Opportunities  
 Eung-Chun Park, E., From Covenantal Nomism to Universal Mission:  
 Transformation of Conventional Jewish Soteriology in the Gospel  
 of Matthew; respondent: Ådna, J.  
 Burke, T. (guest), The Holy Spirit as the Controlling Dynamic in Paul's  
 Role as Missionary to the Thessalonians; respondent: Tofană, S.  
 Chinwokwu, E.N., Localizing the Global: Revisiting New Testament  
 Christology in the African Context
- (8) Gaventa, B.R. – Barclay, J.M.G. – de Boer, M.C., Pauline Theology in  
 Galatians and Romans  
 Gaventa, B., The Rhetoric of Violence and the God of Peace in  
 Romans and Galatians  
 Schnelle, U., Gibt es eine Entwicklung in der Rechtfertigungslehre  
 vom Galater zum Römerbrief?  
 Barclay, J., The Christ-gift, Israel and Time: from Galatians to  
 Romans
- (9) Backhaus, K. – Schröter, J. – Sterling, G., The Acts of the Apostles  
 and Ancient Historiography  
 Sacks, K. (guest), Diodorus and the Hellenistic Mind  
 Backhaus, K., Acta Politica. Die lukanische Geschichtsschreibung  
 zwischen Subversion und Apologie  
 Pervo, R., Providence in Acts and in the Acts of Paul
- (10) Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal  
 Literature

- Nicklas, T., Das Petrus-evangelium – Offene Fragen und  
Entwicklungen
- Chapa, J., A New Fragment from Oxyrhynchus: An Unknown Gospel?
- Verheyden, J., A Quick Look at Some Short Texts: The Agrapha Cited  
by Epiphanius of Salamis
- (11) Horn, F.W. – Horrell, D. – Baasland, E., New Testament Ethics  
van der Watt, J., Ethics in 1 John  
Wolter, M., Die paulinische Ethik; respondent: Rabens, V. (guest)  
Jervis, L.A., Virtue Ethics and Paul; respondent: Still, T.
- (12) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New  
Testament  
Bendlin, A., Voluntary Associations in the Roman World: Networks,  
Lobby Groups, Political Conformists?; respondent: Arzt-Grabner,  
P.  
Kloppenborg, J., Membership in Greek Associations, Pagan and  
Pauline  
Öhler, M., Associations in Galilee: The Gospel of Matthew and the  
Didache Reconsidered  
Kloppenborg, J., Presentation of "GrecoRoman Associations: Texts,  
Translations, and Commentary"
- (13) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the  
New Testament
- (14) Herzer, J. – Oegema, G.S., Early Jewish Theologies and the New  
Testament  
Oegema, G.S., Introduction: Early Jewish Theologies and the New  
Testament  
Neusner, J. (guest) – Chilton, B., Early Rabbinic Theology and the  
New Testament  
Sterling, G., From Human to Divine: Moses and Jesus in Transition  
Niebuhr, K.-W., Anastasis als Thema und Begriff im hellenistischen  
Frühjudentum

- Lichtenberger, H., Early Jewish Theologies in the Pseudepigrapha and in Qumran and the New Testament
- (15) Becker, E.-M. – Bieringer, R., Reconsidering *Literaturkritik* of the Pauline Letters and Its Impact on Their Interpretation  
 Becker, E.-M., The Motif of “Tears” in Paul and Cicero – New Insights in Literarkritik?  
 Bieringer, R., Does It Really Make a Difference? The Concrete Consequences of Literary-Critical Assumptions for the Actual Interpretation of 2 Corinthians  
 Lindemann, A., Zum historischen Kontext der Entstehung von Teilungshypothesen in der neutestamentlichen Forschung  
 Ebbeler, J. (guest), Literarkritik and Ancient Epistolography
- (16) Konradt, M. – Kraus, W. – Loader, W., Matthew in Context: An Exploration of Matthew in Relation to the Judaism and Christianity of Its Time  
 Konradt, M., Matthäus im Kontext: Eine Bestandsaufnahme; respondent: Luz, U.  
 Sim, D., Matthew’s Theological Location; respondent: Vahrenhorst, M.  
 Foster, P., Q, Jewish Christianity, and Matthew’s Gospel; respondent: Kraus, W.
- (17) Campbell, W. – Bachmann, M., Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches  
 Ehrensperger, K., “All Things Are Lawful But Not All Things Are Helpful, All Things Are Lawful But Not All Things Build Up” (1 Cor 10.23): Identity Formation in the Space Between; respondent: Tucker, J.B. (guest)  
 Bachmann, M., Identität ohne (jüdische) “Boundary Markers”: Zu Kennzeichen der Gemeinde bei Paulus; respondent: Weidemann, H.-U. (guest)  
 Brawley, R., Roles for Shaping Identity in Galatians; respondent: Campbell, W.S.

## Sixty-seventh General Meeting

Katholieke Universiteit, Leuven, Belgium, 31 July – 4 August, 2012

### **Presidential Lecture**

de Jonge, H.J., The Chronology of the Ascension Stories in Luke and Acts

### **Main Papers**

Dunderberg, I., Gnostic Morality Revisited: Moral Progress in Early  
Christian Stories of the Soul

Gerber, C., Die alte Braut und Christi Leib: Zum ekklesiologischen Entwurf  
des Epheserbriefs

King, K.L., Differences that Make a Difference: Rethinking “The Varieties  
of Early Christianity”

Standaert, B., L'édition de l'évangile selon Jean et son enjeu interecclésial

### **Short Papers**

Anderson, P., Bultmann, Barrett, and Brown: Johannine Paradigms and  
Their Perdurance

Bond, H., Dating the Death of Jesus: Memory and the Religious  
Imagination

Ehrensperger, K., The Pauline *genos* Discourse

Holmes, M.-W., From “Original Text” to “Initial Text”: The Traditional Goal  
of New Testament Textual Criticism in Contemporary Discussion

Holtz, G., Röm 14:14 im Horizont pharisäisch-tannaitischen Denkens

Hultgren, S.J., Orality, Social Memory, and the Creation of Extended  
Narrative Structures in the Synoptic Tradition

Koet, B.J., Isaiah 60:17 as a Key to Understanding the Two-Fold Ministry  
of *episkopoi* and *diakonoï* according to 1 Clem 42:5

Mitchell, A.C., Otherwordly Priesthood and the Heavenly Sanctuary in  
Hebrews

Parker, D., Textual Research: Its Contributions to New Testament  
Scholarship in the Past Fifty Years – and in the Next Fifty

Quesnel, M., La bénédiction de l'épître aux Éphésiens (Ep 1:3-14)



Reinhartz, A., The Gospel of John and the Parting of the Ways  
Rothschild, C., Paul's Trip to Classical Athens in Acts 17:16-34  
Smit, P.-B., Masculinity Studies – A New Perspective for New Testament  
Anthropology?  
Still, T.D., (Im)Perfection: Reading Philipians 3:5-6 in Light of Seven  
Wojciechowski, M., Teachings of Jesus and Popular Hellenistic Stories

### **Seminars**

(1) Prostmeier, F. – Pratscher, W. – Kelhoffer, J., Christliche Literatur des  
späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian  
Literature of the Late First Century and the Second Century

Luchner, K., Wie soll man die griechischen Briefsammlungen unter  
dem Namen berühmter Männer lesen? Überlegungen zu  
Gattungsbegriff und intendiertem Publikum

Lieu, J., Marcion in His Second Century Context

Kelhoffer, J., Reciprocity as Salvation: Christ as Salvific Patron  
according to the Second Letter of Clement

(2) Collins, J.J. – Frey, J., The Dead Sea Scrolls in Relation to Early  
Judaism and Early Christianity

Dochhorn, J., Welche Rolle spielte Dan 12:1 bei der Entwicklung der  
Satanologie im Judentum und Christentum?; respondent: Collins,  
J.J.

Grappe, C., Éclairage sur le baptême et la tentation de Jésus et sa  
victoire sur Satan à partir des manuscrits de la mer Morte (Light  
from the Dead Sea Scrolls on Jesus' Baptism and Temptation and  
His Victory over Satan); respondent: Hogeterp, A.

Evans, C.A., Jesus, Satan, and Holy War in the Light of the Dead Sea  
Scrolls; respondent: Frey, J.

(3) Caragounis, C.C. – Voelz, J.W., The Greek of the New Testament  
Hogeterp, A., Semitized Greek in Luke's Narrative Discourse: The  
Case of Luke 7:18-35; respondent: Fornberg, T.

Ulrichsen, J.H., Zum Gebrauch der Temporalkonjunktion ἕως im  
Neuen Testament

- Loba-Mkole, J.-C., *New Testament Greek and Translation Problems*;  
 respondent: van Rensburg, F.J.
- (4) Landmesser, C. – Seifrid, M., *Inhalte und Probleme einer  
 neutestamentlichen Theologie*  
 Kvalbein, H., *Eschatology and Ethics in Matthew*  
 Vollenweider, S., *Ethics and Eschatology in Paul*  
 Labahn, M., *Eschatologie und Ethik in den johanneischen Schriften*
- (5) Thompson, M.M. – Zimmermann, R., *The Johannine Writings*  
 Gruber, M., *Österliche Erzählstrategie und Hermeneutik im  
 Johannesevangelium: Intertextualität und Intratextualität in Joh  
 6:1-71*  
 Zimmermann, R., *Ranking the Ethics of John*  
 Engberg-Pedersen, T., *Pistis and Pneuma: The Role of Pneuma in  
 Johannine Epistemology of Faith (John 7–8)*
- (6) Freyne, S. – van Henten, J.W. – Horbury, W., *The Jewish World in  
 New Testament Times*  
 Overman, A., *The Growth of the Imperial Cult in Galilee during the  
 New Testament Period*; respondent: Freyne, S.  
 Horbury, W., *Ancient Jewish Conceptions of Empire*  
 Spilsbury, P., *Anti-Judaism and Empire: Josephus on Haman and  
 Esther*; respondent: van Henten, J.W.
- (7) Gaventa, B.R. – Barclay, J.M.G. – de Boer, M.C., *Pauline Theology in  
 Galatians and Romans*  
 Winger, M., *What's Law? What's Spirit? How the Terms Work and  
 Relate in Galatians and Romans*  
 Bormann, L., *ἴδε ἐγὼ Παῦλος λέγω ὑμῖν (Gal 5:12): Das "Ich" des  
 Paulus in Gal und Röm: Autobiographie und Identitätspolitik*  
 Wright, N.T., *Paul and the Patriarch: The Role(s) of Abraham in  
 Galatians and Romans*
- (8) Backhaus, K. – Schröter, J. – Sterling, G., *The Acts of the Apostles  
 and Ancient Historiography*

- Markschies, C., Eusebius liest die Apostelgeschichte: Zur Stellung der  
Apostelgeschichte in der frühchristlichen Geschichtsschreibung
- Zwiep, A.W., Intratextual Narrative Mimesis in the Acts of the  
Apostles: Structure and Rhetoric
- Marguerat, D., Paul as New Socrates in Acts; respondent: Wolter, M.
- (9) Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal  
Literature
- Merz, A., Acta Pauli: Die Taufe der Artimilla als Mysterieninitiation
- Buchinger, H., Liturgical Traditions in Christian Apocrypha
- Elliott, K., The Gospel of the Birth of Mary: Issues and Problems
- (10) Horn, F.W. – Horrell, D. – Baasland, E., New Testament Ethics
- Hartenstein, J., Sexuelle Askese im Kontext von Genderfragen: Der  
1. Korintherbrief und weitere frühchristliche Schriften;  
respondent: Horn, F.W.
- Horrell, D., The New Testament and the Environment: A Test-Case  
for Hermeneutics; respondent: Maier, H.
- Punt, J., Paul in Postcolonial Perspective; respondent: Moxnes, H.
- (11) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New  
Testament
- Clarysse, W., The Jewish Tax in Ancient Egypt; respondent: Öhler, M.
- Harland, P., Associations and the Economics of Group-Life;  
respondent: Koch, D.-A.
- Deines, R., God or Mammon: The Danger of Wealth in the Jesus  
Tradition and in the Epistle of James; respondent: Konradt, M.
- (12) Herzer, J. – Oegema, G.S., Jewish Theologies and the New  
Testament
- Mittmann, U., "Babylon" in Early Jewish Literature
- Siebert, F., Der alte Mann und der junge Mann in Dan 7:13:  
Quellenkritik des christlichen Ditheismus
- McLaren, J., Assessing the Place of Eschatological Hope in the World  
View of Josephus

- (13) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation  
 Tatum, G., The Indispensable Role of Literarkritik in Constructing a Modern Vita Pauli  
 Ebbeler, J., The Lost Letters in the Correspondence of Augustine and Pelagius  
 Betz, H.D., Literary Criticism in Philippians: The Debate about the Letter's History, Composition, and Theology
- (14) Konradt, M. – Kraus, W. – Loader, W., Matthew in Context: An Exploration of Matthew in Relation to the Judaism and Christianity of Its Time  
 Konradt, M., Überlegungen zur Matthäischen Stellung zum Markusevangelium; respondent: Vahrenhorst, M.  
 Draper, J., ...in the Light of Matthew's Soteriology and Eschatology; respondent: Broadhead, E.  
 Loader, W., ...in the Light of Matthew 1–4; respondent: Mayordomo, M.
- (15) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the New Testament  
 Ascough, R.S., Early Christian Recruitment and Associations; respondent: Kloppenborg, J.S.  
 Vanderpe, K., The Relevance of the Study of the Papyri to the Study of the New Testament; respondent: Arzt-Grabner, P.  
 Kreinecker, C.M., The Garden of Gethsemane Narratives in the Light of Documentary Papyri
- (16) Campbell, W. – Bachmann, M., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches  
 Discussion of Ekkehard and Wolfgang Stegemann's Paper, Die Kollekte für Jerusalem; respondent: Bachmann, M.  
 Gundry, J., Inner Aloofness or not "Having It All" – Paul's  $\omega\varsigma\ \mu\eta\ \nu$  in 1 Corinthians 7:29b–31a, and Christians' Aloofness from the World; respondent: MacDonald, M.

Patte, D., Playing Scriptural Criticism on Romans in Multiple Keys;  
respondent: Ehrensperger, K.

Sixty-eighth General Meeting  
Murdoch University, Perth, Australia, 23-27 July, 2013

### **Presidential Lecture**

Tuckett, C.M., What Is 'New Testament Study'? The New Testament and  
Early Christianity

### **Main Papers**

Bieringer, R., Die johanneische Christologie zwischen Sein und Schein: Die  
Menschlichkeit Jesu und der vermeintliche 'Doketismus' im vierten  
Evangelium

Clivaz, C., Le Nouveau Testament dans la culture digitale: Un *bibliaridion*  
pris dans la toile du Web?

Lattke, M., Paul de Lagarde on the Jews

Trebilco, P., Creativity at the Boundary: Features of the Linguistic and  
Conceptual Construction of Outsiders in the New Testament

### **Short Papers**

Brawley, R., Traces of the People in an Alternative Community in Philippi:  
A Contribution to the People's History

Danove, P., The Active/Middle Distinction with New Testament Verbs of  
Communication

Hays, R.B., Intertextual Fusions in Matthew's Use of Scripture

Hultgren, S.J., Orality, Social Memory and the Creation of Extended  
Narrative Structures in the Synoptic Tradition

Liew, T.-S.B., Reading Frameworks: Cady Stanton's Woman's Bible as a  
Case Study (with Examples from Luke and John)

Loba-Mkole, J.-C., The Rhetoric of Reconciliation in 2 Corinthians 5:20

Mareček, P., Der traditionsgeschichtliche Ort der Eucharistie von Did 9f.  
im Urchristentum

McLaren, J., *The Account in Acts of Jewish Actions against the Followers of Jesus within the Context of Roman Rule*

Neville, D., *Contesting Violent Eschatology in the New Testament: Some Interpretive Issues*

Sim, D., *Matthew and Galilee: A Hypothesis Built upon the Rock or the Sand?*

### **Seminars**

(1) Prostmeier, F. – Pratscher, W. – Kelhoffer, J., *Christliche Literatur des späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of the Late First Century and the Second Century*

Pratscher, W., *Motive paulinischer Theologie im 2. Clemensbrief*

Prostmeier, F.R., *Geistig-soziale Milieus des Diskurses über "Religion" in der frühen Kaiserzeit*

Balabanski, V., *Cosmological Categories and the Writings of Ignatius of Antioch: Reflections on Trallians 5 and Ephesians 19*

(2) Collins, J.J. – Frey, J., *The Dead Sea Scrolls in Relation to Early Judaism and Early Christianity*

Attridge, H., *The Making of Disciples: Predestination in the Scrolls and the Fourth Gospel*

Lichtenberger, H., *Tempel und Tempelmetaphorik in Texten vom Toten Meer und im Johannesevangelium*

Collins, J.J. – Frey, J., *Reviews of: M.L. Coloe and T. Thatcher (eds.), *John, Qumran, and the Dead Sea Scrolls: Sixty Years of Discovery and Debate* (SBLEJL 32; Atlanta: SBL, 2011)*

(3) Landmesser, C. – Seifrid, M., *Inhalte und Probleme einer neutestamentlichen Theologie*

Byrne, B., *Jerusalem Above and Below: Revisiting the Hagar–Sarah Allegory (Gal 4.21–5.1) and Paul's View of Non-Messianic Judaism*

Lee, D., *Law, Grace and Truth: The Symbolic Role of Moses in Johannine Christology*

Rosner, B., *Paul and the Law: A Hermeneutical Solution to the Puzzle*

- (4) Gruber, M. – Karakolis, C., *The Johannine Writings*
- (5) Freyne, S. – van Henten, J.W. – Horbury, W., *The Jewish World in New Testament Times*  
 Collins, J.J., *The Law of Moses and Jewish Identity in the Second Temple Period*  
 Sanger, D., *Man ist, was man isst: Speisegebote und judische Identitat in Joseph und Aseneth*  
 Deines, R., *Righteousness in the Psalms of Solomon: Reading the Psalms of Solomon as a Book*
- (6) Holmen, T. – Porter, S.E., *The Rise and Development of Jesus Traditions*  
 Bird, M.F., *Why the "Jesus Tradition"? Its Purpose and Preservation*  
 Blomberg, C.L., *When Occam's Razor Shaves Too Closely: A Necessarily Complex Model of the Development of the Jesus Tradition*  
 Foster, P., *Memory, Orality and the Fourth Gospel: Three Dead-Ends in Historical Jesus Research*
- (7) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., *The Mission and Expansion of Earliest Christianity*  
 Eung-Chun Park, E., *The Itinerant Philosophers in the Cynic Literature and the Galilean Wandering Missionaries in the Gospel of Matthew; respondent: Tsuji, M.*  
 Wong, E., *Mission: The Reception of Paul in the Synoptic Gospels*  
 Keown, M., *Paul's Vision of Evangelisation and the Church: Taking the Debate Forward*
- (8) Nicklas, T. – Tuckett, C.M. – Verheyden, J., *Christian Apocryphal Literature*  
 Watson, F., *Harmony or Gospel: On the Genre of the Diatessaron*  
 Franzmann, M., *Johannine Material in the Manichaean Psalm Book*  
 Clivaz, C., *New Testament Apocrypha and the Emergence of the New Testament Canon: A Research Project by Tobias Nicklas and Claire Clivaz*

- (9) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament  
 Harrill, A., Ethnic Fluidity in Ephesians  
 Ehrensperger, K., Shared Culture and Diverse Ethnic Identities: The Pauline Discourse of Israel and the Nations  
 Runesson, A., The Impact of Ethnic Identity on Theology and Salvation in Matthew's Gospel
- (10) Herzer, J. – Oegema, G.S., Jewish Theologies and the New Testament
- (11) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation  
 Dunn, G., The Letter "Credebamus post" from Boniface I or Leo I?  
 Ibita, Malou, The Story of Paul and the Corinthians – On-Going Reconciliation: A Narrative-Critical Reading of 2 Corinthians 1–7  
 Winter, S., Reframing the Unity Debate: The Rhetorical Situation of Canonical 2 Corinthians
- (12) Konradt, M. – Kraus, W. – Loader, W., Matthew in Context: An Exploration of Matthew in Relation to the Judaism and Christianity of Its Time  
 Repschinski, B., Ethics and Law; respondent: Deines, R.  
 Broadhead, E., Discipleship and Ecclesiology; respondent: Levine, A.-J.  
 Kraus, W., Matthew 16.21–18.35; respondent: Sim, D.
- (13) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the New Testament  
 Arzt-Grabner, P., The Date of Jesus' Birth and of His Death: A Contribution from Papyrology; respondent: Bond, H.  
 Charlesworth, S., A Thoroughly Literary Text: The Greek Papyri of the Gospel of Thomas; respondent: Harrison, J.  
 Bazzana, G., Legal Terminology and Violence in Q: The Contribution of Documentary Papyri; respondent: Kreinecker, C.M.



- (14) Campbell, W. – Bachmann, M., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches  
Campbell, W.S., Theological and Social-Scientific Perspectives on "Being in Christ"  
Lim, K.Y., Paul's "Remembering the Poor" as Ritual in the Corinthian Letters  
Clarke, A., The Source and Scope of Paul's Apostolic Authority; respondent: Ehrensperger, K.

### Sixty-ninth General Meeting

University of Szeged, Szeged, Hungary, 5-8 August, 2014

#### **Presidential Lecture**

Schnelle, U., Das frühe Christentum und die Bildung

#### **Main Papers**

D'Angelo, M.R., Roman "Family Values" and the Apologetic Concerns of Philo and Paul

Elliott, J.K., Change and Consistency in New Testament Textual Criticism

Niebuhr, K.-W., Jakobus und Paulus über die Menschen

#### ***Quaestiones Disputatae***

van Kooten, G.H. – Wischmeyer, O. – Wright, N.T., How Greek Is Paul's Eschatology?

#### **Short Papers**

Anderson, P., The Johannine Situation – Seven Crises over Seven Decades, a Key Component in John's Dialogical Autonomy

Aquilar, E., The Death of Jesus in the Gospel of Mark (Mark 15.37-9)

Aus, R., The Cursing of the Fig Tree in Mark 11.12-14, 20-1 and Judaic Tradition on Ps 1.3

Campbell, W., "A Remnant of Them Will Be Saved" (Rom 9.27)

Danove, P., The Rhetoric of the Characterization of Peter in the Gospel of Mark

du Toit, A., A Rhetoric of Severity: Galatians and the *περὶ ἰδεῶν λόγου* of Hermogenes: Gal 1.1-10 as a Test Passage

Gundry, J., "Why Should They Give Birth in Pain Only to Bury in Grief?": The Fate of Procreators in Apocalyptic Texts and the Interpretation of 1 Corinthians 7.28

Holmes, M., Creation, Transmission, Collection: Reflections on the Formation of the Pauline Corpus

MacDonald, D., The Creation of the Title Son of Man by the Author of the Lost Gospel

Ramelli, I.L.E., Apokatastasis in the New Testament: A Critical Assessment of Terminology and Notions

Reinhartz, A., Reproach and Revelation: Ethics in John 11

Smit, P.-B., The Rise and Fall of the *Passivum Divinum*

Witulski, T., Die vier apokalyptischen Reiter – ein neuer Versuch ihrer Deutung

Wojciechowski, M., Healings, Not Exorcisms: Evil Spirits as Impersonal Powers in the Gospels

Wong, E., Matthew Externalizes Jesus Christ in the Narrative of Baptism

### **Seminars**

- (1) Prostmeier, F. – Pratscher, W. – Kelhoffer, J., *Christliche Literatur des späten ersten Jahrhunderts und des zweiten Jahrhunderts / Christian Literature of the Late First Century and the Second Century*
- Wischmeyer, W. (guest), *Die Ignatianen in der Welt des zweiten Jahrhunderts*
- Bauer, T.J., *Polykarp von Smyrna und die Briefe des Ignatius von Antiochia: Anmerkungen zum Stand der Diskussion*
- Prostmeier, F.R., *Cui bono? Ignatius in Rom*
- (2) Caragounis, C.C. – Voelz, J.W., *The Greek of the New Testament*
- Denaux, A. – Voelz, J.W. – Peláez, J., *Presentations of Recent Research*
- du Toit, H., *The Semantics and Syntax of Relative Sentences in the Greek New Testament*

- du Toit, D. – Caragounis, C.C., Presentations of Recent Research
- (3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie
- Grindheim, S., The Kingdom of God according to Matthew and according to Paul: A Comparison
- Pokorny, P., Reich Gottes im lukanischen Doppelwerk
- Beutler, J., Reich Gottes im Johannesevangelium
- (4) Gruber, M. – Karakolis, C., The Johannine Writings
- Van Belle, G., The Signs Source in the Fourth Gospel: A Critical Evaluation of the Semeia Hypothesis in Recent Research (1994-2013)
- Labahn, M., "Im Zeichen wurde ihnen Gottes Gabe zum Leben sichtbar": Erwägungen zu Theologie, Christologie und Soteriologie in den johanneischen Wundererzählungen
- Karakolis, C., Is Jesus a Prophet in the Fourth Gospel? The Witness of the Semeia-Narratives
- (5) Holmén, T. – Porter, S.E., The Rise and Development of Jesus Traditions
- Kirk, A., Cognitive Science of Memory, Cultural Media and the Origins of the Synoptic Tradition: What Are the Connections?
- Chilton, B., Jesus Tradition in a Phase: The Platform of Mark's Gospel, Its Aramaic Sources and Mark's Achievement
- Puig i Tàrrrech, A., From the Last Supper to the Lord's Supper: A Test Case in Tradition
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., The Mission and Expansion of Earliest Christianity
- Ådna, J., The Eschatological Reconstitution of Israel and the Mission to the Nations: The Great Commission Pericope Read within the Context of the Gospel of Matthew; respondent: Park, E.
- Yorke, G., From Jerusalem to the Ends of the Earth: An Afro-Missiological Take on Acts 1.8

- Rafalimanana, J. de Dieu (guest), Biblical Reconciliation and Malagasy *fihavanana*: A Malagasy Reading of Ephesians 2.11-22;  
respondent: Trebilco, P.
- (7) Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal Literature  
Dorfmann-Lazarev, I. (guest), The Messiah as *Puer-Senex* in the Armenian “Lord’s Infancy” and in Cognate Sources  
Zamfir, K., The Acts of Paul and Thecla: Some Observations for Further Discussion  
Tuckett, C., How “Apocryphal” Were Apocryphal Gospels?
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament  
Wassén, C., Impurity of Men and Women in the Dead Sea Scrolls  
Breytenbach, C. – Zimmermann, C., Christian Women in Ancient Lycaonia  
MacDonald, M., Re-evaluating Gender in the Pastoral Epistles in Light of Ancient Concepts and Practices of Education and Apprenticeship
- (9) Herzer, J. – Oegema, G.S., Early Jewish Theologies and the New Testament  
Doering, L., Community with and without a Temple in the Dead Sea Scrolls  
Böttrich, C., Das Lukasevangelium im Kontext frühjüdischer Literatur  
Oegema, G.S., The Apocalyptic Legacy of Early Christianity
- (10) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation  
Koch, D.-A., Die Bedeutung der Literarkritik für die Auslegung des 2. Kor  
Bieringer, R., Literary Criticism (*Literarkritik*) of 2 Corinthians: 1994-2014  
Wischmeyer, W. (guest), Die Ignatiusbriefe im Lichte literarkritischer Forschung

- (11) Konradt, M. – Kraus, W. – Loader, W., Matthew in Context: An Exploration of Matthew in Relation to the Judaism and Christianity of Its Time (Theme: What Light Does Matthew's Use of Mark in Relation to the Topic Throw on Matthew's Theological Location?)  
 Novakovic, L., In Relation to Its Christology?; respondent: Wong, E.  
 Kowalski, B., In Relation to Its Attitude towards Gentiles?;  
 respondent: Häfner, G.  
 Gurtner, D., In the Light of Matthew 26–28?; respondent: Telford, W.
- (12) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the New Testament  
 Harrison, J.R., The Delphic Canon and the Ephebic Ethical Curriculum: Cultivating the Self and the Gods for Harmonious Social Relations in the Household and Polis; respondent: Bazzana, G.  
 Kloppenborg, J.S., Financial Structures in Graeco-Roman Associations and the Organization of Pauline Christ Groups; respondent: Kreinecker, C.  
 Ascough, R.S., Epigraphic Evidence for Association Buildings and Early Christ Group Size; respondent: Smith, D.
- (13) Campbell, W. – Bachmann, M., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches  
 Welborn, L., Inequality in Roman Corinth and Paul's Rejuvenation of the *isotes* Ideal in 2 Corinthians 8; respondent: Gundry, J.M.  
 Esler, P.F., Pauline Ecclesiology in 2 Corinthians from the Perspective of Social Identity Theory; respondent: Campbell, W.S.  
 Ehrensperger, K., The Pauline ἐκκλησίαι and Images of Community in Early Enoch Traditions in Bicultural Perspective; respondent: Brawley, R.L.
- (14) Clivaz, C. – Schmid, U. – Wasserman, T., New Testament Textual Criticism  
 Williams, P., The Tyndale House Greek New Testament: Rationale and Editorial Principles; respondent: Schmid, U.

- Trobisch, D. (guest), What Is the Function of Printed Critical Editions?; respondent: Clivaz, C.
- Wachtel, K., Constructing Local Stemmata for the Editio Critica Maior of Acts; respondent: Wasserman, T.
- (15) Byrskog, S. – Schröter, J. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels
- Verheyden, J., Memory and Gospel Writing – in Dialogue with Robert McIver; respondent: McIver, R.
- du Toit, D., Treasuring Memory: Narrative Christology in and beyond Mark's Gospel
- Hultgren, S., Narrative Christology before the Gospels? Elijah Typology and the Memory of Jesus

### Seventieth General Meeting

Vrije Universiteit, Amsterdam, The Netherlands, 28-31 July, 2015

#### **Presidential Lecture**

Lieu, J., Letters and the Topography of Early Christianity

#### **Main Papers**

Dubois, J.-D., Vous avez dit docétisme? Les christologies gnostiques revisitées

Horrell, D.G., Ethnicisation, Marriage, and Early Christian Identity (1 Cor 7; 1 Pet 3)

Levine, A.-J., The Gospel and the Land Revisited: Exegesis, Hermeneutics, and Politics

#### ***Quaestiones Disputatae***

Attridge, H. – Carter, W. – van der Watt, J., Are John's Ethics Apolitical?

#### **Short Papers**

Bennema, C., Mimetic Ethics in the Johannine Literature

Bond, H., Paragon of Discipleship or Parody of Kingship? Simon of Cyrene in Mark's Gospel

Devillers, L., À propos d'Emmaüs et des disciples qui s'y rendent (Luc 24,13-35): Une nouvelle approche pour une solution ancienne

Ehrensperger, K., Peculiarities of Cultural Translation: The Holiness 1.3 Discourse and the Absence of Eusebeia in Paul

Ekem, J., Teaching New Testament Studies in Ghanaian Tertiary Institutions: Challenges and Prospects

Focant, C., La portée de la formule τὸ εἶναι ἴσα θεῷ en Philippians 2.6

Güting, E.W., Print Editions and Online Editions of the *Novum Testamentum Graece* Facing New Challenges

Harland, P., "Stand by Me": Mutual Aid, Loans, and Burial in the Associations (200 BCE–150 CE)

Harrill, J.A., Ephesians as an Epistolary Threshold to Paul

Hultgren, S., ἰλαστήριον in Romans 3.25: The Convergence of Cultic and Martyr Theologies

Kelhoffer, J., 2 Clement and Gnosticism: The *Status Quaestionis*

Loba-Mkole, J.-C., New Testament Canons: Views from Intercultural Mediations

Öhler, M., Der Beitrag der "Kleinasiatischen Beichtinschriften" zum Verständnis des 1. Johannesbriefs

Ramelli, I.L.E., Paul's Use of Scripture in 1 Corinthians 15.24-8

Sumney, J., An Exploration of Paul's Place in the Development of the First-Century Church's Christology

Winger, M., What Led to the Creation of Gospels?

Wojciechowski, M., The Difference between Healing Stories from Epidaurus and from the Gospels

Wong, E., Opening the Greek World to All: Creating a Chinese–Greek Lexical Database of the New Testament

### **Seminars**

- (1) Breytenbach, C. – Rothschild, C.K., Apostolic Fathers, Apologists and the History of Early Christianity
- Carleton Paget, J., 1 Clement, Judaism, and a Covenant; respondent: Thom, J.

- Welborn, L., "The Young against the Old": Inter-generational Conflict in First Clement; respondent: Thom, J.
- Rothschild, C.K., 1 Clement and the Legacy of Paul; respondent: Thom, J.
- (2) Voelz, J.W. – Peláez, J. – Danove, P., The Greek of the New Testament  
 Van Belle, G., Repetitions, Variations and Amplifications: John's Art of Writing and the Literary Unity of the Fourth Gospel  
 Caragounis, C., The Use of the Term "Greco-Roman" in Biblical Scholarship  
 Danove, P.L., The Conceptualisations of Transference Grammaticalised by New Testament Verbs
- (3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie  
 Despotis, A. (guest), Das Ethos der Liebe und das Zum-Glauben-Kommen bei Paulus / The Ethic of Love and "Coming to Faith" in Paul  
 Frey, J., Glaube und Liebe im Johannesevangelium  
 Hoegen-Rohls, C., Ist Gott Liebe? Das johanneische Liebeskonzept im Vergleich mit Paulus
- (4) Gruber, M. – Karakolis, C., The Johannine Writings  
 MacDonald, D., Semeia-Narratives without a Semeia Source; respondent: Labahn, M.  
 Poplutz, U., Die johanneischen Semeia in literarischer und narratologischer Lesart; respondent: Nassauer, G. (guest)  
 Gruber, M., Was hat der Lieblingsjünger in Kana zu suchen? Eine intratextuelle Lektüre des ersten Semeions Joh 2,1-11; respondent: de Lang, M. (guest)
- (5) Holmén, T. – Porter, S.E., The Rise and Development of Jesus Traditions  
 Watson, F., Social Memory and Writing in the Early Jesus Tradition  
 Keith, C., The Kerygmatic Narratives of the Gospels and the Historical Jesus: The Criteria Approach and the Memory Approach



- Jacobi, C. (guest), Memory and Discourse: What Has Paul to Contribute to the Debate about Jesus and Memory?
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., The Mission and Expansion of Earliest Christianity
- Smit, P.-B., Mistakes and Mission: The Dynamics of Intercultural Encounter and Ritual Failure in Early Christian Mission
- Wittkowsky, V. (guest), Mission of the Seventy-Two (Luke 10.1-24): History of Interpretation; respondent: Eung-Chun Park, E.
- Trebilco, P., Contrasting Constructions of Outsiders in the New Testament; respondent: Yorke, G.
- (7) Nicklas, T. – Tuckett, C.M. – Verheyden, J., Christian Apocryphal Literature
- Wurst, G., Towards a New Critical Edition of Codex Tchacos
- Popkes, E.E., Glaube und Erkenntnis: Die Soteriologie des Johannesevangeliums und des Thomasevangeliums als Kontrast- und Konkurrenzkonzepte
- Augustin, P. (guest), Die Juden im Petrus-evangelium
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament
- Oakes, P., Roman Housing and Religion; respondent: Zetterholm, M.
- Prostmeier, F., Early Christian House Religion; respondent: Pratscher, W.
- Fassbeck, G. (guest), Being Jewish at Home: A Glance at Interpretations of Ancient Palestine's Material Record; respondent: Runesson, A.
- (9) Herzer, J. – Oegema, G.S., Early Jewish Theologies and the New Testament
- Niebuhr, K.-W., Die Sapientia Salomonis im Kontext hellenistisch-römischer Philosophie
- Sterling, G., "A Law to Themselves": Universalism in Philo and Paul
- Tobin, T., Reconfiguring Apocalyptic Imagery: The Examples of Philo of Alexandria and Paul

- (10) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation  
 Vogel, M., *Der Papyrologische Kommentar zum 2. Korintherbrief* von Peter Arzt-Grabner: Literarkritische Einsichten  
 Aejmelaesus, L., The Making of 2 Corinthians: The Consequences of the Main Solutions  
 Schmeller, T., "Sail on Silver Girl": Zum Aufbau des zweiten Korintherbriefs
- (11) Konradt, M. – Kraus, W. – Loader, W., Matthew in Context: An Exploration of Matthew in Relation to the Judaism and Christianity of Its Time  
 Foster, P., What Light Might James Throw on the Issue of Matthew's Context?; respondents: Deines, R. – Sim, S.  
 Doering, L., What Light Might 1 Peter Throw on the Issue of Matthew's Context?; respondent: Estrada, B.  
 van de Sandt, H., What Light Might *Didache* Throw on the Issue of Matthew's Context?; respondent: Draper, J.
- (12) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the New Testament  
 Dru, J.K. (guest), The Comparative Significance of Radiocarbon Results for Nine Internally Dated Documentary Papyri and P39; respondent: Wachtel, K.  
 Luijendijk, A.M., A Transitional Period: Religious Experts at Oxyrhynchus from Decius to Theodosius; respondent: Bazzana, G.  
 Böttrich, C., Codex Sinaiticus and the Use of Manuscripts in the Early Church; respondent: Kreinecker, C.M.
- (13) Campbell, W. – Bachmann, M., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches  
 Adams, E., The Social Formation of the Pauline Church: Questioning the Household Theory; respondent: Sumney, J.

- Bormann, L., Elite oder Nicht-Elite? Die autobiographischen Aussagen des Paulus als Schlüssel zu seiner sozialen Stellung im Judentum; respondent: Brawley, R.
- Still, T., The Coming of the Gospel and of the Lord Jesus as Epiphanic Phenomena in 1 (and 2) Thessalonians; respondent: Ehrensperger, K.
- (14) Clivaz, C. – Schmid, U. – Wasserman, T., New Testament Textual Criticism  
 Chapa, J., Book Format and Patterns of Reading: The Impact of the Codex; respondent: Clivaz, C.  
 Krans, J. (guest), "Harmonisation as Enemy of Textual Criticism": Harmonisation in Scribal and Critical Practice; respondent: Knust, J. (guest)
- (15) Byrskog, S. – Schröter, J. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels
- (16) Aune, D. – Hellholm, D. – Witulski, T., The Book of Revelation  
 Huber, J. – Ulrichsen, J.H., Review and Discussion of *Kaiserkult in Kleinasien: Die Entwicklung der kultisch-religiösen Kaiserverehrung in der römischen Provinz Asia von Augustus bis Antoninus Pius*; respondent: Witulski, T.  
 Ulfgard, H., Sharing with the Divine in the Apocalypse: Meals as Metaphors – Concepts and Contexts  
 Hellholm, D., Aliments of Immortality in the Afterlife: Apocalyptic and Eschatological Notions of Eternal Life

### Seventy-first General Meeting

McGill University, Montreal, Canada, 2-5 August, 2016

#### Presidential Lecture

Holladay, C., Acts as Kerygma: λαλεῖν τὸν λόγον

## **Main Papers**

Bonneau, G., Images et émotions: Prolégomènes à l'étude de la réception des textes néotestamentaires dans les tableaux du Caravage

Fredriksen, P., How Jewish Is God? Theology and Ethnicity in Ancient Christianity

Herzer, J., Zwischen Mythos und Wahrheit: Neue Perspektiven auf die Pastoralbriefe

Uro, R., Cognitive Science in the Study of Early Christianity: How It Is Helpful, and Why?

## ***Quaestiones Disputatae***

Klinghardt, M. – BeDuhn, J. – Lieu, J., Marcion's Gospel and the New Testament: Catalyst or Consequence?

## **Short Papers**

Anderson, P.N., John 6: The Grand Central Station of Johannine Critical Issues

Aus, R., Baptism in 1 Corinthians 10.2, and Washing in Judaic Tradition on Ezekiel 16.9

Benyik, G., Love Your Enemy and Hate Your Neighbour (Matthew 5.43)

Brawley, R., Pharisees in the Narrative World of Luke-Acts

Cook, J., Resurrection in Paganism and Bousset on an Empty Tomb in 1 Corinthians 15.4

Cosgrove, C.H., Did Lamenting Women Compose the Earliest Passion Story? Form and Content of Greek Ritual Laments in the Roman Era

Das, A.A., Imperial Cult Pressure on the Early Christian Movement: Myth and Reality Relative to Paul's Letter to the Galatians

Epp, E.J., Text-Critical Witnesses and Methodology for Isolating a Distinctive D-Text in Acts

Förster, N., Jesus der Täufer und die Reinwaschung der Junger

Glancy, J., Domestic vs. Conjugal Sexual Ethics: Implications for Understanding Jesus' Teachings on Adultery in the Gospel of Matthew

Guijarro, S., Recent Archaeological Excavations at Magdala and the Galilee of Jesus

Newman, C., Narrative Apocalyptic in Ephesians

Reinhartz, A., The Lyin' King? Duplicity and Christology in the Gospel of John

Thorsteinsson, R.M., Pan(en)theism in Paul?

Welborn, L., Paul's Place in a First-Century Revival of the Discourse of "Equality"

Wilk, F., Zitat *und* Anspielung: Sinn und Zweck der Kombination verschiedenartiger Schriftbezüge im 1. Korintherbrief

Winger, M., Why Did the Evangelists Make up Stories?

### **Seminars**

(1) Breytenbach, C. – Rothschild, C.K., Apostolic Fathers, Apologists and the History of Early Christianity

Kelhoffer, J.A., Eschatology, Androgynous Thinking, and the Question of Antignosticism in 2 Clement 12; respondent: Dunderberg, I.

Bazzana, G., 2 Clement within the Ancient Clementine Literature: Observations on Scriptural Quotations and Social Thought; respondent: Pratscher, W.

Duncan, P. (guest), The Portrait of the Christian Philosopher in the Pseudo-Clementine Homilies; respondent: Bazzana, G.

(2) Voelz, J.W. – Peláez, J. – Danove, P., The Greek of the New Testament

Hayes, M.E. (guest), An Analysis of the Attributive Participle and the Relative Clause in the Greek New Testament; respondent: Black, D.

Peláez, J., The Organization of the Entry  $\gamma\iota\nu\omicron\mu\alpha\iota$  in the Greek New Testament Lexicons: A New Proposal; respondent: Danove, P.

Voelz, J.W., The Greek of the Gospel of John: A Deep Sounding. Features of John's Language in John 1–6 and 18–21

(3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie

Landmesser, C., Review of John Barclay, *Paul and the Gift* (Eerdmans, 2015); respondent: Barclay, J.

Klumbies, P.-G., Gnade und Geschenk in den synoptischen Evangelien

- (4) Frey, J. – Gruber, M. – Karakolis, C., *The Johannine Writings*  
 Hentschel, A. (guest), *Sin, Healing and Purification in John (John 5, 9 and 13)*; respondent: Mareček, P.  
 Zumstein, J., *Die vielfältige Interpretation des Brotwunders in Joh. 6*;  
 respondent: Luther, S. (guest)  
 Dunderberg, I., *John, the Gnostics and the Eucharist*
- (5) Konradt, M. – Loader, W.R.G., *The Development of Early Christian Ethics within Its Jewish and Greco-Roman Christian Contexts*  
 Konradt, M., *Die Entwicklung frühchristlicher Ethik: Ein forschungsgeschichtlicher Zugang zur Fragestellung des Seminars*; respondent: Wolter, M.  
 Gundry, J., *“Becoming One Flesh” and the Politics of Sexual Reproduction: 1 Corinthians 6–7 in the Light of Biblical/Jewish and Greco-Roman Traditions on Marriage, Sex, Sexual Desire and Procreation*; respondent: Gaca, K. (guest)  
 Loader, W.R.G., *Reading Romans 1 on Homosexuality in the Light of Biblical/Jewish and Greco-Roman Perspectives of Its Time*
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., *The Mission and Expansion of Earliest Christianity*  
 Palmer, D., *Messianic Mission in Acts: A Literary Exploration*;  
 respondent: Trebilco, P.  
 Tsuji, M., *From the Baptism of John to the Baptism in the Name of Jesus Christ (Acts 18.24–19.7): Unification of Baptism in Earliest Christianity?*  
 Wong, E., *Dialectic of ἀλήθεια and ἐλευθερία as a Theological Foundation for Paul’s Torah-Free Mission in Galatians*
- (7) Eberhart, C.A. – Kraus, W., *Hebrews*  
 Moffitt, D. (guest), *Diatheke (διαθήκη) in the Septuagint and in Secular Greek Literature / Diathäke (διαθήκη) in der Septuaginta und in der Profangräzität*

- Eberhart, C., Covenant Theology in the New Testament (without Hebrews) / Bundestheologie im Neuen Testament (ohne Hebräerbrief); respondent: Holtz, G.
- Kraus, W., Covenant Theology in Hebrews / Bundestheologie im Hebräerbrief; respondent: Grappe, C.
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament
- Harrison, J.R., *The Polis, Its Gods and the Jews of Asia: Perspectives from Ionia, Lydia and the Lycus Valley*; respondent: Fredriksen, P.
- Kloppenborg, J.S., Associations, Christ Groups and Their Place in the *Polis*; respondent: Harrill, J.A.
- Last, R. (guest), The Neighbourhoods (*vici*) of Christ-Believers in Roman Cities and Towns; respondent: Öhler, M.
- (9) Herzer, J. – Oegema, G.S., Early Jewish Theologies and the New Testament
- Gignac, A., Les contributions québécoises et canadiennes à la recherche sur les manuscrits de la mer Morte
- Lichtenberger, H., The Biblical Psalter and the Hodayot
- Harkins, A. (guest), Second Temple Theologies of Mourning: The Hodayot and the New Testament
- (10) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation
- Neil, B. (guest), Papal Letters as Community Documents in the Sixth Century
- Becker, E.-M., Überlegungen zur literarischen Einheitlichkeit des Philipperbriefs
- Bieringer, R., In Search of the Unity of the So-Called Letter of Reconciliation: An Analysis of 2 Corinthians 1.1-2.13; 7.5-16; 13.11-13
- (11) Arzt-Grabner, P. – Kloppenborg, J.S., Papyrology, Epigraphy and the New Testament

- Ascough, R., Desirable Death: Burial and Memorial in Associations and Paul's "Dying as Gain" (Philippians 1.20.6); respondent: Smith, D.
- Kloppenborg, J.S., Associations, Christ Groups and Their Place in the *Polis*; respondent: Harrill, J.A.
- (12) Campbell, W. – Gundry, J., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches
- Donaldson, T., Abraham's Seed, Natural Law in a Pessimistic Tenor and Paul's ἔθνη-in-Christ
- Fredriksen, P., Christ and the Kingdom: The Son of David in Pauline Eschatology
- Thiessen, M. (guest), Paul, the Animal Apocalypse and Abraham's Gentile Seed
- (13) Clivaz, C. – Schmid, U. – Wasserman, T., New Testament Textual Criticism
- Houghton, H., Early Commentaries as Sources for the New Testament Text: Reflections on Theory and Practice; respondent: Trobisch, D.
- Donaldson, A. (guest), Explicit References to Variant Readings among the Church Fathers and Their Application to Modern Textual Criticism; respondent: Cook, J.
- Holmes, M., Early Writers and the Early Text(s) of the New Testament; respondent: Wasserman, T.
- (14) Byrskog, S. – Schröter, J. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels
- Moessner, D., Papias's "Living Voice": "Bedrock" or "Slippery Slope" for Synoptic Tradition?
- Zwiep, A., Orality and Memory in the Story of Jairus and the Haemorrhaging Woman (Mark 5.21-43 parr.): An Attempt (Not) to Go behind What Is Written
- Hübenthal, S., Another Jesus Remembered: Reading Luke's Narration through a Memory Theory Lens



## Seventy-second General Meeting

Pretoria University, Pretoria, South Africa, 8-11 August, 2017

### **Presidential Lecture**

Wolter, M., Ein exegetischer und theologischer Blick auf Röm 11,25-32

### **Main Papers**

Konradt, M., "Nehmt auf euch mein Joch und lernt von mir!" (Mt 11,29):

Mt 11,28-30 und die christologische Dimension der matthäischen Ethik

Loba-Mkole, J.-C., Exégèse et traduction interculturelles du Nouveau Testament

Rothschild, C., The Muratorian Fragment as Fraud

Verheyden, J., The Luke-Acts Conundrum: Method and Reason in Reflecting on the Composition of a Two-Volume Work

### ***Quaestiones Disputatae***

Morgan, T. (guest) – Seifrid, M. – Watson, F., What Was Distinctive about Early Christian "Faith"?

### **Short Papers**

Anderson, P., A Bioptic Hypothesis – An Inclusive Theory of Gospel Relations

Chinwokwu, E.N., The Lord's Supper as History and Challenge in the Thoughts of John and Paul

Ehrensperger, K., Join in Imitating me (Phil 3.17) – Embodying Christ in the Face of "the Enemies of the Cross"

Gelardini, G., "Glaube" im Hebräerbrief und sein Verhältnis zur Soteriologie

Hultgren, S., "A Vision for the End of Days": The End of Mark as Apocalyptic Deferral

Karakolis, C., "Of Those Falling Asleep" – "of Times and Seasons":  
Parallelism, Metaphorical Language, and the Meaning of γρηγορεῖν  
and καθεύδειν in 1 Thessalonians 4.13–5.11

Mareček, P., Die enigmatischen Worte in Lk 2,35a und ihre Deutung im  
lukanischen Doppelwerk

Martin, T., Christ's Healing Sore: A Medical Reading of 1 Peter 2.24

Smit, P.-B., Affect and Suspense in the Prologue of the Gospel of John

Strutwolf, H. – Wachtel, K. – Gäbel, G. (guest), The New Acts Volume of  
the *Editio Critica Maior*

Weima, J., The Political Charges against Paul and Silas in Acts 17.6-7:  
Roman Benefaction in Thessalonica

### **Seminars**

(1) Breytenbach, C. – Rothschild, C., Apostolic Fathers, Apologists and the  
History of Early Christianity

Draper, J., Prophecy and "Blasphemy against the Holy Spirit" in  
Didache 11.7-8 – from Q and the Synoptic Gospels to the  
Apostolic Fathers and Beyond; respondent: Watson, F.

Jefford, C., Prolegomena to Establishing the Vorlage of the Didache;  
respondent: Yarbro Collins, A.

Rothschild, C., Down the Rabbit Hole with the Epistle of Barnabas;  
respondent: Thom, J.

(2) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer  
neutestamentlichen Theologie

Wilk, F., "Aus Gott, vor Gott und zu Gott hin": Charakteristika der  
Rede von Gott in den Korintherbriefen des Paulus – "From God,  
before God, and unto God": Characteristics of Language about  
God in the Corinthian Letters of Paul

Beutler, J., Vom Gott Israels zum Vater Jesu: Zur johanneischen  
Gotteslehre – From the God of Israel to the Father of Jesus: On  
the Johannine Teaching about God

- Ostmeyer, K.-H., Die alte Rede von Gott in der neuen: Biblische Theologie heute? – The Old Language about God within the New: Biblical Theology Today?
- (3) Frey, J. – Gruber, M. – Karakolis, C., The Johannine Writings  
 Wucherpfennig, A., Johannes 6 für Leser des Markus: "Begreift ihr denn noch nicht?"  
 Kok, K. (guest), Restoration of Spiritual Sight: Perspectives on the Conceptual World of John (9) and the Odes of Solomon  
 Hoegen-Rohls, C., "Nicht eine Krankheit zum Tode" – Zum Lebensbegriff in Joh 11
- (4) Konradt, M. – Loader, W.R.G., The Development of Early Christian Ethics within Its Jewish and Greco-Roman Christian Contexts  
 Instone-Brewer, D., Aristotle's Three-fold Submission in the Household Codes of Paul, Peter, Philo and Josephus; respondent: Gerber, C.  
 Still, T., "Paul", "Peter" and Slaves: Texts and Contexts; respondent: van Rensburg, F. (guest)  
 MacDonald, M., Reading Ethical Injunctions Involving Parents and Children in Light of the Flexible, Shifting, and often Precarious Realities of Family Life in the Roman World; respondent: Müller, P.
- (5) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., The Mission and Expansion of Earliest Christianity  
 Wong, E., A Discussion of Mission in Paul and Mark; respondent: Wang, N. (guest)  
 Yorke, G.L., Translation and the Early Christian Mission: A Linguistic Move from Jesus, the Speaker, to the Gospel Writer; respondent: Eung-Chun Park, E.
- (6) Eberhart, C.A. – Kraus, W., Hebrews  
 Broadhead, E., Alternatives to Temple and Cult in Hebraic and Early Christian Traditions – Alternativen zu Tempel und Kult in

- hebräischen und frühchristlichen Traditionen; respondent: Tilly, M.
- Loader, W., The Conception of Jesus as High Priest in Hebrews – Die Vorstellung von Jesus als Hohepriester im Hebräerbrief; respondent: Eberhart, C.
- Gäbel, G. (guest), Bedeutung des Todes Jesu im Hebräerbrief – The Meaning of the Death of Jesus in Hebrews; respondent: Kraus, W.
- (7) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament
- Harrill, J.A., Imperial Aesthetics of “Narrative Architecture”: The Representation of Buildings and Monumentality in Literature
- van den Heever, G.A. (guest), Hybrid Identities: An Early Christian Cult Group Taking Shape in the Context of Roman Imperial Cult; respondent: Hultgren, S.
- Witulski, T., Die kultisch-religiöse Kaiserverehrung im Imperium Romanum am Beispiel der Provinz Asia
- (8) Arzt-Grabner, P. – Kloppenborg, J., Papyrology, Epigraphy and the New Testament
- Harrison, J., The Second Sophistic Oracular Mentality in Asia and Its Relevance for Early Christian Prophecy: Ionian, Lydian, Phrygian and Anatolian Perspectives; respondent: Kloppenborg, J.
- Arzt-Grabner, P., How Magical Are “Amulets” with Biblical Texts: Criteria and Catalogue?; respondent: Ascough, R.
- Jonker, E. (guest), An Evaluation of *P.Oxy. 840* as a Jewish-Christian Document; respondent: Kreinecker, C.
- (9) Campbell, W. – Gundry, J., Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches
- Botha, P., The Politics of Christian Identity: Researching Paul, Contexts and Readers
- Gundry, J., Grace, Ethnicity and Gender: Paul’s Denuding of Difference without Masking the Gift

- Kraftchik, S. (guest), To Please God: Theological Ethics in 1 Thessalonians
- (10) Clivaz, C. – Schmid, U. – Wasserman, T., New Testament Textual Criticism  
 Schulthess, S. (guest), Marciana Gr. Z. 11 (379) and the Project HumaReC: An Innovative Research Model for an Unique New Testament Manuscript; respondent: Houghton, H.  
 Houghton, H., Electronic Transcriptions of New Testament Manuscripts: The State of the Question; respondent: Wachtel, K.  
 Wachtel, K., The Digital Present and Future of the Editio Critica Maior (ECM) of the New Testament; respondent: Schmid, U.
- (11) Byrskog, S. – Schröter, J. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels  
 Dinkler, M.B. (guest), New Formalism and Narrative Christology: Returning to the Structure of the Synoptic Gospels  
 Nicklas, T., The Gospel of Peter between the Synoptic Gospels and “Apostolic Memoirs” of Late Antiquity  
 Schröter, J., The Contribution of Apocryphal Gospels to the “Memory of Jesus”: Beyond the Canonical/Non-Canonical Divide
- (12) Aune, D. – Hellholm, D. – Witulski, T., The Book of Revelation  
 Witulski, T., Die literarische Einheitlichkeit der Sendschreiben, diskutiert am Beispiel von Apk 2,1-7  
 Neumann, N., Affective Responses to the Divine Plagues in Revelation
- (13) Backhaus, K. – Holladay, C. – Marguerat, D., *Acta Politica*: The Book of Acts and the Political Culture of the Roman Empire  
 Holladay, C., Acts 25.16 and Luke’s Knowledge of Roman Law  
 Witetschek, S., Anti-Who? On the Discovery, Construction and Suspicion of Anti-Imperial Polemics in Luke–Acts and Elsewhere  
 Buttica, S. (guest), Entre Jérusalem et Rome: Les Actes de Luc, récit fondateur d’un peuple

Seventy-third General Meeting  
National and Kapodistrian University, Athens, Greece, 7-10 August,  
2018

**Presidential Lecture**

Zumstein, J., Mémoire, histoire et fiction dans la littérature johannique

**Main Papers**

Attridge, H., Ambiguous Signs, an Anonymous Character; Unanswerable Riddles: The Role of the Unknown in Johannine Epistemology

Becker, E.-M., Das introspektive Ich des Paulus nach Philipper 1–3: Ein Entwurf

Bond, H., A Fitting End? Self-Denial and a Slave's Death in Mark's Life of Jesus

Gerber, D., Écouter la première lettre de Paul aux Corinthiens aujourd'hui: quelques impressions, questions et hypothèses

**Quaestiones Disputatae**

Yarbro Collins, A. – Lieu, J. – Foster, P. – Huebenthal, S. – Kirk, A. – Loader, W., Does Study of Memory Contribute to a Better Understanding of the Jesus Tradition?

**Short Papers**

Anderson, P., The John, Jesus and History Project and a Fourth Quest for Jesus

Black, C., Mark: John's Photographic Negative

Bosenius, B., Aussage gegen Aussage: „... ἡ θυγάτηρ σου ἀπέθανεν” (Mk 5,35b), versus „... τὸ παιδίον οὐκ ἀπέθανεν ἀλλὰ καθεύδει” (Mk 5,39c): Überlegungen zur Perspektivenstruktur der Episode

Brooten, B., Conflicting New Testament Interpretations: The Synod of Gangra (ca. 343) vs the Eustathians

Jervis, A., Did Paul Think in Terms of Two Ages?

Kelhoffer, J., How Did Second Clement Originally End? A Study of 2 Clement 19–20

MacDonald, D., Imitation of Greek Poetry in Judith and Its Significance for the Gospels and Acts

Malbon, E.S., Placing Bethsaida: From Mark to Matthew and Luke to John

Mareček, P., Stephen and Saul of Tarsus in Acts 7.54–8.3

Mitchell, M., Origen on Christ, the Law and the Jewish People: Evidence from the Newly Discovered Greek Homilies on the Psalms

Rydbeck, L., Philosophical Conversion: Experiences of Being Reborn in Pre-Christian Greek Times

Wallace, D., Bringing out Treasures New and Old: Digitising New Testament Manuscripts at the National Library of Greece

Welborn, L., How “Democratic” Was the Pauline *ekklēsia*? With Special Reference to the Christ Groups in Roman Corinth

### Seminars

(1) Breytenbach, C. – Rothschild, C., Constructions of the Histories of Early Christianity

Yarbro Collins, A. (*in absentia*), The Reception of 1 Corinthians 7 in the Second and Third Centuries; respondent: Zimmermann, C.

Rothschild, C., Ethiopianising the Devil: ὁ μελάς in Barnabas 4

Breytenbach, C., Athenagoras and the Early History of Attic Christianity; respondent: Kelhoffer, J.

Watson, F., An Ambiguous Legacy: The *Epistula Apostolorum* and Its Editors; respondent: Gathercole, S.

(2) Danove, P. – Peláez, J. – Voelz, J., The Greek of the New Testament

Danove, P., The Grammaticalisation of Communication by New Testament Verbs and Nouns

McLean, B., The Semiology of Louw and Nida’s *Greek–English Lexicon* and the Semiotic Theory of Louis Hjelmslev

Papademetriou, K., On the New Testament Use of ἵνα as a

Conjunction Introducing Substantive Clauses: A Possible Latinism

(3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer neutestamentlichen Theologie

- Hays, R. (*in absentia*), "The Redeemer of Israel": Scriptural Reception as Key to Luke's Christology
- Sänger, D., Dialogische Kanonizität: Altes Testament und Neues Testament – eine kontrastive kanonische Einheit
- Seifrid, M., Listening to the Law: Hagar, Sarah and the Story of Scripture
- (4) Frey, J. – Gruber, M. – Karakolis, C., The Johannine Writings  
 Labahn, M., Zeichen, Glaube und Unglaube nach Johannes 12,37ff.; respondent: Pricop, C.  
 Dettwiler, A., Bedeutung und Funktion des Semeia-Begriffs im Johannesevangelium anhand von Johannes 20,30-1; respondent: Tack, L. (guest)  
 Culpepper, R.A., Ecclesiological Imagery in John 21,1-14 and the Johannine Semeia; respondent: Jacobi, C. (guest)
- (5) Konradt, M. – Loader, W.R.G., The Development of Early Christian Ethics within Its Jewish and Greco-Roman Christian Contexts  
 Downs, D., Physical Weakness, Illness and Death in 1 Corinthians 11.30: The Ethics of Overeating and Deprivation in Pauline and Early Christianity; respondent: Konradt, M.  
 Burrige, R., Poverty and Wealth in Luke-Acts; respondent: Moessner, D.  
 Collins, J. (*in absentia*), Social Ethics in Apocalyptic Perspective: The Case of the Epistle of Enoch; respondent: Bockmuehl, M.
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., The Mission and Expansion of Earliest Christianity  
 Smit, P.-B., Marginal Masculinities and Early Christian Mission  
 Donaldson, T.L., *Ethnē* ("Gentiles") as an Ascribed Identity: What Did Non-Jewish Christ-Believers Make of It?; respondent: Yorke, G.  
 Trebilco, P., Salvation, Gift and Mission in 1 John: Unconditioned, But Not Unconditional
- (7) Eberhart, C.A. – Kraus, W., Hebrews  
 Thompson, J., Eschatology in Hebrews; respondent: Steyn, G.



- Gelardini, G., Eschatologie im Hebräerbrief; respondent: Broadhead, E.
- Belenkaja, E. (guest), Räumliche und zeitliche Aspekte der Eschatologie im Hebräerbrief; respondent: Ekem, J.
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament
- Runesson, A., Space, Ritual and Politics in (the Reconstruction of) the Ancient Synagogue: An Exploration of the Historical Archive
- Nasrallah, L., Letter-Writing as Technology: New Testament, Epigraphy and Empire
- Kloppenborg, J., Social Networks and the Diffusion of Ancient Elective Cults
- (9) Herzer, J. – Oegema, G.S., Early Jewish Theologies and the New Testament
- Oegema, G.S., Some Considerations about Comparing Ethics in Early Judaism and in the New Testament
- Loader, W., The Intermarriage Issue in Early Jewish Theologies and the New Testament
- Doering, L., "And Who Is My Neighbour?" Revisiting the Love Commandment and the Golden Rule in Ancient Judaism
- (10) Becker, E.-M. – Bieringer, R., Reconsidering *Literarkritik* of the Pauline Letters and Its Impact on Their Interpretation
- Arzt-Grabner, P., Der Kompilationsprozess aus Sicht der Dokumentarischen Papyrologie
- Duff, P., Tracking Titus and Chronicling the Collection: 2 Corinthians 8 and 9
- Holloway, P., *Verum gaudium res severa est*: Reflections on the Hermeneutics of Literarkritik
- (11) Arzt-Grabner, P. – Kloppenborg, J., Papyrology, Epigraphy and the New Testament

- Blumell, L., *The New Testament Text of Didymus the Blind: A Reconsideration of the Tura Papyri and Their Text-Critical Value*; respondent: Bazzana, G.
- Nobbs, A., *What's in a Name? Papyrus Evidence for Christian Female Onomastic Practice in Egypt to the Sixth Century*; respondent: Standhartinger, A.
- Kloppenborg, J., *Social Networks and the Diffusion of Ancient Elective Cults*
- (12) Campbell, W. – Gundry, J., *Reading Paul's Letters in Context: Theological and Social-Scientific Approaches*
- Stanley, C., *Paul the Cosmopolitan: A Post-Colonial Analysis*
- Ehrensperger, K., *The *politeuma* in the Heavens and the Construction of Collective Identity in Philippians*
- Brawley, R. – Runesson, A. – Stegemann, E., *Panel Review of W.S. Campbell, *The Nations in the Divine Economy* (Lexington: Fortress, 2018)*
- (13) Clivaz, C. – Schmid, U. – Wasserman, T., *New Testament Textual Criticism*
- Knust, J., *New Testament Textual Criticism as Exegesis: Test Cases from the Gospel of John*; respondent: Clivaz, C.
- Wachtel, K., *An Interactive Textual Commentary on Acts*; respondent: Holmes, M.
- Hernández, J., *The Exegesis and Textual History of the Apocalypse in Light of Recent Advances*; respondent: Wasserman, T.
- (14) Byrskog, S. – Schröter, J. – Hultgren, S., *Memory, Narrative and Christology in the Synoptic Gospels*
- Kirk, A., *Bios Elements in the Double Tradition*
- Jantsch, T., *Jerusalem as "Realm of Memory" (lieu de mémoire) in Luke-Acts*
- Byrskog, S., *A Hermeneutics of Memory: Some Suggestions for Future Research*
- (15) Bekken, P.J. – Sterling, G., *Philo and Early Christianity*

- Bekken, P.J., Philo and Paul in Jewish Negotiations on Abraham:  
Fresh Observations on Common Exegetical Traditions and Motifs;  
respondent: Das, A.A.
- Ramelli, I.L.E., Philo and Paul on Soteriology and Eschatology;  
respondent: Sterling, G.E.
- Rabens, V., Philo and Paul: A Comparison of Their Respective  
Pneumatologies; respondent: Bekken, P.J.
- (16) Backhaus, K. – Holladay, C. – Marguerat, D., *Acta Politica*: The Book  
of Acts and the Political Culture of the Roman Empire  
Alexander, L., *Ekklesia* and Empire: Social Networks and the Shape of  
the Church in Acts; respondent: Holladay, C.
- Marguerat, D., Les Actes, construction d'une mémoire sociale / Acts  
as a Construction of Social Memory; respondent: Backhaus, K.
- Bormann, L., From Centre to Periphery: Jerusalem in Luke-Acts /  
Vom Zentrum zur Peripherie: Jerusalem im lukanischen  
Schrifttum; respondent: Smit, P.-B.
- (17) Matthews, S. – Smith, D., Resurrection: New Methods and  
Approaches  
Lehtipuu, O., Resurrection, Polemics and Identity; respondent: Lieu,  
J.
- Matthews, S., Resurrection, Politics and Justice; respondent: Lin, Y.-J.  
(guest)
- Smith, D., The Resurrection of Jesus: Questions, Comparators,  
Approaches; respondent: Novakovic, L.

### Seventy-fourth General Meeting

Philipps Universität, Marburg, Germany, 30 July – 2 August, 2019

#### **Presidential Lecture**

Kloppenborg, J.S., Social Networks in Early Christianity

## **Main Papers**

de Boer, M., Expulsion from the Synagogue: J.L. Martyn's *History and Theology in the Fourth Gospel* Revisited

Gignac, A., Lorsque le katechon permet de repenser le politique:

Discussion critique d'une thèse de Giorgio Agamben en regard de la discursivité de 2 Thessaloniens 2,1-12

Nasrallah, L., A Theology of *defixiones*? Roman Corinth, the Sanctuary of Demeter and Kore, and Christ-Followers

Schmeller, T., *Dissimulatio artis*? Paulus und die antike Rhetorik

## **Presidential Plenary Panel Discussion: Bultmann and**

### **Demythologising: Then and Now**

Bormann, L., Bultmann's "Mythology and New Testament" (1941) in Context / Bultmanns Entmythologisierungprogramm im Kontext des Jahres 1941

Patterson, S., Demythologising in America

Standhartinger, A., The Legacy of Bultmann's Demythologising

## **Short Papers**

Ábel, F., The Role of Israel towards the Gentiles in the Context of Romans 11.25-7

Aus, R., The Noun *anatolē* and Its Cognate Verb as "Sprout" and "Sprout up" in Early Judaic Sources and Luke 1.78-9

Bennema, C., A Common Model of Mimesis in John and Paul?

Broadhead, E., Narrative and Neurology: Ten Things Every New Testament Scholar Should Know

Danove, P., What God Possesses from Human Beings and God's Responses to These Possessions in the Gospel of Mark

Karakolis, C., Romans 6.10: Exegetical and Theological Problems

Koch, D.-A., Der 1829 von H. A. W. Meyer begründete "Kritische und exegetische Kommentar über das Neue Testament" in forschungsgeschichtlicher Sicht

Neville, D., Apostle of Peace? Probing a Tension in Paul's Theological and Moral Vision

Reinhartz, A., The "Parting of the Ways" and the Criterion of Plausibility

Somov, A., Individual Resurrection in the New Testament: The Case of  
Matthew 27.52-3

Vollenweider, S., The Saviour in a Camouflage Suit: Gnosticism and  
Orthodoxy in the Greek Physiologus (2nd Century)

Wischmeyer, O., Ist der Jakobusbrief "Literatur"? Offene Fragen zum  
literarischen Charakter des Briefes

### **Seminars**

(1) Breytenbach, C. – Rothschild, C., Constructions of the Histories of  
Early Christianity

Verheyden, J., Two New Testament Scholars, One Ancient Historian,  
and the Second Century: Recalling Three Voices from the  
(Distant) Past; respondent: de Jonge, H.J.

Thom, J., Pythagoreanism and Early Christian Identity; respondent:  
Foster, P.

McDonald, L., Authorities in Early Christianity: A Brief Summary;  
respondent: Breytenbach, C.

(2) Danove, P. – Peláez, J. – Voelz, J., The Greek of the New Testament  
Voelz, J., Standard/Classical Greek Grammatical Features in the  
Gospel according to Mark and Their Importance for  
Interpretation

Porter, S., Linguistic Stylistics and the Possibilities of New Testament  
Interpretation

Denaux, A., Semitisms in the Gospel of Luke

(3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer  
neutestamentlichen Theologie

Söding, T., Kerygma ohne Jesus? Bultmanns Paulusbild als  
Provokation

Lindemann, A., "Die Geschichte der synoptischen Tradition" und die  
hermeneutische Theologie Rudolf Bultmanns

Hultgren, S., Event, Word, Faith: (Critically) Engaging Bultmann in  
Johannine Theology

- (4) Frey, J. – Hoegen-Rohls, C. – Williams, C., *The Johannine Writings*  
 Frey, J., *The Farewell Discourses in Scholarly Discussion*; respondent:  
 Hoegen-Rohls, C.  
 Winter, M., *Die Gattungsfrage in Johannes 13–17 im neueren*  
*Diskurs*; respondent: Koester, C.  
 Scholtissek, K. (guest), *Jesu Abschied? Liebe, Einwohnung und Geist*  
*in Johannes 14*; respondent: Rahmsdorf, O. (guest)
- (5) Konradt, M. – Loader, W.R.G., *The Development of Early Christian*  
*Ethics within Its Jewish and Greco-Roman Christian Contexts*  
 Schreiber, S., *Der politische Lukas: Zur kulturellen Interaktion des*  
*lukanischen Doppelwerks mit dem Imperium Romanum*;  
 respondent: Böttrich, C.  
 Ehrensperger, K., “Every Tongue Should Confess that Jesus Christ Is  
 Lord” (Philippians 2.11) and Subordination to the Ruling Powers:  
*Struggling with Paul in the Shadow of the Empire*; respondent:  
 Jervis, A.  
 Witetschek, S., *Distanz und Teilhabe: Positionierungen gegenüber*  
*römischer Herrschaft und hellenistischer Normalität in der*  
*Johannesapokalypse*; respondent: Santiago, F. (guest)
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., *The Mission and*  
*Expansion of Earliest Christianity*  
 Eung-Chun Park, E., *Katallagē as a New Paradigm of Paul’s*  
*Understanding of His Apostolic Mission in Second Corinthians*;  
 respondent: Yorke, G.  
 Tsuji, M., “Suffering as a Christian 1 Peter 4:16): *Christian Identity in*  
*the Early Christian Mission*; respondent: Trebilco, P.  
 Tan, R., *The Carmen Christi in Early Christianity and an Alternative*  
*Reading of Philippians 2.5-11 with Emphasis on *phroneō* and*  
*Paul’s Perspective on Humiliation and Exaltation*; respondent:  
 Balabanski, V.
- (7) Eberhart, C.A. – Kraus, W., *Hebrews*

- Löhr, H., Der Hebräerbrief und die "Zweite Sophistik": Zu Einleitungsfragen des Hebräerbriefs / Hebrews and the "Second Sophistic": On Introductory Matters of Hebrews; respondent: Gelardini, G.
- Beavis, M.A., Intention and Purpose of Hebrews / Absicht und Zielsetzung des Hebräerbriefs; respondent: Kraus, W.
- Grappe, C., Absicht und Zielsetzung des Hebräerbriefs / Intention and Purpose of Hebrews; respondent: Thompson, J.
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New Testament
- Weiss, A. (guest), Jesus, Paul and the Augustan Marriage Laws; respondent: MacDonald, M.
- Doering, L., Jewish Law in Antiquity: Between Norm and Praxis; respondent: Zetterholm, K.
- Harrill, A., Laying Down the Law for All: Hellenistic Circular Edicts (ἐντολαί) and the Epistolary Form of Ephesians; respondent: Bosenius, B.
- (9) Gerber, C. – Yarbro Collins, A., The Phenomenon of Pseudepigraphy
- Stewart Lester, O. (guest), Second Temple Jewish Literature; respondent: Collins, J.
- Janßen, M., Greek Literature; respondent: Merz, A.
- Yarbro Collins, A., Pseudepigraphic Motives and Practices in Elite Latin Writers; respondent: Krauter, S.
- (10) Buttica, S. – Schröter, J. – Spittler, J., Apocryphal Acts of the Apostles: Reassessment and Roads Forward
- Ehrman, B., *Katabasis* in the Acts of Thomas
- Spittler, J., Resurrection in the Acts of John; respondent: Petersen, S.
- Gounelle, R. (guest), Les Actes apocryphes des apôtres: Des textes énigmatiques
- (11) Arzt-Grabner, P. – Harrison, J., Papyrology, Epigraphy and the New Testament

- Harrison, J., The Ephesian Citizenship Decrees and the New Testament Understanding of an Alternative Citizenship
- Malik, P. (guest), P.Beatty III (P47) and Company: Reinvestigating the Papyri of the Johannine Apocalypse; respondent: Wasserman, T.
- Esler, P., Joseph's Marital Problem (Matthew 1.18-25) in Light of Judean Legal Papyri
- (12) Campbell, W. – Gundry, J., Reading Paul's Letters in Context: Theological and Social-Scientific Approaches
- Barclay, J., Συγκοινωνοὶ μου τῆς χάριτος (Philippians 1.7): Paul and the Double Reconstitution of the Self; respondent: Zamfir, K.
- Blanton, T., Was Paul a *skēnopoios*: A Critical Assessment of the Linguistic and Literary Evidence; respondent: Still, T.
- Boyarin, D., Mark and Paul: A Surprising Convergence; respondent: Brawley, R.
- (13) Clivaz, C. – Schmid, U. – Wasserman, T., New Testament Textual Criticism
- Houghton, H., Codex Zacynthius: New Light on the Oldest New Testament Catena Manuscript; respondent: Clivaz, C.
- Malik, P. (guest), P.Beatty III (P47) and Company: Reinvestigating the Papyri of the Johannine Apocalypse; respondent: Wasserman, T.
- Schmid, U., The Oldest Edition of a (Latin) New Testament – Codex Fuldensis (Fulda, Bonifatiushandschrift 1); respondent: Hüffmeier, A. (guest)
- (14) Byrskog, S. – du Toit, D. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels
- Butticaz, S., Israel, Jesus and the Apostles: The Lukan Memory of Christian Origins / Israël, Jésus et les apôtres: La mémoire des origines selon Luc



- du Toit, D., From Rudolf Bultmann to Memory Theory: Reflections on the Problem of the Modalities of Transmission in the Synoptic Tradition
- Uro, R., Ritual, Memory and Early Christian Tradition
- (15) Bekken, P.J. – Sterling, G., Philo and Early Christianity
- Wilk, F., Einflüsse von oder Parallelen zu philonischem Denken im ersten Korintherbrief des Paulus?
- Despotis, A., Aspects of Cultural Hybridity in Philo's Anthropology and a Short Comparison with the Human Condition in John
- Niebuhr, K.-W., Der Philosoph Hans Leisegang als Philon-Forscher
- (16) Backhaus, K. – Holladay, C. – Marguerat, D., *Acta Politica: The Book of Acts and the Political Culture of the Roman Empire*
- Balch, D., Luke-Acts as Political Biography/History: A Conversation with Hubert Cancik; respondent: Holladay, C.
- Müller, S. (guest), Jerusalem und der Alexanderroman / Jerusalem and the Alexander Romance; respondent: Backhaus, K.
- Dinkler, M.B., The Politics of Stephen's Storytelling: Narrative Rhetoric and Reflexivity in the Context of Empire; respondent: Wolter, M.
- (17) Matthews, S. – Smith, D., Resurrection: New Methods and Approaches
- Prince, D. (guest), Do Appearances Matter? Navigating the Complexities of Seeing the Risen Jesus; respondent: Smith, D.
- Spittler, J., Resurrection in the Acts of John; respondent: Petersen, S.
- Tappenden, F. (guest), "In my Flesh I am Filling up what is Lacking ...": Cognitive and Mnemonic Aspects of Resurrection and the Pauline Body; respondent: Somov, A.
- (18) Meiser, M. – Sängler, D. – Zamfir, K., Reading Galatians in New Perspectives: Methods and Approaches
- Bachmann, M., Die Opponenten des Paulus im Galaterbrief: Alte und neue Zugänge

John, F. (guest), Kontextualisierung der paulinischen Gemeinden in der Galatia

Meiser, M., Self-Authorisation and Self-Stylisation: A Feature of Paul's Literal Strategy in the Galatian Conflict

[Seventy-fifth General Meeting]

[planned Pontificia Università Urbaniana, Rome: cancelled due to COVID-19]

Seventy-fifth General Meeting

KU Leuven, Leuven, Belgium, 26-29 July, 2021

### **Presidential Lecture**

Mitchell, M., John Chrysostom and Christian Love Magic: A Spellbinding Moment in the History of Interpretation of 1 Cor 7:2-4

### **Main Papers**

Brooten, B., Enslaved and Slaveholding Women in Early Christianity

Butticaz, S., De la parenté d'auteurs à la 'mémoire générationelle' (P. Nora): L'œuvre de Luc et les Lettres pastorales en relation

Doering, L., 'Ihr habt gehört, dass zu den Alten gesagt wurde ...': Zu Form und Funktion der Antitheses der Bergpredigt

Karakolis, C., Blindness and Healing of the Johannine 'Jews': A Reader-Centered Approach

Lehtipuu, O., Women as Bible Readers in Late Antiquity

Matand Bulembat, J.-B., Et la femme sera sauvée grâce à la progéniture? Approche contextuelle d'une relecture de Gn 2-3 en 1 Tm 2, 11-15

### **Short Papers**

Anderson, P., John: The Mundane Gospel

Batten, A., The Theatricality of James 2

Bianchini, F., The crux Interpretum of 1 Cor 15:29: What Is at Stake and a Proposal

Cook, J.G., The Faith in Resurrection of Paul the Thaumaturge

García Ureña, L., Χλωρός and Its Meanings in the Book of Revelation: A Methodology for the Study of Colour Terms

Gordley, M., The Role of Hymnic and Epainetic Discourse in First Timothy

Kelhoffer, J.A., METANOΕΩ and METANOIA as a Change in Mindset in the Second Letter of Clement

Koet, B.J., Who Do You Have to Invite to the Table? A Dropsical Guest Certainly; About Luke 14:1-24 as a Literary Unit

MacDonald, D., Is It Possible to Reconstruct Q if Luke Knew Matthew as Well as Mark? The Case for the Q+/Papias Solution to the Synoptic Problem

Mbuvi, A.M., A Re-reading of Luke 10:29-37 in Light of Historical Violence against Black Bodies: The Case of the Overlooked ληστὰς!

Repschinski, B., Matthew within Christianity

Samov, A., Matt 27:52-53 and the Legend about the Martyrdom of Daniel and His Three Companions in Eastern Orthodox Bible Interpretation

### **Seminars**

(1) Breytenbach, C. – Rothschild, C., Constructions of the Histories of Early Christianity

Löhr, H., Der "Hirte des Hermas" und die stadtrömischen Christen'; respondent: Bjelland Kartzow, M.

Kloppenborg, J., Second Century Constructions of Christian History; respondent: Verheyden, J.

Calhoun, R.M., 3 Corinthians; respondent: Thom, J.

(2) Becker, E.-M. – Cover, M. – Watson, F., Mapping "New Testament Studies": History, Status and Prospects'

Will not convene in 2021

(3) Landmesser, C. – Seifrid, M., Inhalte und Probleme einer

neutestamentlichen Theologie (Responses to and Review of U.

Schnelle, *Die getrennten Wege von Römern, Juden, und Christen:*

- Religionspolitik im 1. Jahrhundert n. Chr.* Mohr Siebeck: Tübingen, 2019)
- Schnelle, U., Summary: Das frühe Christentum als eigenständige Bewegung
- Broadhead, E., Response: The Forming of the Ways on the Landscape of Antiquity
- Schliesser, B., Response: "Weder Jude noch Römer": Innovation und Distinktion in der frühen Jesusbewegung
- (4) Frey, J. – Hoegen-Rohls, C. – Williams, C., The Johannine Writings  
 Hentschel, A., Der Weinstock als Bild für die johanneische Gemeinde (Joh 15,1-17); respondent: Pricop, C.  
 Bennema, C., A Framework for Constructing Johannine Ethics; respondent: Burz-Tropper, V.  
 Myers, A.D., I Call You "Friends" ... but When? Interpreting Friendship in John 15:12-17 in Light of the Temporal Fluidity of the Farewell Discourse; respondent: Larsen, K.B.
- (5) Konradt, M. – Loader, W.R.G., The Development of Early Christian Ethics within Its Jewish and Greco-Roman Christian Contexts  
 Loader, W., Ethics in Hebrews; respondent: Thompson, J.  
 Bennema, C., A Framework for Constructing Johannine Ethics; respondent: Burz-Tropper, V.  
 Konradt, M., Following Jesus and Fulfilling the Law: Reflections on Ethics in Matthew; respondent: Repschinski, B.
- (6) Eung-Chun Park, E. – Trebilco, P. – Yorke, G., The Mission and Expansion of Earliest Christianity  
 Smith, M., A Tale of Two Planters?: Apollos, Paul, and Corinth as Contested Missional Space; respondent: Charles, R.  
 Stenschke, C., Paul's Ministry to Jews and Some Gentiles according to the Book of Acts; respondent: Park, E.  
 Trebilco, P., The Expansion of Early Christianity in Ephesus in the Second Century CE; respondent: Yorke, G.
- (7) Eberhart, C.A. – Kraus, W., Hebrews

- Loader, W., Ethics in Hebrews; respondent: Thompson, J.
- Vogel, M., Lasst uns hinausgehen aus dem Lager (Hebr. 13,13):  
Hellenistisch-jüdische Junktoren von Bildung und sozialer  
Exklusion im Spiegel des Hebräerbriefes; respondent: Moffitt,  
D.M.
- Kraus, W., Zur Rede von Gott im Hebräerbrief; respondent: Steyn, G.
- (8) Löhr, H. – Öhler, M. – Runesson, A., Social History and the New  
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Löhr, H., Der "Hirte des Hermas" und die stadtrömischen Christen;  
respondent: Bjelland Kartzow, M.  
Horbury, W., Paul and Virgil in Campania and Rome  
Rüggemeier, J., Travelling with a Phoenician Merchant: Urban  
Encounters with Christ Followers in Rome
- (9) Gerber, C. – Yarbro Collins, A., The Phenomenon of Pseudepigraphy  
Gerber, C., The Letter to the Ephesians; respondent: Sterling, G.  
Herzer, J., The Pastoral Epistles; respondent: Zamfir, K.  
Given, G. (guest), The Letters Attributed to Ignatius of Antioch;  
respondent: Standhartinger, A.
- (10) Buttica, S. – Schröter, J. – Spittler, J., Apocryphal Acts of the  
Apostles: Reassessment and Roads Forward  
Nicklas, T., Unknown Pauline Traditions in Apostle-Stories Related to  
Cyprus  
Antonelli, C., Les multiples aventures de l'apôtre Barthélemy dans le  
monde chrétien ancien et les Actes et martyre de Barthélemy  
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Burke, T., Achieving Greatness: Re-evaluating the "Later" Apocryphal  
Acts
- (11) Arzt-Grabner, P. – Harrison, J., Papyrology, Epigraphy and the New  
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Harrison, J.R., Romans 1:2-4 and Imperial 'Adoption' Ideology: Paul's  
Alternative Narrative to Julio-Claudian Sonship and Apotheosis

- Ogereau, J.M., The ἐκκλησία Θεσσαλονικέων as ἱερὰ ἐκκλησία: New Insights from Old Stones; respondent: Ascough, R.S.
- Theophilos, M.P., The Infancy Narrative of Matthew in Light of Astrological Papyri and Ostraca; respondent: Bazzana, G.
- (12) Campbell, W. – Gundry, J., Reading Paul’s Letters in Context: Theological and Social-Scientific Approaches
- Harrison, J.R., Romans 1:2-4 and Imperial ‘Adoption’ Ideology: Paul’s Alternative Narrative to Julio-Claudian Sonship and Apotheosis
- Campbell, W.S., The Measure of Strength in Romans 14.1–15.13: Paul’s Redefinition
- Zetterholm, K., “The Paul within Judaism” Perspective and Reception History: Pauline Ideas in the Pseudo-Clementine Homilies
- (13) Clivaz, C. – Houghton, H. – Wasserman, T., New Testament Textual Criticism
- O’Loughlin, T., Insular Traditions of Exegesis and Paratext; respondent: Elliott, J.K.
- Persig, A., *Arduum ut quae in alia lingua bene dicta sunt, eundem decorem in translatione conseruent*: The Language of the Latin Translations of the Catholic Epistles; respondent: Bauer, T.J.
- Weissenrieder, A., Codex Vercellensis: A New Edition Project in Light of Spectral Imaging; respondent: Houghton, H.A.G.
- (14) Byrskog, S. – du Toit, D. – Hultgren, S., Memory, Narrative and Christology in the Synoptic Gospels
- Broadhead, E., Narrative and Neurology: Soundings in the Gospels
- Schulz, V. (guest), Forms of Forgetting in Roman Literature
- Hultgren, S., Narrative Frames and the Integration of Social Memory: Jesus’s Authority in Matthew, Mark, and Q
- (15) Bekken, P.J. – Sterling, G., Philo and Early Christianity
- Grindheim, S., Significant, But Not Decisive: Philo’s Influence on Hebrews
- den Heijer, A., Frankness in the Agora and before the King: Performing Parrhesia in Philo and the Book of Acts

- Sterling, G.E., *Ancient Wisdom and Theology: Philo, Ammonius, and Plutarch*
- (16) Backhaus, K. – Holladay, C. – Marguerat, D., *Acta Politica: The Book of Acts and the Political Culture of the Roman Empire*  
Will not convene in 2021
- (17) Matthews, S. – Smith, D., *Resurrection: New Methods and Approaches*  
King, K.L., *Resurrection or Ascent: The Gospel of Mary Reads the Gospel of John*; respondent: Liew, T.-S.B.  
Hartenstein, J., *The Fourth Gospel as a Turning Point in the Literary Development of Texts on Mary Magdalene, Resurrection, Ascent, and Apostolic Authority*; respondent: Lewis, N.D.  
Petrey, T. (guest), *Marcion and the Resurrection*; respondent: Cobb, S.
- (18) Meiser, M. – Sanger, D. – Zamfir, K., *Reading Galatians in New Perspectives: Methods and Approaches*  
Oakes, P., *Understanding Galatians in Light of Early House Church Social Structure*  
Rohser, G., *Das Gerechwerden des Menschen (im Galaterbrief) als prozessuale Vorstellung*; respondent: Bianchini, F.  
Schreiber, S., *Politische Sprache, Motive und Kritik im Galaterbrief: Eine Spurensuche*